



























OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:			2. National committee person			5. U.S. Senator and Congressperson			8. State Senators					
				1. President Vice-President			3. Delegates at Large			6. State Offices			9. State Representatives					
Candidate or Measure																		
Jefferson County School District 509-J	County	No. 1 Haystack																
Jefferson	Special District Election	No. 2 Crooked River Ranch																
May 16, 2017	BALLOT NUMBER	No. 5 Ashwood																
		No. 6 Kutcher																
		No. 8 Lyle Gap																
		No. 11 Metolius																
		No. 13 East Madras																
		No. 14 Warm Springs																
		No. 16 Camp Sherman																
		No. 17 Culver																
		No. 18 Round Butte																
		No. 19 West Madras																
		No. 20 Circle M																
		No. 21 Central																
		No. 22 Sunset																
<b>TOTALS</b>																		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																		

STATE OF OREGON  
**ABSTRACT OF VOTES**

Director - Position 2 Under Votes: 6

Director - Position 2 Over Votes: 0

Director - Position 2 Write-Ins: 0

Director - Position 2 Gary Sisk: 0

Director - Position 2 Sue Matters: 5

Director - Position 2 Juan Leach Orozco: 0

Director - Position 2 Jamie Hurd: 3

1. President: 1

2. National committee person: 68

3. Delegates at Large: 3

4. Delegates - Districts: 3

5. U.S. Senator and Congressperson: 28

6. State Offices: 32

8. State Senators: 281

9. State Representatives: 13

630

99

939

Date of Abstract

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT PRIMARY ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS











OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
CANDIDATE OR MEASURE		NUMBER & NAME OF PRECINCT																	
Jefferson County Emergency Medical COUNTY	Jefferson	No. 1 Haystack	194	6	55	16	31	180		55	57	76	26	169	134				
Special District Election May 16, 2017 BALLOT NUMBER		No. 2 Crooked River Ranch																	
		No. 5 Ashwood																	
		No. 6 Kutcher																	
		No. 8 Lyle Gap																	
		No. 11 Metolius																	
		No. 13 East Madras																	
		No. 14 Warm Springs																	
		No. 16 Camp Sherman																	
		No. 17 Culver																	
		No. 18 Round Butte																	
		No. 19 West Madras																	
		No. 20 Circle M																	
		No. 21 Central																	
		No. 22 Sunset																	
<b>TOTALS</b>			1808	17	923	1734	15	0	999										
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																	





OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President				2. National committee 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
		NUMBER & NAME OF PRECINCT																	
Director - Position 5 Under Votes																			
Director - Position 5 Over Votes																			
Director - Position 5 Write-Ins																			
Director - Position 5 Dana Oppenlander																			
<b>Office or Measure</b>																			
Deschutes Valley Water District																			
COUNTY																			
Jefferson																			
Special District Election																			
May 16, 2017																			
BALLOT NUMBER																			
No. 1 Haystack																			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
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No. 22 Sunset																			
<b>TOTALS</b>																			
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																			

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Date of Abstract

ABSTRACT OF VOTES AT PRIMARY ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS









STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:					2. National committeeeperson				5. U.S. Senator and Congressperson				8. State Senators				
		1. President Vice-President					3. Delegates at Large				6. State Offices				9. State Representatives				
Director - Position 5 Under Votes				0														0	0
Director - Position 5 Over Votes				0														0	0
Director - Position 5 Write-ins				0														0	0
Director - Position 5 William Schertzinger				0														0	0
Director - Position 5 Carrol (Mac)McIntosh				0														0	0
<b>Candidate or Measure</b>																			
OFFICE OR MEASURE	NUMBER & NAME OF PRECINCT																		
Redmond Fire & Rescue District	No. 1 Haystack																		
COUNTY	No. 2 Crooked River Ranch																		
Jefferson	No. 5 Ashwood																		
Special District Election	No. 6 Kutcher																		
May 16, 2017	No. 8 Lyle Gap																		
BALLOT NUMBER	No. 11 Metolius																		
	No. 13 East Madras																		
	No. 14 Warm Springs																		
	No. 16 Camp Sherman																		
	No. 17 Culver																		
	No. 18 Round Butte																		
	No. 19 West Madras																		
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	No. 22 Sunset																		
<b>TOTALS</b>																			
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OFFICE OR MEASURE		Separate Sheets for:					2. National committee person					5. U.S. Senator and Congressperson					8. State Senators																							
		1. President Vice-President					3. Delegates at Large					6. State Offices					9. State Representatives																							
CANDIDATE OR MEASURE		NUMBER & NAME OF PRECINCT		No. 1 Haystack		No. 2 Crooked River Ranch		No. 5 Ashwood		No. 6 Kutcher		No. 8 Lyle Gap		No. 11 Metolius		No. 13 East Madras		No. 14 Warm Springs		No. 16 Camp Sherman		No. 17 Culver		No. 18 Round Butte		No. 19 West Madras		No. 20 Circle M		No. 21 Central		No. 22 Sunset		TOTALS		Date of Abstract	SIGNATURE OF COUNTY CLERK	ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.		
Sisters-Camp Sherman Fire Protection District		No. 1 Haystack																																						
COUNTY		No. 2 Crooked River Ranch																																						
Jefferson		No. 5 Ashwood																																						
Special District Election		No. 6 Kutcher																																						
May 16, 2017		No. 8 Lyle Gap																																						
BALLOT NUMBER		No. 11 Metolius																																						
DIRECTOR - POSITION 3 UNDER VOTES		No. 13 East Madras																																						
DIRECTOR - POSITION 3 OVER VOTES		No. 14 Warm Springs																																						
DIRECTOR - POSITION 3 WRITE-INS		No. 16 Camp Sherman																																						
DIRECTOR - POSITION 3 JACK MCGOWAN		No. 17 Culver																																						
DIRECTOR - POSITION 3 KEN JONES		No. 18 Round Butte																																						
TOTALS		No. 19 West Madras																																		13	46	2	44	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		No. 20 Circle M																																						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		No. 21 Central																																						
		No. 22 Sunset																																						







STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:						2. National committeeeperson				5. U.S. Senator and Congressperson				8. State Senators			
		1. President Vice-President						3. Delegates at Large				6. State Offices				9. State Representatives			
OFFICE OR MEASURE		NUMBER & NAME OF PRECINCT	Date of Abstract		SIGNATURE OF COUNTY CLERK		Date of Abstract		SIGNATURE OF COUNTY CLERK		Date of Abstract		SIGNATURE OF COUNTY CLERK		Date of Abstract				
Madras Aquatic Center District	COUNTY		No. 1 Haystack	7	0	0	0	0	0	0	0	0	0	0	0	0	0	900	
Jefferson	COUNTY	No. 2 Crooked River Ranch	2	0	0	0	0	0	0	0	0	0	0	0	0	0	64		
Special District Election	COUNTY	No. 5 Ashwood	88	0	0	0	0	0	0	0	0	0	0	0	0	0	63		
May 16, 2017	COUNTY	No. 6 Kutcher	35	0	0	0	0	0	0	0	0	0	0	0	0	0	22		
BALLOT NUMBER	COUNTY	No. 8 Lyle Gap	65	0	0	0	0	0	0	0	0	0	0	0	0	0	34		
	COUNTY	No. 11 Metolius	335	7	0	0	0	0	0	0	0	0	0	0	0	0	201		
	COUNTY	No. 13 East Madras	210	9	0	0	0	0	0	0	0	0	0	0	0	0	62		
	COUNTY	No. 14 Warm Springs																	
	COUNTY	No. 16 Camp Sherman																	
	COUNTY	No. 17 Culver																	
	COUNTY	No. 18 Round Butte	90	1	0	0	0	0	0	0	0	0	0	0	0	0	64		
	COUNTY	No. 19 West Madras	172	2	0	0	0	0	0	0	0	0	0	0	0	0	87		
	COUNTY	No. 20 Circle M	39	0	0	0	0	0	0	0	0	0	0	0	0	0	30		
	COUNTY	No. 21 Central	278	3	0	0	0	0	0	0	0	0	0	0	0	0	182		
	COUNTY	No. 22 Sunset	196	8	0	0	0	0	0	0	0	0	0	0	0	0	146		
	COUNTY	<b>TOTALS</b>	<b>1517</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>900</b>		
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