

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:										8. State Senators								
				1. President vice-president	2. National committeeperson			3. Delegates at Large			4. Delegates - Districts				5. U.S. Senator and Congressperson		6. State Offices		7. Judicial Offices		9. State Representatives	
CANDIDATE OR MEASURE	COUNTY	ELECTION	NOVEMBER 7, 2017	BALLOT NUMBER	NAME OR NO. OF PRECINCT	Ballot Measure #16-87 Renewal of Local Option Tax		Ballot Measure #16-87 Renewal of Local Option Tax		Under		Over		No		Yes		SIGNATURE OF COUNTY CLERK		Date of Abstract		
						Yes	No	Over	Under	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes
No. 1 Haystack						11	8	0	0	0	0	0	0	0	0	0	0					
No. 2 Crooked River Ranch																						
No. 5 Ashwood						3	0	0	0	0	0	0	0	0	0	0	0					
No. 6 Kutcher						122	49	0	0	0	0	0	0	0	0	0	0					
No. 8 Lyle Gap						43	19	0	0	0	0	0	0	0	0	0	0					
No. 11 Metolius						70	47	0	0	0	0	0	0	0	0	0	0					
No. 13 East Madras						435	190	0	0	0	0	0	0	0	0	0	0					
No. 14 Warm Springs						115	18	0	0	0	0	0	0	0	0	0	0					
No. 16 Camp Sherman																						
No. 17 Culver																						
No. 18 Round Butte						103	75	0	0	0	0	0	0	0	0	0	0					
No. 19 West Madras						238	94	0	0	0	0	0	0	0	0	0	0					
No. 20 Circle M						47	25	0	0	0	0	0	0	0	0	0	0					
No. 21 Central						336	182	0	0	0	0	0	0	0	0	0	0					
No. 22 Sunset						273	119	0	0	0	0	0	0	0	0	0	0					
<b>TOTALS</b>						<b>1,796</b>	<b>826</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS Votes cast for governor must be on separate page or pages (ORS 254.545.)																						
ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. Separate sheets for candidates for city, county (including precinct) and state offices.																						

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		COUNTY	JEFFERSON	ELECTION	NOVEMBER 7, 2017	BALLOT NUMBER	NAME OR NO. OF PRECINCT	Yes	No	Over	Under	SIGNATURE OF COUNTY CLERK				Date of Abstract			
CRR Law Enforcement District Formation	Jefferson	November 7, 2017			No. 1 Haystack														
CRR Law Enforcement District Formation					No. 2 Crooked River Ranch	300	1,747	0	2										
					No. 5 Ashwood														
					No. 6 Kutcher														
					No. 8 Lyle Gap														
					No. 11 Metolius														
					No. 13 East Madras														
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