Canyon View Road District
Board Meeting
Friday November 09, 2018 12:00 P.M.
66 SE D Street
Jefferson County

Agenda

1. Call to Order
2. Consent Agenda
    a. Approval of Agenda
    b. Approval of Minutes from October 12, 2018
3. Visitor Comments
4. Continuing Discussions
    a. Various road repair options
    b. Snow Plowing
    c. Brush Cutting
    d. Status of checking account
    e. District post office box
5. Additional comments, reports, etc.
6. Adjourn.

NOTICE: Attached to this agenda is copy of the Jefferson County Public Notice requesting persons interested in serving on committees submit a letter of interest to the county. One position for the Canyon View Special Road District will be open.

This agenda and future Canyon View Road District Board Meetings will be posted on the Road District's web page on the Jefferson County website.

https://www.jeffco.net/bc/page/canyon-view-special-road-district

The agenda will also be sent to the email accounts currently on file with the Road District. If you are not receiving electronic notices of meeting agendas you will need to submit name, address, phone and email information to the district at canyonviewsrd@gmail.com. Write "I would like to receive email notifications of future meetings" in the subject line.

PUBLIC NOTICE

The Jefferson County Board of Commissioners is looking for individuals interested in serving on the following committees:

Budget Committee
Fair Board
Planning Commission
Community Health & Social Services Advisory Committee
Ambulance Service Area Advisory Committee
Camp Sherman Road District #18
Juniper Butte Special Road District
Canyon View Special Road District

Interested persons should submit a letter of interest to Barbara Andresen, 66 SE "D" Street, Suite A, Madras, Oregon 97741, or Barbara.andresen@co.jefferson.or.us no later than December 5, 2018. Please call 541-475-2449 if you have any questions.

DATED this 25th day of October, 2018

JEFFERSON COUNTY BOARD OF COMMISSIONERS

To: The Madras Pioneer

Please publish the above Public Notice on November 7 & 14, 2018 and provide an affidavit of publication.

You may bill as follows: Jefferson County
c/o Administration
66 SE D Street, Suite A
Madras, OR 97741

Thank you.