

**STATE OF OREGON
ABSTRACT OF VOTES**

Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives

OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	1. President			2. National committeeperson			3. Delegates at Large			4. Delegates - Districts			5. U.S. Senator and Congressperson			6. State Offices			8. State Senators			9. State Representatives									
Jefferson County Rural Fire Protection District	COUNTY		No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset	TOTALS															
Director - Position 5 Under Votes		86	0	0	21	2	30	149	0	0	0	57	79	14	108	75																	
Director - Position 5 Over Votes		1	0	0	0	0	1	0	0	0	0	0	0	0	0	0																	
Director - Position 5 Write-ins		1	0	0	0	0	1	4	0	0	0	0	1	0	1	2																	
Director - Position 5 John Adams		69	0	0	28	3	51	172	0	0	0	53	90	18	98	79																	
Director - Position 5 Ryan Boyle		150	0	0	103	5	47	265	0	0	0	72	106	34	254	179																	
Candidate or Measure																																	
Jefferson																																	
Special District Election																																	
May 21, 2019																																	
BALLOT NUMBER																																	

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK: *Patricia J. Gendron*

DATE OF ABSTRACT: 06/07/2019

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
			1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
Director - Position 3 Under Votes			7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7
Director - Position 3 Over Votes			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 3 Write-Ins			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 3 Kevin B Fitzpatrick			45	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45
Director - Position 3 Art Dorsey			79	0	0	0	0	0	0	0	0	0	0	0	0	0	0	79
Director - Position 1 Under Votes			8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8
Director - Position 1 Over Votes			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 1 Write-Ins			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 1 Larry Griffin			65	0	0	0	0	0	0	0	0	0	0	0	0	0	0	65
Director - Position 1 Rich Brandvold			58	0	0	0	0	0	0	0	0	0	0	0	0	0	0	58
Candidate or Measure																		
Lake Chinook Fire & Rescue																		
COUNTY																		
Jefferson																		
Special District Election																		
May 21, 2019																		
BALLOT NUMBER																		
No. 1 Haystack																		
No. 2 Crooked River Ranch																		
No. 5 Ashwood																		
No. 6 Kutcher																		
No. 8 Lyle Gap																		
No. 11 Metolius																		
No. 13 East Madras																		
No. 14 Warm Springs																		
No. 16 Camp Sherman																		
No. 17 Culver																		
No. 18 Round Butte																		
No. 19 West Madras																		
No. 20 Circle M																		
No. 21 Central																		
No. 22 Sunset																		
TOTALS																		

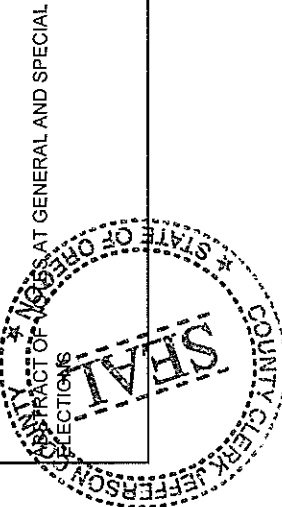
SIGNATURE OF COUNTY CLERK

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

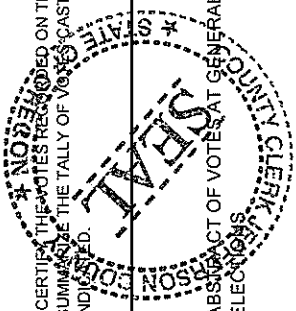
Debra J. Lemke
 06/07/2019

DATE OF ABSTRACT

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
			1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
Director - Position 5 Under Votes		10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 5 Over Votes		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 5 Write-Ins		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 5 Robert Zavodsky		75	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 5 Joe Parrott		46	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Candidate or Measure																		
Lake Chinook Fire & Rescue		No. 1 Haystack																
COUNTY		No. 2 Crooked River Ranch																
Jefferson		No. 5 Ashwood																
Special District Election		No. 6 Kutcher																
May 21, 2019		No. 8 Lyle Gap																
BALLOT NUMBER		No. 11 Metolius																
		No. 13 East Madras																
		No. 14 Warm Springs																
		No. 16 Camp Sherman																
		No. 17 Culver																
		No. 18 Round Butte																
		No. 19 West Madras																
		No. 20 Circle M																
		No. 21 Central																
		No. 22 Sunset																
TOTALS			46	75	0	10	0	0	0	0	0	0	0	0	0	0	0	0



 I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

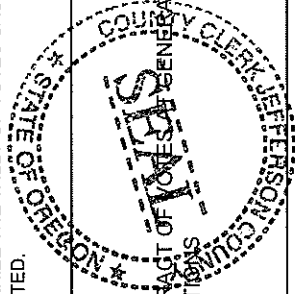
SIGNATURE OF COUNTY CLERK: *Katherine Seanku*

 DATE OF ABSTRACT: 06/07/2019

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

OFFICE OR MEASURE		CANDIDATE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:					2. National committeeperson					5. U.S. Senator and Congressperson					8. State Senators																	
						1. President Vice-President					3. Delegates at Large					4. Delegates - Districts					6. State Offices					9. State Representatives												
Director - Position 4 Under Votes				No. 1 Haystack		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	0	0	0	0	0	21	SIGNATURE OF COUNTY CLERK <i>Patricia M. ...</i> ABSTRACT OF VOTES APPROPRIATE ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
Director - Position 4 Over Votes				No. 2 Crooked River Ranch		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Director - Position 4 Write-in				No. 5 Ashwood		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1				
Director - Position 4 Chuck Newport				No. 6 Kutcher		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	91	0	0	91				
Director - Position 1 Under Votes				No. 8 Lyle Gap		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	0	0	30				
Director - Position 1 Over Votes				No. 11 Metolius		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Director - Position 1 Write-in				No. 13 East Madras		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2				
Director - Position 1 Kristie Miller				No. 14 Warm Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52	0	0	52				
Director - Position 1 Ken Jones				No. 16 Camp Sherman		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	0	0	20				
Director - Position 1 Stratton Poindexter				No. 17 Culver		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	9				
TOTALS						9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	9				

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

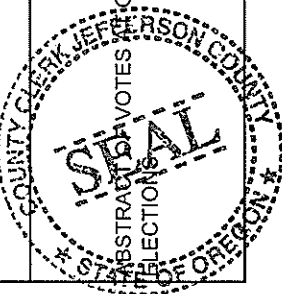


OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators				
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives				
District	COUNTY																			
Director - Position 4 Under Votes			78	0	0	0	24	7	35	100	0	0	0	62	66	34	11	117	57	591
Director - Position 4 Over Votes			0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
Director - Position 4 Write-Ins			1	0	0	0	0	0	1	2	0	0	0	4	0	1	0	1	2	12
Director - Position 4 Chris Gannon			66	0	0	53	7	40	108	0	0	0	100	43	53	23	113	82	688	
Director - Position 4 Jo Guiney			130	0	0	72	10	54	123	0	0	0	68	67	52	32	229	150	987	
Director - Position 3 Under Votes			76	0	0	24	9	37	119	0	0	0	72	64	42	21	143	100	707	
Director - Position 3 Over Votes			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 3 Write-Ins			1	0	0	2	0	1	2	0	0	0	4	2	0	0	1	1	14	
Director - Position 3 Richard Avila			198	0	0	123	15	92	212	0	0	0	159	110	98	45	316	190	1558	
TOTALS																				

06/07/2019
Signature
 SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
			1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
Director - Position 1 Leslie Weigand			0	0	0	0	0	0	2	0	0	0	0	0	1	0	3	
Director - Position 1 Danni Katchia			0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	
Director - Position 1 Alexis Brooks			0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	
Director - Position 1 Austin Cooper			0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	
Director - Position 1 Carol Ann Casadas			0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	
Director - Position 1 Robert Cascadas			0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	
Director - Position 1 Guy Capirchio			0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	
Director - Position 1 Courtney Snead			0	0	0	0	0	0	1	1	0	0	0	0	0	0	2	
Director - Position 1 Mary Hawes			0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	
Candidate or Measure																		
Jefferson County Library District COUNTY Jefferson Special District Election May 21, 2019 BALLOT NUMBER																		
		No. 1 Haystack																
		No. 2 Crooked River Ranch																
		No. 5 Ashwood																
		No. 6 Kutcher																
		No. 8 Lyle Gap																
		No. 11 Metolius																
		No. 13 East Madras																
		No. 14 Warm Springs																
		No. 16 Camp Sherman																
		No. 17 Culver																
		No. 18 Round Butte																
		No. 19 West Madras																
		No. 20 Circle M																
		No. 21 Central																
		No. 22 Sunset																
		TOTALS																

Date of Abstract: 6/7/2019

SIGNATURE OF COUNTY CLERK: *Katherine Jencks*

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

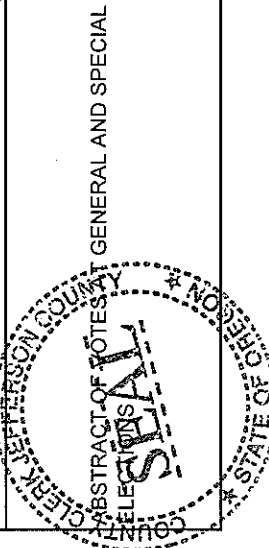
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT
THE ELECTION INDICATED.
COUNTY CLERK

SEAL: JEFFERSON COUNTY OREGON
ABSTRACT OF VOTES AT GENERAL AND SPECIAL
ELECTIONS

OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators				
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives				
Jefferson County Library District	Jefferson	No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset	Under vote- filled oval, no candidate is	TOTALS	Date of Abstract	
Director - Position 1 Under Vote			425	334	24	154	42	123	543	170	112	227	170	257	65	434	334		31	3445
Director - Position 1 Over Vote			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0
Director - Position 1 Miscellaneous			0	0	0	0	0	0	0	1	1	2	0	0	0	0				4
Director - Position 1 Thomas Lubinski			0	0	0	0	0	0	0	0	0	0	0	0	0	1				1
Director - Position 1 Brently Foster			0	0	0	0	0	0	0	0	0	0	0	0	0	1				1
Director - Position 1 Bernyce Courtney			0	0	0	0	0	0	0	1	0	0	0	0	0	0				1
Director - Position 1 Star Todd			0	0	0	1	0	0	0	0	0	0	0	0	0	0				1
Director - Position 1 Dawn Carlton			0	0	0	0	0	0	0	0	0	0	0	0	0	0				1
Director - Position 1 Susan Thomas			0	1	0	0	0	0	0	0	0	0	0	0	0	0				1
Candidate or Measure																				
Jefferson County Library District																				
COUNTY																				
Special District Election																				
May 21, 2019																				
BALLOT NUMBER																				

William J. ...
 06/07/2019

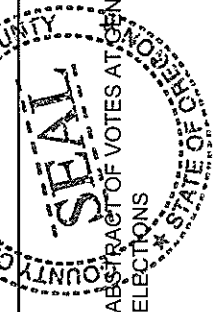
ABSTRACT OF VOTES AT PRIMARY ELECTIONS
 Separate sheets for Democratic, Republican,
 Nonpartisan and other candidates.



I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
 CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT
 THE ELECTION INDICATED.

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
				1. President	Vice-President														
Candidate or Measure		NUMBER & NAME OF PRECINCT	Date of Abstract																
			SIGNATURE OF COUNTY CLERK																
Jefferson County Library District	Jefferson	No. 1 Haystack	207	145	6	55	21	43	225	48	38	78	90	79	18	180	162	1395	I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY REPRESENT THE TALLY OF VOTES CAST AT THE ELECTION INDICATED IN COUNTY SEAL ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS STATE OF OREGON
Special District Election	May 21, 2019	No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		No. 5 Ashwood	1	2	0	2	0	1	9	2	1	3	0	2	0	3	4	30	ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
		No. 6 Kutcher	235	193	20	105	21	86	356	138	75	154	92	195	48	278	188	2184	
		No. 8 Lyle Gap																	DIRECTOR - POSITION 2 Under Votes
		No. 11 Metolius																	
		No. 13 East Madras																	DIRECTOR - POSITION 2 Over Votes
		No. 14 Warm Springs																	
		No. 16 Camp Sherman																	DIRECTOR - POSITION 2 Write-ins
		No. 17 Culver																	
		No. 18 Round Butte																	DIRECTOR - POSITION 2 Guy Chittenden
		No. 19 West Madras																	
		No. 20 Circle M																	TOTALS
		No. 21 Central																	
		No. 22 Sunset																	
		TOTALS	235	193	20	105	21	86	356	138	75	154	92	195	48	278	188	2184	

Datherine Zinke 06/07/2019



Statement of Votes Cast, Final Official, Jefferson County Library District
Wasco County, Special District Election, May 21, 2019
All Precincts, All Districts, All ScanStations, Jefferson County Library District, Board Position 1,
Jefferson County Library District, Board Position 2, All Boxes

Official Certified Results

Total Ballots Cast: 64, Registered Voters: 17195, Overall Turnout: 0.37%
14 precincts reported out of 14 total

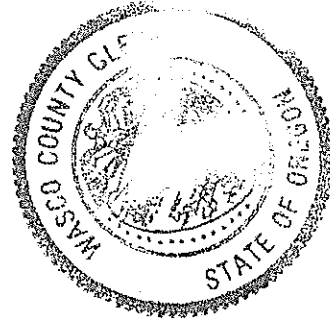
Choice	Votes	Vote %
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All Precincts

Jefferson County Library District, Board Position 1 (Vote for 1)	64 ballots (0 over voted ballots, 0 overvotes, 58 blank voted), 497 registered voters, turnout 12.88%
Write-In	6 100.00%
Total	6 100.00%

Jefferson County Library District, Board Position 2 (Vote for 1)

64 ballots (0 over voted ballots, 0 overvotes, 20 blank voted), 497 registered voters, turnout 12.88%	
Guy Chittenden	42 95.45%
Write-In	2 4.55%
Total	44 100.00%



I, Lisa Gambee, Wasco County Clerk, do hereby certify that the votes recorded on this report correctly summarize the tally of votes cast at the May 21, 2019 Special District Election.

Dated this 5th day of June 2019.

Lisa Gambee

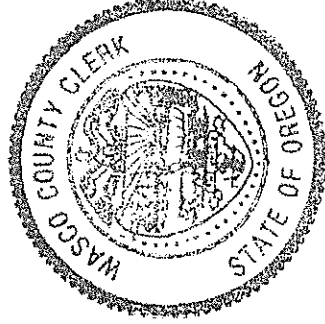
Lisa Gambee
Wasco County Clerk

OFFICIAL WRITE IN ABSTRACT

Wasco County - May 21, 2019 Special District Election
 Jefferson County Library District

Race	First Name	Middle Name	Last Name	Write In Votes
Board Position #1	Waylon		Beymer	2
	Kevin	L	Richards	1
	Walt		Wells	1
	Carina		Miller	1
	Casandra		Moses	1
			Total	6

I certify the votes on this abstract correctly summarize the tally of write-in votes cast at the election indicated.	Signature of Clerk	Date of Abstract
	Lisa Gamber	6/5/19



OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
STATE OF OREGON ABSTRACT OF VOTES																			
Director - Position 3 Under Votes			0	479	0	0	0	0	0	0	0	0	0	0	0	0	0	0	479
Director - Position 3 Over Votes			0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Director - Position 3 Write-Ins			0	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18
Director - Position 3 Mike Schlabach			0	913	0	0	0	0	0	0	0	0	0	0	0	0	0	0	913
Director - Position 1 Under Votes			0	488	0	0	0	0	0	0	0	0	0	0	0	0	0	0	488
Director - Position 1 Over Votes			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Director - Position 1 Write-Ins			0	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13
Director - Position 1 Sue Ellen Haley			0	910	0	0	0	0	0	0	0	0	0	0	0	0	0	0	910
Candidate or Measure																			
Crooked River Ranch Special Road District	COUNTY																		
Jefferson	Special District Election																		
May 21, 2019	BALLOT NUMBER																		
TOTALS																			

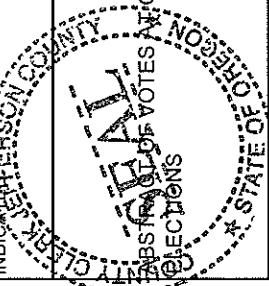
Date of Abstract

SIGNATURE OF COUNTY CLERK

Debbie Rimey 06/07/2019

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED HEREON



SEPARATE SHEETS FOR VOTES AT GENERAL AND SPECIAL ELECTIONS

Official Final Results

Page: 67 of 73
2019-06-06
15:59:19

Statement of Votes Cast
Deschutes County, May 21, 2019 Special Election
All Precincts, All Districts, All ScanStations, All Contests, All Boxes
Total Ballots Cast: 33799, Registered Voters: 136411, Overall Turnout: 24.78%
50 precincts reported out of 50 total

Crooked River Ranch Special Road District, Director, Pos #1 (Vote for 1)

Precinct	Ballots Cast	Reg. Voters	Total Votes	Sue Ellen Haley	Write-in	Over Votes	Under Votes
Precinct 18	105	290	50	49 98.00%	1 2.00%	0	55
Total	105	290	50	49 98.00%	1 2.00%	0	55

I, Nancy Blankenship, Deschutes County Clerk, do hereby certify that the votes recorded on this report correctly summarize the tally of votes cast at the May 21, 2019 Special Election.

Dated this 9th day of June, 2019.


Nancy Blankenship
Deschutes County Clerk

Official Final Results

Page: 68 of 73
2019-06-06
15:59:19

Statement of Votes Cast

Deschutes County, May 21, 2019 Special Election
All Precincts, All Districts, All ScanStations, All Contests, All Boxes
Total Ballots Cast: 33799, Registered Voters: 136411, Overall Turnout: 24.78%
50 precincts reported out of 50 total

Crooked River Ranch Special Road District, Director, Pos #3 (Vote for 1)

Precinct	Ballots Cast	Reg. Voters	Total Votes	Mike Schlabach	Write-in	Over Votes	Under Votes
Precinct 18	105	290	51	50 98.04%	1 1.96%	0	54
Total	105	290	51	50 98.04%	1 1.96%	0	54

I, Nancy Blankenship, Deschutes County Clerk, do hereby certify that the votes recorded on this report correctly summarize the tally of votes cast at the May 21, 2019 Special Election.

Dated this 9th day of June, 2019.


Nancy Blankenship
Deschutes County Clerk

**STATE OF OREGON
ABSTRACT OF VOTES**

Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives

OFFICE OR MEASURE	Candidate or Measure	NUMBER & NAME OF PRECINCT	1. President		2. National committeeperson		3. Delegates at Large		4. Delegates - Districts		5. U.S. Senator and Congressperson		6. State Offices		8. State Senators		9. State Representatives		
Jefferson County Emergency Medical COUNTY		No. 1 Haystack	189	0	6	59	18	45	225	0	0	71	85	76	23	189	161		
Jefferson		No. 2 Crooked River Ranch	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Special District Election May 21, 2019		No. 5 Ashwood	2	0	0	1	0	1	9	0	0	4	1	0	0	1	2		
BALLOT NUMBER		No. 6 Kutcher	274	0	20	102	24	84	356	0	0	160	96	200	43	271	191		
		No. 8 Lyle Gap	205	0	6	41	16	42	212	0	0	78	81	76	17	177	143		
		No. 11 Metolius	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 13 East Madras	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 14 Warm Springs	1	0	0	1	0	1	7	0	0	4	1	0	0	1	2		
		No. 16 Camp Sherman	259	0	20	120	26	87	371	0	0	153	100	200	49	283	209		
		No. 17 Culver	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 18 Round Butte	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 19 West Madras	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 20 Circle M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 21 Central	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		No. 22 Sunset	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
		TOTALS	1877	18	1094	1821	21	0	1147	0	0	21	0	0	0	0	0		

Date of Abstract **06/07/2019**

SIGNATURE OF COUNTY CLERK
Patricia S. Smith

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION
INDICATED THEREON.

SEPPERSON COUNTY
ABSTRACT OF VOTES AT GENERAL AND SPECIAL
ELECTIONS
OREGON STATE

OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators				
			1. President Vice-President				3. Delegates at Large				4. Delegates - Districts				6. State Offices				9. State Representatives
Director - Position 4 Under Votes			8	0	1	34	19	49	219	41	0	0	87	84	22	177	134	875	
Director - Position 4 Over Votes			0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	2	
Director - Position 4 Write-Ins			0	0	0	3	0	3	11	2	0	0	1	0	3	5	12	40	
Director - Position 4 Gregory T Williams			15	0	2	125	23	78	359	145	0	0	94	191	41	279	208	1560	
Director - Position 3 Under Votes			12	0	1	21	12	29	126	31	0	0	59	69	10	99	75	544	
Director - Position 3 Over Votes			0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	3	
Director - Position 3 Write-Ins			0	0	0	0	0	1	5	2	0	0	0	1	0	3	3	15	
Director - Position 3 Steven Webb			8	0	0	82	17	63	300	86	0	0	82	132	45	264	183	1262	
Director - Position 3 Rob Galyen			3	0	2	59	13	37	158	69	0	0	41	73	11	95	92	653	
Candidate or Measure																			
Madras Aquatic Center District																			
COUNTY																			
Jefferson																			
Special District Election																			
May 21, 2019																			
BALLOT NUMBER																			
TOTALS																			

Date of Abstract

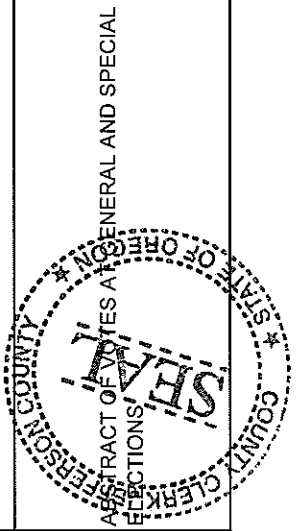
6/2/2019

SIGNATURE OF COUNTY CLERK

Matthew J. Galyen

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.



STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives				
OFFICE OR MEASURE	Candidate or Measure	NUMBER & NAME OF PRECINCT																
Local Measures																		
COUNTY																		
Jefferson																		
Special District Election																		
May 21, 2019																		
BALLOT NUMBER																		
Measure 16-93 Under Votes			29	13	0	5	0	0	18	12	1	3	5	9	2	13	14	124
Measure 16-93 Over Votes			0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
Measure 16-93 Jail Operations Levy	NO	222	711	12	62	13	57	241	55	36	110	82	109	20	184	128		2042
Measure 16-93 Jail Operations Levy	YES	215	690	14	95	29	73	330	121	77	122	95	158	44	264	212		2539
TOTALS																		

Date of Abstract
06/07/2019

SIGNATURE OF COUNTY CLERK
Ruthanne Denke

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

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SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION
INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL
ELECTIONS

