

**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE	COUNTY	Special District Election	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:															
					1. President	2. National Committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	7. State Representatives	8. State Senators								
Ashwood School District #8	Jefferson	May 21, 2019		No. 1 Haystack																
				No. 2 Crooked River Ranch																
				No. 5 Ashwood	20	0	0	3	20	1	0	2								
				No. 6 Kutcher																
				No. 8 Lyle Gap																
				No. 11 Metolius																
				No. 13 East Madras																
				No. 14 Warm Springs																
				No. 16 Camp Sherman																
				No. 17 Culver																
				No. 18 Round Butte																
				No. 19 West Madras																
				No. 20 Circle M																
				No. 21 Central																
				No. 22 Sunset																
				TOTALS	20	0	0	3	20	1	0	2								

Candidate or Measure

Ed Jackson

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

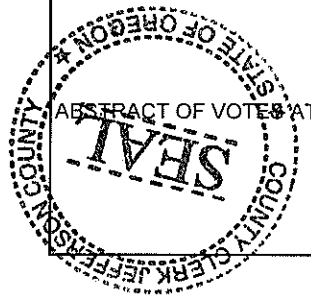
SIGNATURE OF COUNTY CLERK

Date of Abstract

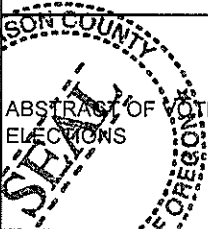
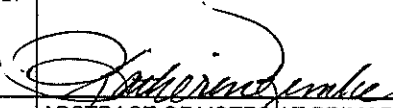
Katherine Embler 06/07/2019

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

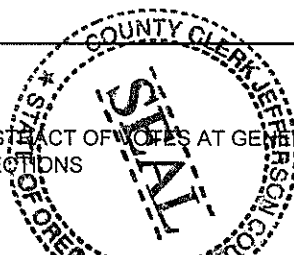
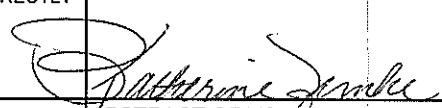
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE			Separate Sheets for:								
Black Butte School District #41			1. President			2. National commiteeperson			5. U.S. Senator and Congressperson		
COUNTY			Vice-President			3. Delegates at Large			6. State Offices		
Jefferson						4. Delegates - Districts			9. State Representatives		
Special District Election											
May 21, 2019											
CANDIDATE OR MEASURE			NUMBER & NAME OF PRECINCT								
Lauren White			No. 1 Haystack								
			No. 2 Crooked River Ranch								
			No. 5 Ashwood								
			No. 6 Kutcher								
			No. 8 Lyle Gap								
			No. 11 Metolius								
			No. 13 East Madras								
			No. 14 Warm Springs								
			No. 16 Camp Sherman								
			No. 17 Culver								
			No. 18 Round Butte								
			No. 19 West Madras								
			No. 20 Circle M								
			No. 21 Central								
			No. 22 Sunset								
TOTALS			100	1	0	13	87	2	0	25	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.			SIGNATURE OF COUNTY CLERK						Date of Abstract		
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS			 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						6/7/2019		

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE				Candidate or Measure							Separate Sheets for:							
COUNTY				Director - Position 5							1. President Vice-President							
Special District Election				Director - Position 5							2. National committeeperson 3. Delegates at Large 4. Delegates - Districts							
May 21, 2019				Director - Position 5							5. U.S. Senator and Congressperson 6. State Offices							
BALLOT NUMBER				Write-in							8. State Senators 9. State Representatives							
NUMBER & NAME OF PRECINCT				Kevin L Richards														
				Taylor Lark														
				Director - Position 5														
				Carina Miller														
No. 1 Haystack				2	1	12	0	0	8									
No. 2 Crooked River Ranch																		
No. 5 Ashwood				0	0	3	0	0	0									
No. 6 Kutcher				31	25	89	0	0	17									
No. 8 Lyle Gap				5	5	29	0	0	3									
No. 11 Metolius				33	18	53	1	0	25									
No. 13 East Madras				177	84	219	4	0	106									
No. 14 Warm Springs				136	20	28	3	0	1									
No. 16 Camp Sherman																		
No. 17 Culver																		
No. 18 Round Butte				29	23	88	0	1	41									
No. 19 West Madras				78	41	105	1	1	50									
No. 20 Circle M				11	10	31	0	0	14									
No. 21 Central				73	66	244	1	0	77									
No. 22 Sunset				50	47	198	1	0	58									
TOTALS				625	340	1099	11	2	400									
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.							SIGNATURE OF COUNTY CLERK				Date of Abstract							
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS							 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				06/07/2019							

Statement of Votes Cast, Final Official, Jefferson County School District 509-J
Wasco County, Special District Election, May 21, 2019
All Precincts, All Districts, All ScanStations, Jefferson County School District 509-J Board Position 4,
Jefferson County School District 509-J Board Position 5, All Boxes
Official Certified Results
Total Ballots Cast: 64, Registered Voters: 17195, Overall Turnout: 0.37%
14 precincts reported out of 14 total

Page: 1 of 1
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Choice	Votes	Vote %
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All Precincts

Jefferson County School District 509-J Board Position 4 (Vote for 1)

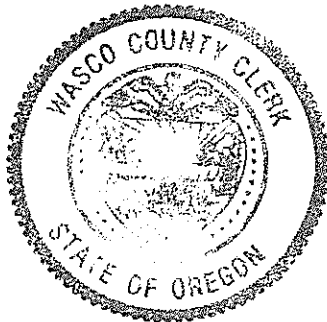
64 ballots (0 over voted ballots, 0 overvotes, 4 blank voted), 497 registered voters, turnout 12.88%

Casandra Moses	41	68.33%
Courtney Snead	18	30.00%
Write-in	1	1.67%
Total	60	100.00%

Jefferson County School District 509-J Board Position 5 (Vote for 1)

64 ballots (0 over voted ballots, 0 overvotes, 5 blank voted), 497 registered voters, turnout 12.88%

Carina Miller	30	50.85%
Kevin L Richards	16	27.12%
Taylor Lark	12	20.34%
Write-in	1	1.69%
Total	59	100.00%



I, Lisa Gambia, Wasco County Clerk, do hereby certify that the votes recorded on this report correctly summarize the tally of votes cast at the May 21, 2019 Special District Election.

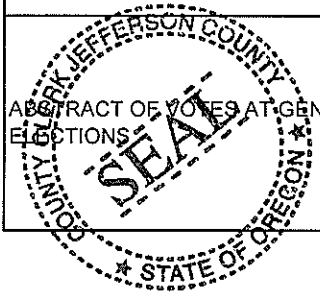
Dated this 5th day of June 2019.

Lisa Gambia

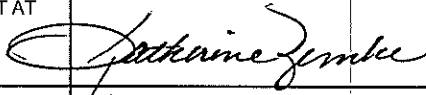
Lisa Gambia
Wasco County Clerk

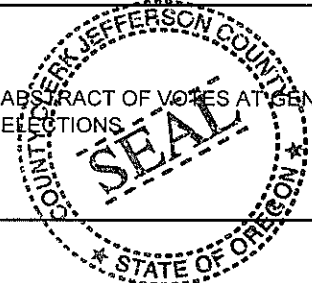
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE Jefferson County ESD - At-Large COUNTY Jefferson Special District Election May 21, 2019 BALLOT NUMBER	Candidate or Measure Jeremy Whitaker	Separate Sheets for:										8. State Senators 9. State Representatives
		1. President Vice-President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U.S. Senator and Congressperson 6. State Offices										
NUMBER & NAME OF PRECINCT												
No. 1 Haystack	1	1	1	1	1	1	1	1	1	1	1	1
No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0	0	0	0
No. 5 Ashwood	0	0	0	0	0	0	0	0	0	0	0	0
No. 6 Kutcher	0	0	0	0	0	0	0	0	0	0	0	0
No. 8 Lyle Gap	0	0	0	0	0	0	0	0	0	0	0	0
No. 11 Metolius	0	0	0	0	0	0	0	0	0	0	0	0
No. 13 East Madras	0	0	0	0	0	0	0	0	0	0	0	0
No. 14 Warm Springs	0	0	0	0	0	0	0	0	0	0	0	0
No. 16 Camp Sherman	0	0	0	0	0	0	0	0	0	0	0	0
No. 17 Culver	0	0	0	0	0	0	0	0	0	0	0	0
No. 18 Round Butte	0	0	0	0	0	0	0	0	0	0	0	0
No. 19 West Madras	0	0	0	0	0	0	0	0	0	0	0	0
No. 20 Circle M	0	0	0	0	0	0	0	0	0	0	0	0
No. 21 Central	0	0	0	0	0	0	0	0	0	0	0	0
No. 22 Sunset	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	1	1	1	1	1	1	1	1	1	1	1	1
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK <i>Christine Smith</i>							Date of Abstract 06/07/2019			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

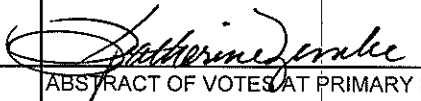


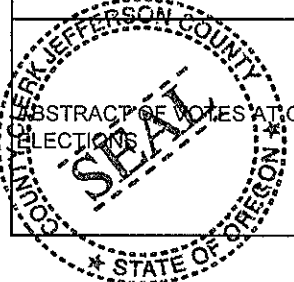
**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Jefferson County ESD - At-Large	COUNTY Jefferson	Special District Election May 21, 2019	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:												
					1. President Vice-President				2. National commi ttee person 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives		
					No. 1 Haystack	0	0	0	0	0	0	0	0	0	0	0	0
					No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0	0	0	0
					No. 5 Ashwood	0	0	0	0	0	0	0	0	0	0	0	0
					No. 6 Kutcher	0	0	0	0	0	0	0	0	0	0	0	0
					No. 8 Lyle Gap	0	0	0	0	0	0	0	0	0	0	0	0
					No. 11 Metolius	0	0	0	0	0	0	0	0	0	0	0	0
					No. 13 East Madras	1	1	2	1	1	1	1	1	1	1	1	1
					No. 14 Warm Springs	0	0	0	0	0	0	0	0	0	0	0	0
					No. 16 Camp Sherman	0	0	0	0	0	0	0	0	0	0	0	0
					No. 17 Culver	0	0	0	0	0	0	0	0	0	0	0	0
					No. 18 Round Butte	0	0	0	0	0	0	0	0	0	0	0	0
					No. 19 West Madras	0	0	0	0	0	0	0	0	0	1	0	0
					No. 20 Circle M	0	0	0	0	0	0	0	0	0	0	0	0
					No. 21 Central	0	0	0	0	0	0	0	0	0	0	0	0
					No. 22 Sunset	0	0	0	0	0	0	0	0	0	0	0	0
					TOTALS	1	1	2	1	1	1	1	1	1	1	2	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK				Date of Abstract				8. State Senators 9. State Representatives				
									6/07/2019								
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.												



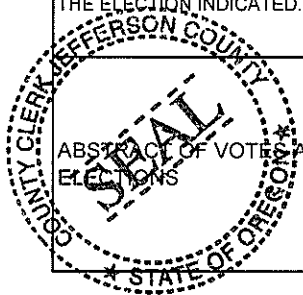
**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Jefferson County ESD - At-Large	COUNTY Jefferson	Special District Election May 21, 2019	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:									
					1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices		8. State Senators
				No. 1 Haystack	0	0	0	0	0	0	0	0	0	0
				No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0	0
				No. 5 Ashwood	0	0	0	0	0	0	0	0	0	0
				No. 6 Kutcher	0	0	0	0	0	0	0	0	0	0
				No. 8 Lyle Gap	0	0	0	0	0	0	0	0	0	0
				No. 11 Metolius	0	0	0	0	0	0	0	0	0	0
				No. 13 East Madras	1	1	1	1	1	0	0	0	0	0
				No. 14 Warm Springs	0	0	0	0	0	1	1	1	1	1
				No. 16 Camp Sherman	0	0	0	0	0	0	0	0	0	0
				No. 17 Culver	0	0	0	0	0	0	0	0	0	0
				No. 18 Round Butte	0	0	0	0	0	0	0	0	0	0
				No. 19 West Madras	0	0	0	0	0	0	0	0	0	0
				No. 20 Circle M	0	0	0	0	0	0	0	0	0	0
				No. 21 Central	0	0	0	0	0	1	0	0	0	0
				No. 22 Sunset	0	0	0	0	0	0	0	0	0	0
				TOTALS	1	1	1	1	1	2	1	1	1	1
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					SIGNATURE OF COUNTY CLERK						Date of Abstract			
					 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						06/07/2019			



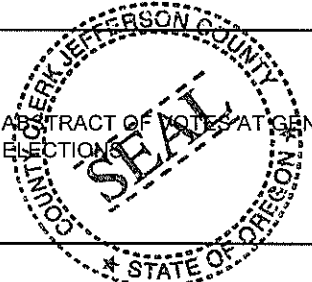
**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Jefferson County ESD - At-Large COUNTY Jefferson Special District Election May 21, 2019 BALLOT NUMBER	CANDIDATE OR MEASURE	Separate Sheets for:												
		1. President Vice-President				2. National committeeperson 3. Delegates at Large				4. Delegates - Districts		9. State Representatives		
Director - Position 6 - At Large Marie McDonald		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Tom Anderson		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large James Wyatt		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Asha Russo		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Deanne Peterson		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Larry Sullivan		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Melissa Lutz		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Jason Carroll		0	0	0	0	0	0	0	0	0	0			
Director - Position 6 - At Large Gretchen Schlie		0	0	0	0	0	0	0	0	0	0			
NUMBER & NAME OF PRECINCT														
No. 1 Haystack		0	0	0	0	0	0	0	0	0	0			
No. 2 Crooked River Ranch		0	0	0	0	0	0	0	0	0	0			
No. 5 Ashwood		0	0	0	0	0	0	0	0	0	0			
No. 6 Kutcher		0	0	0	0	0	0	0	0	0	0			
No. 8 Lyle Gap		0	0	0	0	0	0	0	0	0	0			
No. 11 Metolius		0	0	0	0	0	0	0	0	0	0			
No. 13 East Madras		0	0	0	0	0	0	0	0	0	0			
No. 14 Warm Springs		0	0	0	0	0	0	0	0	0	0			
No. 16 Camp Sherman		0	0	0	0	0	0	0	0	0	0			
No. 17 Culver		2	1	1	0	0	0	0	0	0	0			
No. 18 Round Butte		0	0	0	1	3	0	0	0	0	0			
No. 19 West Madras		0	0	0	0	0	1	2	1	2	2			
No. 20 Circle M		0	0	0	0	0	0	0	0	0	0			
No. 21 Central		0	0	0	0	0	0	0	0	0	0			
No. 22 Sunset		0	0	0	0	0	0	0	0	0	0			
TOTALS		2	1	1	1	3	1	2	1	2	2			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK					Date of Abstract					8. State Senators		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		<i>Katherine Embler</i>					06/07/2019					9. State Representatives		

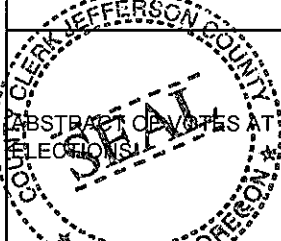


**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Jefferson County ESD - At-Large COUNTY Jefferson Special District Election May 21, 2019 BALLOT NUMBER	CANDIDATE OR MEASURE Director - Position 6 - At Large John Hatfield Director - Position 6 - At Large Jane Ahern Director - Position 6 - At Large Fred Beebee Director - Position 6 - At Large David C Clemmons Director - Position 6 - At Large James Quaid Director - Position 6 - At Large Brad Otten Director - Position 6 - At Large Angela Henderson Director - Position 6 - At Large Kyle Brooks Director - Position 6 - At Large Troy Towell	Separate Sheets for:																		
		1. President Vice-President					2. National committee person 3. Delegates at Large 4. Delegates - Districts													
NUMBER & NAME OF PRECINCT		No. 1 Haystack	0	0	0	0	0	0	0	0	0									
		No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0									
		No. 5 Ashwood	0	0	0	0	0	0	0	0	0									
		No. 6 Kutcher	0	0	0	0	0	0	0	0	0									
		No. 8 Lyle Gap	0	0	0	0	0	0	0	0	0									
		No. 11 Metolius	0	0	0	0	0	0	0	0	0									
		No. 13 East Madras	0	0	0	0	0	0	0	0	0									
		No. 14 Warm Springs	0	0	0	0	0	0	0	0	0									
		No. 16 Camp Sherman	0	0	0	0	0	0	0	0	0									
		No. 17 Culver	0	0	0	0	0	0	0	0	0									
		No. 18 Round Butte	0	0	0	0	0	0	0	0	0									
		No. 19 West Madras	0	0	0	0	0	0	0	0	0									
		No. 20 Circle M	0	0	0	0	0	0	0	0	0									
		No. 21 Central	1	0	1	1	1	2	1	0	0									
		No. 22 Sunset	0	1	0	0	0	0	0	1	1									
		TOTALS	1	1	1	1	2	1	1	1	1									
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK					Date of Abstract					8. State Senators 9. State Representatives								
		<i>Patricia M. Mabe</i>					06/07/2019													
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																		



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE Jefferson County ESD - At-Large COUNTY Jefferson Special District Election May 21, 2019 BALLOT NUMBER	Candidate or Measure Breantly Foster	CANDIDATE OR MEASURE					NUMBER & NAME OF PRECINCT	Separate Sheets for:									
		Director - Position 6 - At Large	Director - Position 6 - At Large	Director - Position 6 - At Large	Director - Position 6 - At Large	Director - Position 6 - At Large		1. President Vice-President	2. National committee person 3. Delegates at Large 4. Delegates - Districts	8. State Senators	9. State Representatives						
							No. 1 Haystack	0	1	0	0	0	429				
							No. 2 Crooked River Ranch	0	0	0	0	0	322				
							No. 5 Ashwood	0	0	0	0	0	24				
							No. 6 Kutcher	0	0	1	0	0	150				
							No. 8 Lyle Gap	0	0	0	0	0	40				
							No. 11 Metolius	0	0	0	0	0	127				
							No. 13 East Madras	0	0	0	0	0	557				
							No. 14 Warm Springs	0	0	0	0	0	165				
							No. 16 Camp Sherman	0	0	0	1	0	109				
							No. 17 Culver	0	0	0	2	0	224				
							No. 18 Round Butte	0	0	0	0	0	178				
							No. 19 West Madras	0	0	0	0	0	260				
							No. 20 Circle M	0	0	0	0	0	65				
							No. 21 Central	0	0	0	0	0	439				
							No. 22 Sunset	1	0	0	0	0	340				
							Ballot oval completed/no candidate listed						24				
TOTALS								1	1	1	3	0	3453				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.							SIGNATURE OF COUNTY CLERK			Date of Abstract			9. State Representatives				
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS							Catherine Jenke 06/07/2019			8. State Senators			ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				

Statement of Votes Cast, Final Official, Jefferson County Education Service District
Wasco County, Special District Election, May 21, 2019
All Precincts, All Districts, All ScanStations, Jefferson County ESD Director - Position 6 - At-Large, All
Boxes

Page: 1 of 1
2019-06-05
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Official Certified Results
Total Ballots Cast: 64, Registered Voters: 17195, Overall Turnout: 0.37%
14 precincts reported out of 14 total

Choice	Votes	Vote %
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All Precincts
Jefferson County ESD Director - Position 6 - At-Large (Vote for 1)
64 ballots (0 over voted ballots, 0 overvotes, 53 blank voted), 497 registered voters, turnout 12.88%

Write-In	11	100.00%
Total	11	100.00%



I, Lisa Gambee, Wasco County Clerk, do hereby certify that the votes recorded on this report correctly summarize the tally of votes cast at the May 21, 2019 Special District Election.

Dated this 5th day of June 2019.

Lisa Gambee

Lisa Gambee
Wasco County Clerk

OFFICIAL WRITE IN ABSTRACT

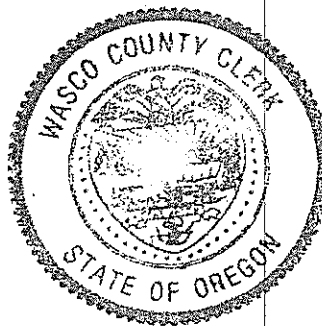
Wasco County - May 21, 2019 Special District Election

Jefferson County Educational Service District


Race	First Name	Middle Name	Last Name	Write In Votes
Director, Position #6				
	Valarie		Switzler	1
	Waylon		Beymer	2
	Taylor		Lark	1
	Kevin		Richards	1
	Star		Todd	1
	Mary		Forman	1
	Jaime		McLeod-Skinner	2
	Melissa		Burnham	1
	Casandra		Moses	1

Total 11

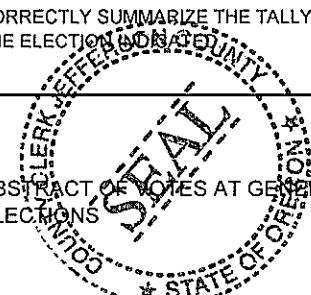
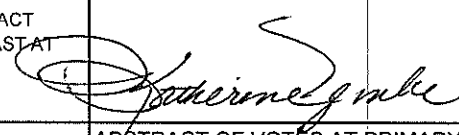
I certify the votes on this abstract correctly summarize the tally of write-in votes cast at the election indicated.	Signature of Clerk <i>Lisa Sammel</i>	Date of Abstract <i>6/5/19</i>
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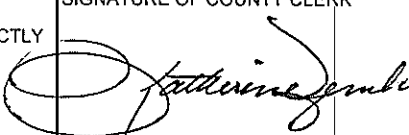
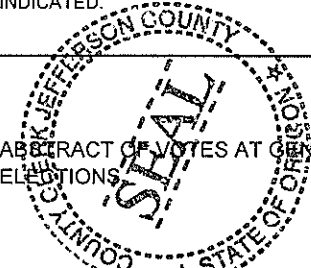
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE		Candidate or Measure				Separate Sheets for:														
ESD Black Butte School District #41		Daniel Patke				1. President Vice-President														
COUNTY		Director - Position 3				2. National committteeperson														
Jefferson		Director - Position 3				3. Delegates at Large														
Special District Election		Misc. Write-Ins				4. Delegates - Districts														
May 21, 2019		Director - Position 3				5. U.S. Senator and Congressperson														
NUMBER & NAME OF PRECINCT		Over Votes				6. State Offices														
No. 1 Haystack		0	0	0	0															
No. 2 Crooked River Ranch		0	0	0	0															
No. 5 Ashwood		0	0	0	0															
No. 6 Kutcher		0	0	0	0															
No. 8 Lyle Gap		0	0	0	0															
No. 11 Metolius		0	0	0	0															
No. 13 East Madras		0	0	0	0															
No. 14 Warm Springs		0	0	0	0															
No. 16 Camp Sherman		79	2	1	32															
No. 17 Culver		0	0	0	0															
No. 18 Round Butte		0	0	0	0															
No. 19 West Madras		0	0	0	0															
No. 20 Circle M		0	0	0	0															
No. 21 Central		0	0	0	0															
No. 22 Sunset		0	0	0	0															
TOTALS		79	2	1	32															
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract										
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					9. State Representatives 8. State Senators										
															Signature: <i>atherine Jenke</i> Date: 06/07/2019					

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	Special District Election	May 21, 2019	NUMBER & NAME OF PRECINCT	Candidate or Measure					Separate Sheets for:	8. State Senators	
					Director - Position 2 Under Votes	Director - Position 2 Over Votes	Director - Position 2 Melissa Lutz	Director - Position 2 Jason Carroll	Director - Position 2 Perry Shaw			1. President Vice-President
ESD Jeff Co CULVER	Jefferson	Special District Election	May 21, 2019	No. 1 Haystack	0	0	0	0	411			
				No. 2 Crooked River Ranch	0	0	0	0	332			
				No. 5 Ashwood	0	0	0	0	0			
				No. 6 Kutcher	0	0	0	0	0			
				No. 8 Lyle Gap	0	0	0	0	0			
				No. 11 Metolius	0	0	0	0	0			
				No. 13 East Madras	0	0	0	0	0			
				No. 14 Warm Springs	0	0	0	0	0			
				No. 16 Camp Sherman	0	0	0	0	0			
				No. 17 Culver	1	1	1	0	227			
				No. 18 Round Butte	0	0	0	0	0			
				No. 19 West Madras	0	0	0	0	0			
				No. 20 Circle M	0	0	0	0	0			
				No. 21 Central	0	0	0	0	0			
				No. 22 Sunset	0	0	0	0	0			
				Ballot completed/no candidate listed					10			
TOTALS					1	1	1	0	980			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION(S) ON PAGE(S)					SIGNATURE OF COUNTY CLERK				Date of Abstract			
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					SIGNATURE OF COUNTY CLERK 				Date of Abstract 06/07/2019			

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE				Separate Sheets for:										8. State Senators									
CROOKED RIVER RANCH FIRE PROTECTION DISTRICT				1. President Vice-President										9. State Representatives									
COUNTY				2. National committeeperson																			
Jefferson				3. Delegates at Large																			
Special District Election				4. Delegates - Districts																			
May 21, 2019				5. U.S. Senator and Congressperson																			
BALLOT NUMBER				6. State Offices																			
NUMBER & NAME OF PRECINCT																							
No. 1 Haystack																							
No. 2 Crooked River Ranch				931	16	0	467	447	647	10	1	309											
No. 5 Ashwood																							
No. 6 Kutcher																							
No. 8 Lyle Gap																							
No. 11 Metolius																							
No. 13 East Madras																							
No. 14 Warm Springs																							
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No. 18 Round Butte																							
No. 19 West Madras																							
No. 20 Circle M																							
No. 21 Central																							
No. 22 Sunset																							
TOTALS				931	16	0	467	447	647	10	1	309											
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.								SIGNATURE OF COUNTY CLERK				Date of Abstract				9. State Representatives							
												06/07/2019											
								ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															

