

## **NOTICE OF RECEIPT OF BALLOT TITLE**

Notice is hereby given that a ballot title for a measure referred by Jefferson County Board of Commissioners, was filed with the County Clerk of Jefferson County on March 1, 2024. This measure will be on the May 21, 2024, Primary Election Ballot.

The ballot title caption is “Formation of the Madras Aquatic Center and Recreation District.” The full text of this ballot measure is available at the Jefferson County Clerk’s Office, 66 SE D Street, Suite C, Madras, OR 97741 or on the Jefferson County website: **[www.jeffco.net/cc](http://www.jeffco.net/cc)**

An elector may file a petition for review of this ballot title in the Jefferson County Circuit Court no later than 5:00 p.m. March 12, 2024.

Katherine Zemke  
Jefferson County Clerk