

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE CENTRAL OREGON COMMUNITY COLLEGE COUNTY Jefferson SPECIAL DISTRICT May 18, 2021 BALLOT NUMBER NAME OR NO. OF PRECINCT	DIRECTOR - Zone 1 JOE KRENOWICZ	WRITE-INS	OVER VOTES	UNDER VOTES														
No. 1 Haystack	251	3	0	139														
No. 2 Crooked River Ranch	508	2	0	175														
No. 5 Ashwood	17	0	0	6														
No. 6 Kutcher	137	2	0	35														
No. 8 Lyle Gap	27	1	0	5														
No. 11 Metolius	91	0	0	30														
No. 13 East Madras	455	4	0	140														
No. 14 Warm Springs	425	12	1	99														
No. 16 Camp Sherman	72	0	0	22														
No. 17 Culver	103	5	0	40														
No. 18 Round Butte	105	5	0	54														
No. 19 West Madras	228	6	0	68														
No. 20 Circle M	54	0	0	13														
No. 21 Central	358	6	0	131														
No. 22 Sunset	284	3	0	71														
TOTAL PERSON COUNT	3115	49	1	1028														

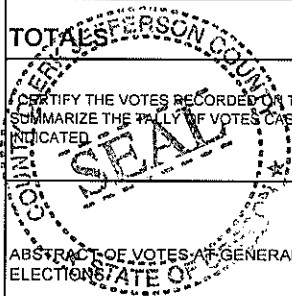
Separate Sheets for:  
 1. President Vice-President  
 2. National commissioner  
 3. Delegate at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressman  
 6. State Offices  
 7. State Senators  
 8. State Representatives  
 9. State Senators

CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY  
 SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION  
 INDICATED

ABSTRACT OF VOTES AT GENERAL AND SPECIAL  
 ELECTIONS STATE OF OREGON

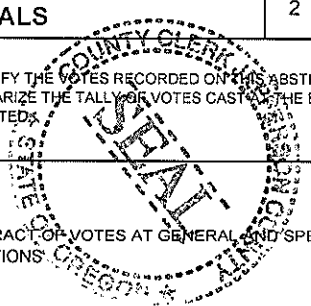
SIGNATURE OF COUNTY CLERK  
*Deborah Gendron*  
 Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican,  
 Nonpartisan and other candidates.

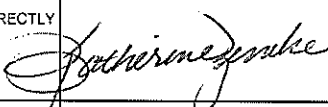


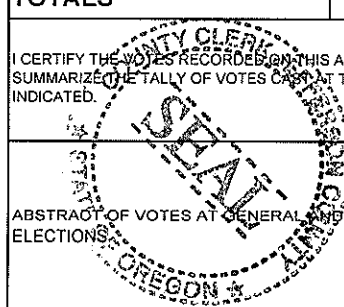
STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	7. State Representatives	8. State Senators	
JEFF. CO. ESD - CULVER POS. #2	Jefferson	May 18, 2021											
				No. 1 Haystack	2	1							
				No. 2 Crooked River Ranch		1							
				No. 5 Ashwood									
				No. 6 Kutcher									
				No. 8 Lyle Gap									
				No. 11 Metolius									
				No. 13 East Madras									
				No. 14 Warm Springs									
				No. 16 Camp Sherman									
				No. 17 Culver			11	1					
				No. 18 Round Butte									
				No. 19 West Madras									
				No. 20 Circle M									
				No. 21 Central									
				No. 22 Sunset									
				TOTALS	2	2	1	28	1	1	2	1	1
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK <i>Katherine Jendke</i>				Date of Abstract 06/04/2021		9. State Representatives			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				8. State Senators					



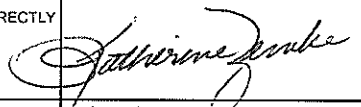
STATE OF OREGON  
**ABSTRACT OF VOTES**

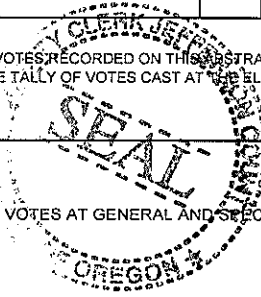
OFFICE OR MEASURE JEFF. CO. ESD - CULVER POS. #2			POSITION #2 - 2 YR NANCY DIAZ	POSITION #2 - 2 YR ROBERT KRANTZ	POSITION #2 - 2 YR AUSTIN BARANY	POSITION #2 - 2 YR LARRY GEORZ	POSITION #2 - 2 YR JOHN MACY	POSITION #2 - 2 YR TODD MORTON	POSITION #2 ANZIE ADAMS	POSITION #2 - 2 YR BABBARA GARLAND	POSITION #2 - 2 YR KENAL LEEPER	POSITION #2 - 2 YR GLENDON SMITH	Separate Sheets for:						8. State Senators		
COUNTY Jefferson													1. President Vice-President							2. National committeeperson 4. Delegates at Large 4. Delegates - Districts	
SPECIAL DISTRICT May 18, 2021			No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset	TOTALS	9. State Representatives		
BALLOT NUMBER			1									1						1	1		
NAME OR NO. OF PRECINCT			No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset				
COUNTY			SIGNATURE OF COUNTY CLERK		Date of Abstract		I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZED THE TALLY OF VOTES cast AT THE ELECTION INDICATED.  06/04/2021 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														
SPECIAL DISTRICT																					



**STATE OF OREGON**  
**ABSTRACT OF VOTES**

- Separate sheets for:
- 1. President Vice-President
  - 2. National committeeperson
  - 3. Delegates at large
  - 4. Delegates - Districts
  - 5. U.S. Senator and Congressperson
  - 6. State Offices
  - 8. State Senators
  - 9. State Representatives

OFFICE OR MEASURE										
JEFF. CO. ESD - CULVER POS. #2										
COUNTY	Jefferson									
SPECIAL DISTRICT	May 18, 2021									
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										
No. 1 Haystack			1	1	3	0	328			
No. 2 Crooked River Ranch					2		148			
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver		1	2				125			
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
<b>TOTALS</b>		1	2	1	1	5	0	601		
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			06/04/2021		8. State Senators	

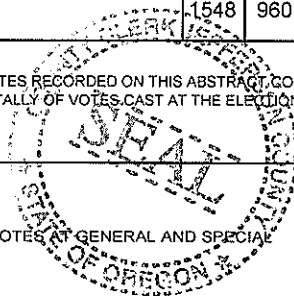


STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE JEFFERSON COUNTY EDUCATIONAL SERVICE DISTRICT COUNTY  Jefferson	DIRECTOR - POSITION #4 RAYLENE THOMAS	DIRECTOR - POSITION #4 JIM RAHI	WRITE-INS	OVER VOTES	UNDER VOTES															
SPECIAL DISTRICT May 18, 2021																				
BALLOT NUMBER																				
NAME OR NO. OF PRECINCT																				
No. 1 Haystack	9	5	0	0	3															
No. 2 Crooked River Ranch																				
No. 5 Ashwood	2	4	0	0	0															
No. 6 Kutcher	73	72	0	0	29															
No. 8 Lyle Gap	8	19	0	0	6															
No. 11 Metolius	49	57	0	0	15															
No. 13 East Madras	311	213	0	1	74															
No. 14 Warm Springs	484	39	1	0	13															
No. 16 Camp Sherman																				
No. 17 Culver																				
No. 18 Round Butte	58	68	0	0	38															
No. 19 West Madras	160	101	0	0	41															
No. 20 Circle M	26	25	0	0	16															
No. 21 Central	201	214	2	0	78															
No. 22 Sunset	167	143	1	0	47															
<b>TOTALS</b>	<b>1548</b>	<b>960</b>	<b>4</b>	<b>1</b>	<b>360</b>															

Separate Sheets for:  
 1. President  
 Vice-President  
 2. National committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 8. State Senators  
 9. State Representatives

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SIGNATURE OF COUNTY CLERK  
*[Signature]*  
 Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE JEFFERSON COUNTY EDUCATIONAL SERVICE DISTRICT COUNTY	DIRECTOR - POSITION #5 At-Large BARBARA IBRAHIM	WRITE-INS	OVER VOTES	UNDER VOTES	WRITE-INS	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	
Jefferson										
SPECIAL DISTRICT May 18, 2021										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										

No. 1 Haystack	231	4	0	142	241	3	1	132		
No. 2 Crooked River Ranch	141	0	0	13	141	0	0	13		
No. 5 Ashwood	16	0	0	7	19	0	0	4		
No. 6 Kutcher	120	0	0	54	135		0	39		
No. 8 Lyle Gap	20	0	0	13	23	0	0	10		
No. 11 Metolius	87	0	0	34	82	0	0	39		
No. 13 East Madras	431	2	0	166	454	1	0	144		
No. 14 Warm Springs	419	17	1	100	414	17	0	106		
No. 16 Camp Sherman	72	1	0	21	73	1	0	20		
No. 17 Culver	107	4	0	37	107	5	0	36		
No. 18 Round Butte	97	3	0	64	114	1	0	49		
No. 19 West Madras	218	2	0	82	235	0	0	67		
No. 20 Circle M	51	0	0	16	53	0	0	14		
No. 21 Central	340	7	0	148	360	1	0	134		
No. 22 Sunset	254	8	0	96	277	2	0	79		
<b>TOTALS</b>	2604	48	1	993	2728	31	1	886		

Separate Sheets for:  
1. President  
Vice-President

2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Officers

8. State Senators  
9. State Representatives

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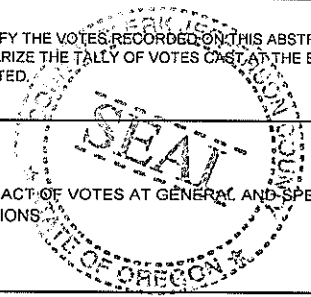
SIGNATURE OF COUNTY CLERK

Date of Abstract

*Barbara Ibrahim* 06/01/2021

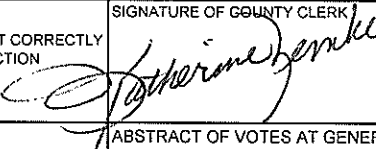
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

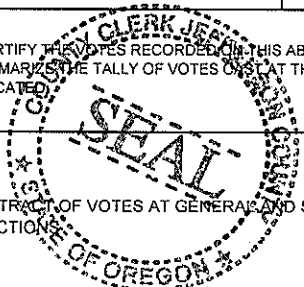
ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
 1. President  
 Vice-President  
 2. National Committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives

OFFICE OR MEASURE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	15	1	0	1	16	0	0	1
ASHWOOD SCHOOL DISTRICT #8	Jefferson	May 18, 2021		No. 1 Haystack								
				No. 2 Crooked River Ranch								
				No. 5 Ashwood	15	1	0	1	16	0	0	1
				No. 6 Kutcher								
				No. 8 Lyle Gap								
				No. 11 Metolius								
				No. 13 East Madras								
				No. 14 Warm Springs								
				No. 16 Camp Sherman								
				No. 17 Culver								
				No. 18 Round Butte								
				No. 19 West Madras								
				No. 20 Circle M								
				No. 21 Central								
				No. 22 Sunset								
<b>TOTALS</b>					15	1	0	1	16	0	0	1
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					SIGNATURE OF COUNTY CLERK 					Date of Abstract 06/04/2021		
										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.		



**STATE OF OREGON  
ABSTRACT OF VOTES**

Separate sheets for:  
1. President  
Vice-President

2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Officers

7. State Representatives  
8. State Senators

OFFICE OR MEASURE  
ASHWOOD SCHOOL DISTRICT #8

COUNTY  
Jefferson

SPECIAL DISTRICT  
May 18, 2021

BALLOT NUMBER

NAME OR NO. OF PRECINCT

DIRECTOR - POSITION #4  
KENNETH R LEDBETTER SR

WRITE-INS

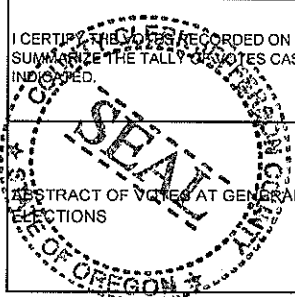
OVER VOTES

UNDER VOTES

No. 1 Haystack				
No. 2 Crooked River Ranch				
No. 5 Ashwood	16	0	0	1
No. 6 Kutcher				
No. 8 Lyle Gap				
No. 11 Metolius				
No. 13 East Madras				
No. 14 Warm Springs				
No. 16 Camp Sherman				
No. 17 Culver				
No. 18 Round Butte				
No. 19 West Madras				
No. 20 Circle M				
No. 21 Central				
No. 22 Sunset				
<b>TOTALS</b>	16	0	0	1

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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



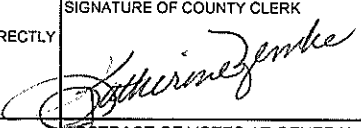
SIGNATURE OF COUNTY CLERK  
*Katherine [Signature]*

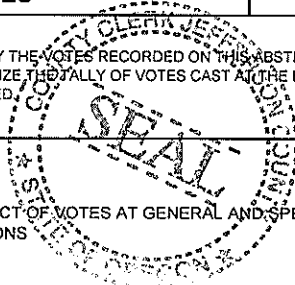
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ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE BLACK BUTTE-CAMP SHERMAN SCHOOL DISTRICT #41 COUNTY	SPECIAL DISTRICT	BALLLOT NUMBER	NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #1 SIOBHAN GRAY	DIRECTOR - POSITION #1 SUSAN MOORE	DIRECTOR - POSITION #1 PAM LOVEGREN	DIRECTOR - POSITION #1 ERIC METZGER	DIRECTOR - POSITION #1 LORIE HANCOCK	DIRECTOR - POSITION #1 LINDA DUPREE	OVER VOTES	UNDER VOTES	9. State Representatives	8. State Senators		
Jefferson	May 18, 2021		No. 1 Haystack												
			No. 2 Crooked River Ranch												
			No. 5 Ashwood												
			No. 6 Kutcher												
			No. 8 Lyle Gap												
			No. 11 Metolius												
			No. 13 East Madras												
			No. 14 Warm Springs												
			No. 16 Camp Sherman	3	2	2	1	1	1	0	84				
			No. 17 Culver												
			No. 18 Round Butte												
			No. 19 West Madras												
			No. 20 Circle M												
			No. 21 Central												
			No. 22 Sunset												
			<b>TOTALS</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>84</b>				
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS							ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2	DIRECTOR - POSITION #2
BLACK BUTTE-CAMP SHERMAN SCHOOL DISTRICT #41 COUNTY										
Jefferson										
SPECIAL DISTRICT										
May 18, 2021										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										
No. 1 Haystack										
No. 2 Crooked River Ranch										
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman	1	1	1	2	2	1	1	0	85	
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
<b>TOTALS</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>85</b>	

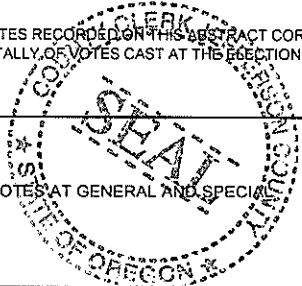
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 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 9. State Representatives  
 B. State Senators

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SIGNATURE OF COUNTY CLERK  
*Catherine Jenks*

Date of Abstract  
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:							9. State Representatives	
BLACK BUTTE-CAMP SHERMAN SCHOOL DISTRICT #41 COUNTY	1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Officers	7. State Senators	8. State Representatives	
Jefferson									
SPECIAL DISTRICT									
May 18, 2021									
BALLOT NUMBER									
NAME OR NO. OF PRECINCT									
No. 1 Haystack									
No. 2 Crooked River Ranch									
No. 5 Ashwood									
No. 6 Kutcher									
No. 8 Lyle Gap									
No. 11 Metolius									
No. 13 East Madras									
No. 14 Warm Springs									
No. 16 Camp Sherman			17	1	1	1	1	0	73
No. 17 Culver									
No. 18 Round Butte									
No. 19 West Madras									
No. 20 Circle M									
No. 21 Central									
No. 22 Sunset									
<b>TOTALS</b>			17	1	1	1	1	0	73

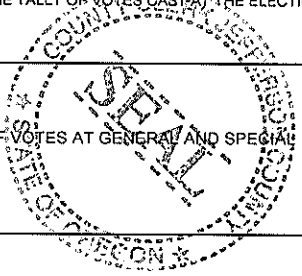
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SIGNATURE OF COUNTY CLERK  
*Dorine Jenke*

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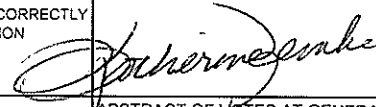
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ABSTRACT OF VOTES

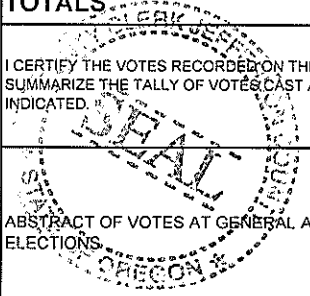
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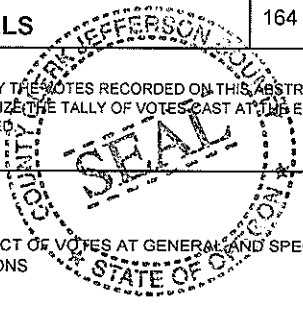
OFFICE OR MEASURE BLACK BUTTE-CAMP SHERMAN SCHOOL DISTRICT #41 COUNTY	DIRECTOR - POSITION #5 Maile Sheahan "Bear" Brown	WRITE-IN	OVER VOTES	UNDER VOTES																				
Jefferson																								
SPECIAL DISTRICT May 18, 2021																								
BALLOT NUMBER																								
NAME OR NO. OF PRECINCT																								
No. 1 Haystack																								
No. 2 Crooked River Ranch																								
No. 5 Ashwood																								
No. 6 Kutcher																								
No. 8 Lyle Gap																								
No. 11 Metolius																								
No. 13 East Madras																								
No. 14 Warm Springs																								
No. 16 Camp Sherman	79	1	0	14																				
No. 17 Culver																								
No. 18 Round Butte																								
No. 19 West Madras																								
No. 20 Circle M																								
No. 21 Central																								
No. 22 Sunset																								
<b>TOTALS</b>	79	1	0	14																				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK					Date of Abstract									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS															06/04/2021									
ABSTRACT OF VOTES AT GENERAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	Separate Sheets for:																
					DIRECTOR - POSITION #1 MICHAEL KNEPP	DIRECTOR - POSITION #1 DAVID BOLHUIS	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 LINDSAY CLOUD	WRITE-INS	OVER VOTES	UNDER VOTES								
CULVER SCHOOL DIST. #4	Jefferson	May 18, 2021																			
No. 1 Haystack					72	165	3	0	120	232	4	0	124								
No. 2 Crooked River Ranch					39	97	2	0	16	140	2	0	12								
No. 5 Ashwood																					
No. 6 Kutcher																					
No. 8 Lyle Gap																					
No. 11 Metolius																					
No. 13 East Madras																					
No. 14 Warm Springs																					
No. 16 Camp Sherman																					
No. 17 Culver					53	65	4	0	26	113	3	0	32								
No. 18 Round Butte																					
No. 19 West Madras																					
No. 20 Circle M																					
No. 21 Central																					
No. 22 Sunset																					
<b>TOTALS</b>					164	327	9	0	162	485	9	0	168								

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED



SIGNATURE OF COUNTY CLERK  
*[Handwritten Signature]*

Date of Abstract  
06/18/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

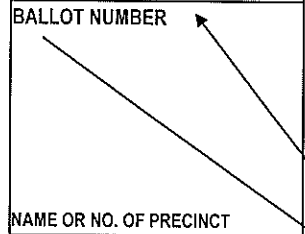
ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

9. State Representatives  
8. State Senators

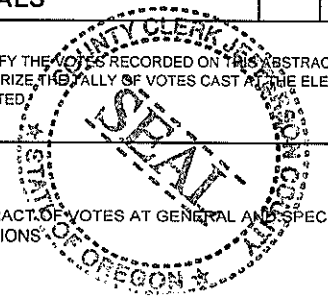

1. President  
Vice-President

2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Offices



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	UNDER VOTES	OVER VOTES	WRITE-INS	DIRECTOR - POSITION #4 SCOTT LEEPER	UNDER VOTES	OVER VOTES	WRITE-INS	DIRECTOR - POSITION #3 SABRIOS RIOS	NAME OR NO. OF PRECINCT	1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	7. State Senators 8. State Representatives
CULVER SCHOOL DIST. #4														
COUNTY														
Jefferson														
SPECIAL DISTRICT														
May 18, 2021														
BALLOT NUMBER														
No. 1 Haystack	211	5	0	144	228	5	0	127						
No. 2 Crooked River Ranch	139	2	0	13	140	2	0	12						
No. 5 Ashwood														
No. 6 Kutcher														
No. 8 Lyle Gap														
No. 11 Metolius														
No. 13 East Madras														
No. 14 Warm Springs														
No. 16 Camp Sherman														
No. 17 Culver	112	3	0	33	115	4	0	29						
No. 18 Round Butte														
No. 19 West Madras														
No. 20 Circle M														
No. 21 Central														
No. 22 Sunset														
<b>TOTALS</b>	462	10	0	190	483	11	0	168						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.									SIGNATURE OF COUNTY CLERK			Date of Abstract		
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS.												6/10/2021		
									ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	JEFFERSON COUNTY SCHOOL DISTRICT 509-J
COUNTY	Jefferson
SPECIAL DISTRICT	May 18, 2021
BALLOT NUMBER	
NAME OR NO. OF PRECINCT	

	DIRECTOR - POSITION #1 LAURIE DANZUKA	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 JAMIE HURD	LORIEN STACONA	WRITE-INS	OVER VOTES	UNDER VOTES
No. 1 Haystack	12	1	0	4	8	7	0	0	2
No. 2 Crooked River Ranch									
No. 5 Ashwood	3	0	0	3	4	2	0	0	0
No. 6 Kutcher	130	11	0	33	130	37	0	0	7
No. 8 Lyle Gap	21	0	0	12	26	2	0	0	5
No. 11 Metolius	91	2	0	28	70	41	0	0	10
No. 13 East Madras	436	18	0	145	370	190	0	1	38
No. 14 Warm Springs	456	46	0	35	70	454	4	0	9
No. 16 Camp Sherman									
No. 17 Culver									
No. 18 Round Butte	103	11	0	50	101	39	3	0	21
No. 19 West Madras	227	6	0	69	178	103	1	0	20
No. 20 Circle M	47	2	0	18	49	15	0	0	3
No. 21 Central	345	21	0	129	369	97	0	0	29
No. 22 Sunset	255	19	0	84	272	68	0	0	18
<b>TOTALS</b>	2126	137	0	610	1647	1055	8	1	162

Separate Sheets For:  
 1. President  
 2. National committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Officers  
 7. State Representatives  
 8. State Senators

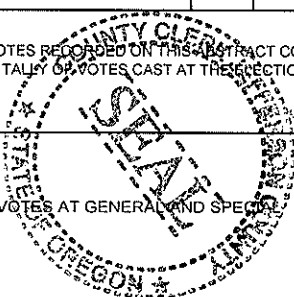
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

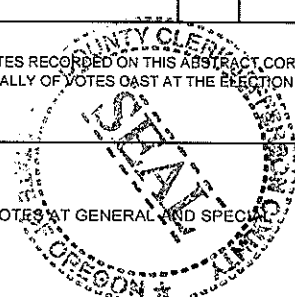
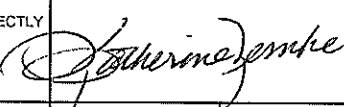
SIGNATURE OF COUNTY CLERK  
*Katherine Danzuka*

Date of Abstract  
 05/04/2021

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	DIRECTOR - POSITION #3 JAYLYN SUPPAH	WRITE-INS	OVER VOTES	UNDER VOTES						
JEFFERSON COUNTY SCHOOL DISTRICT 509-J										
COUNTY										
Jefferson										
SPECIAL DISTRICT										
May 18, 2021										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										
No. 1 Haystack	7	8	0	0	2					
No. 2 Crooked River Ranch										
No. 5 Ashwood	4	2	0	0	0					
No. 6 Kutcher	115	49	0	0	10					
No. 8 Lyle Gap	25	4	0	0	4					
No. 11 Metolius	62	50	0	0	9					
No. 13 East Madras	301	263	0	0	35					
No. 14 Warm Springs	55	478	3	0	1					
No. 16 Camp Sherman										
No. 17 Culver										
No. 18 Round Butte	98	44	0	0	22					
No. 19 West Madras	159	120	0	1	22					
No. 20 Circle M	40	24	0	0	3					
No. 21 Central	348	128	0	0	19					
No. 22 Sunset	233	99	0	0	26					
<b>TOTALS</b>	1447	1269	3	1	153					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK			Date of Abstract		
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS								06/04/2021		
					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					

Separate Sheets for:  
 1. President  
 Vice-President  
 2. National comltrepreneur  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives



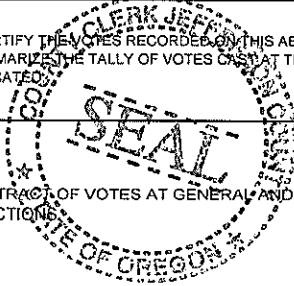
STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE REDMOND SCHOOL DIST.#2J (Deschutes Co. Shared Dist.) COUNTY	DIRECTOR - POSITION #1 STEPHANIE HUNTER	DIRECTOR - POSITION #1 SHAWN HARTFIELD	WRITE-INS	OVER VOTES	UNDER VOTES														
Deschutes / Jefferson																			
SPECIAL DISTRICT May 18, 2021																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack	7	6	0	0	2														
No. 2 Crooked River Ranch	242	218	1	0	70														
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver																			
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
<b>TOTALS</b>	249	224	1	0	72														

Separate sheets for:  
 1. President  
 Vice-President  
 2. National commissioner  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 8. State Senators  
 9. State Representatives

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

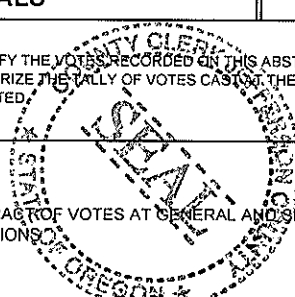
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



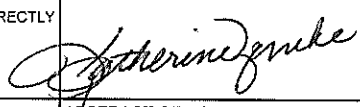
SIGNATURE OF COUNTY CLERK  
*Katherine Jemke*  
 Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE REUNION SCHOOL DIST.#2J (Deschutes Co Shared Dist ) COUNTY Deschutes / Jefferson SPECIAL DISTRICT May 18, 2021 BALLOT NUMBER NAME OR NO. OF PRECINCT	Separate Sheets for:							9. State Representatives
	1. President Vice-President	2. National commissioner	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Officers	8. State Senators	
No. 1 Haystack	2	3	2	6	0	0	2	
No. 2 Crooked River Ranch	47	63	115	221	2	4	79	
No. 5 Ashwood								
No. 6 Kutcher								
No. 8 Lyle Gap								
No. 11 Metolius								
No. 13 East Madras								
No. 14 Warm Springs								
No. 16 Camp Sherman								
No. 17 Culver								
No. 18 Round Butte								
No. 19 West Madras								
No. 20 Circle M								
No. 21 Central								
No. 22 Sunset								
<b>TOTALS</b>	49	66	117	227	2	4	81	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. 					SIGNATURE OF COUNTY CLERK <i>Katherine Jendke</i>		Date of Abstract 06/04/2021	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			

STATE OF OREGON  
ABSTRACT OF VOTES

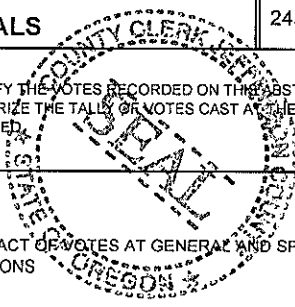
OFFICE OR MEASURE KEDMUND SCHOOL DIST.#2J (Deschutes Co-Shared Dist.) COUNTY Deschutes / Jefferson SPECIAL DISTRICT May 18, 2021 BALLOT NUMBER	DIRECTOR - POSITION #3 LAVON MEDLOCK	DIRECTOR - POSITION #3 RON OSMUNDSON	DIRECTOR - POSITION #3 JILL CUMMINGS	WRITE-INS	OVER VOTES	UNDER VOTES																		
NAME OR NO. OF PRECINCT																								
No. 1 Haystack	1	5	6	0	0	3																		
No. 2 Crooked River Ranch	244	92	129	1	1	64																		
No. 5 Ashwood																								
No. 6 Kutcher																								
No. 8 Lyle Gap																								
No. 11 Metolius																								
No. 13 East Madras																								
No. 14 Warm Springs																								
No. 16 Camp Sherman																								
No. 17 Culver																								
No. 18 Round Butte																								
No. 19 West Madras																								
No. 20 Circle M																								
No. 21 Central																								
No. 22 Sunset																								
<b>TOTALS</b>	245	97	135	1	1	67																		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.													SIGNATURE OF COUNTY CLERK 			Date of Abstract 06/04/2021								
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS													ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

Separate Sheets for:  
1. President  
Vice-President

2. National Committeeperson  
3. Delegates at Large  
4. Delegates - Districts

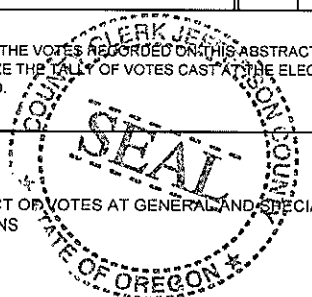
5. U.S. Senator and Congressperson  
6. State Officers

9. State Representatives  
8. State Senators



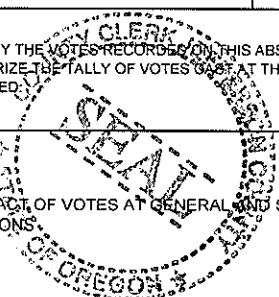
STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE KEWYOND SCHOOL DIST.#2J (Deschutes Co-Shared Dist.) COUNTY Deschutes / Jefferson SPECIAL DISTRICT May 18, 2021 BALLOT NUMBER	Separate Sheets for:							DATE OF ABSTRACT
	1. President Vice-President	2. National comm. treasurer	3. Delegates at large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	8. State Senators 9. State Representatives	
NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #4 OSCAR GONZALEZ	DIRECTOR - POSITION #4 CARMAN LAWSON	DIRECTOR - POSITION #4 KERI LOPEZ	DIRECTOR - POSITION #4 BOB PERRY	WRITE-INS	OVER VOTES	UNDER VOTES	
No. 1 Haystack	2	2	4	4	0	0	3	
No. 2 Crooked River Ranch	85	93	190	91	0	1	71	
No. 5 Ashwood								
No. 6 Kutcher								
No. 8 Lyle Gap								
No. 11 Metolius								
No. 13 East Madras								
No. 14 Warm Springs								
No. 16 Camp Sherman								
No. 17 Culver								
No. 18 Round Butte								
No. 19 West Madras								
No. 20 Circle M								
No. 21 Central								
No. 22 Sunset								
<b>TOTALS</b>	87	95	194	95	0	1	74	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Jefferson Smille</i>		Date of Abstract 06/04/2021	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			




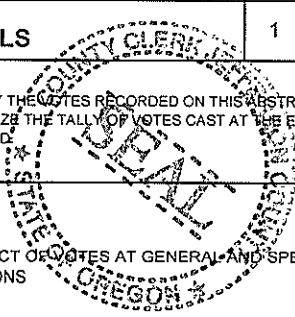
STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:									
SISTERS SCHOOL DIST. #6	1. President Vice-President					2. National committeeperson			3. Delegates at Large	
COUNTY	4. Delegates - Districts					5. U.S. Senator and Congressperson		6. State Offices		
SPECIAL DISTRICT										
May 18, 2021										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #1 JENICA COGDILL	DIRECTOR - POSITION #1 RODNEY COOPER	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 DAVID THORSETT	WRITE-INS	OVER VOTES	UNDER VOTES	UNDER VOTES
No. 1 Haystack	1	0	0	0	0	1	0	0	0	
No. 2 Crooked River Ranch										
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
<b>TOTALS</b>	1	0	0	0	0	1	0	0	0	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK <i>Catherine Jenke</i>			Date of Abstract 06/04/2021	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				



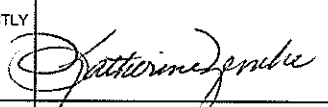
STATE OF OREGON  
ABSTRACT OF VOTES

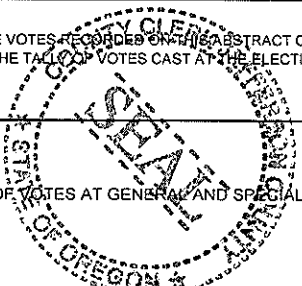
OFFICE OR MEASURE	DIRECTOR - POSITION #5 KEVIN ECKERT	DIRECTOR - POSITION #5 EDIE JONES	WRITE-INS	OVER VOTES	UNDER VOTES													
SISTERS SCHOOL DIST. #6																		
COUNTY																		
DESCHUTES / JEFFERSON																		
SPECIAL DISTRICT																		
May 18, 2021																		
BALLOT NUMBER																		
NAME OR NO. OF PRECINCT																		
No. 1 Haystack	1	0	0	0														
No. 2 Crooked River Ranch																		
No. 5 Ashwood																		
No. 6 Kutcher																		
No. 8 Lyle Gap																		
No. 11 Metolius																		
No. 13 East Madras																		
No. 14 Warm Springs																		
No. 16 Camp Sherman																		
No. 17 Culver																		
No. 18 Round Butte																		
No. 19 West Madras																		
No. 20 Circle M																		
No. 21 Central																		
No. 22 Sunset																		
<b>TOTALS</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>													
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK 			Date of Abstract 06/04/2021					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								



Separate Sheets for:  
 1. President Vice-President  
 2. National committreeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	CROOKED RIVER RANCH - RFPD	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 KAY NORBERG	WRITE-INS	OVER VOTES	UNDER VOTES		
						No. 1 Haystack								
						No. 2 Crooked River Ranch	571	5	0	109	559	9	0	117
						No. 5 Ashwood								
						No. 6 Kutcher								
						No. 8 Lyle Gap								
						No. 11 Metolius								
						No. 13 East Madras								
						No. 14 Warm Springs								
						No. 16 Camp Sherman								
						No. 17 Culver								
						No. 18 Round Butte								
						No. 19 West Madras								
						No. 20 Circle M								
						No. 21 Central								
						No. 22 Sunset								
						<b>TOTALS</b>	571	5	0	109	559	9	0	117
						SIGNATURE OF COUNTY CLERK				Date of Abstract				
						 I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				06/04/2021				
						ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				



Separate Sheets for:  
 1. President Vice-President  
 2. National committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 9. State Representatives  
 8. State Senators

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE									Separate Sheets For:					
JEFFERSON COUNTY - RFPD									1. President Vice-President					
COUNTY														
Jefferson														
SPECIAL DISTRICT														
May 18, 2021														
BALLOT NUMBER														
NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #1 DUSTIN MILLER	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 CHRIS DUPONT	WRITE-INS	OVER VOTES	UNDER VOTES						
No. 1 Haystack	171	3	0	69	177	3	0	63						
No. 2 Crooked River Ranch														
No. 5 Ashwood														
No. 6 Kutcher	121	0	0	38	131	0	0	28						
No. 8 Lyle Gap	5	0	0	4	7	0	0	2						
No. 11 Metolius	86	1	0	34	89	0	0	32						
No. 13 East Madras	438	1	0	160	456	4	1	138						
No. 14 Warm Springs														
No. 16 Camp Sherman														
No. 17 Culver														
No. 18 Round Butte	106	2	0	56	122	2	0	40						
No. 19 West Madras	220	1	0	81	229	1	0	72						
No. 20 Circle M	49	0	0	18	53	0	0	14						
No. 21 Central	341	0	0	154	363	1	0	131						
No. 22 Sunset	241	1	0	93	265	1	0	69						
<b>TOTALS</b>	1778	9	0	707	1892	12	1	589						

2. National commlteeperon  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
8. State Senators  
9. State Representatives

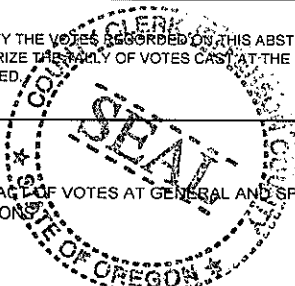
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TOTAL OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK  
*Justine Jember*

Date of Abstract  
06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.





STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	JEFFERSON COUNTY - RFPD
COUNTY	Jefferson
SPECIAL DISTRICT	May 18, 2021
BALLOT NUMBER	
NAME OR NO. OF PRECINCT	

UNDER VOTES  
OVER VOTES  
WRITE-INS  
DIRECTOR - POSITION #3 2 Year  
KIM STOUT

NAME OR NO. OF PRECINCT	UNDER VOTES	OVER VOTES	WRITE-INS	TOTAL
No. 1 Haystack	157	1	0	85
No. 2 Crooked River Ranch				
No. 5 Ashwood				
No. 6 Kutcher	128	1	0	30
No. 8 Lyle Gap	8	0	0	1
No. 11 Metolius	83	0	0	38
No. 13 East Madras	451	0	0	148
No. 14 Warm Springs				
No. 16 Camp Sherman				
No. 17 Culver				
No. 18 Round Butte	103	1	0	60
No. 19 West Madras	225	1	0	76
No. 20 Circle M	59	0	0	8
No. 21 Central	343	0	0	152
No. 22 Sunset	248	1	0	86
<b>TOTALS</b>	1805	5	0	684

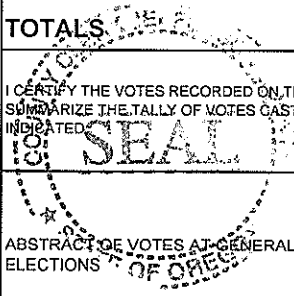
Separate Sheets for:  
1. President  
Vice-President  
2. National commltueperson  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
7. State Senators  
8. State Representatives

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK: *[Signature]* Date of Abstract: 06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS OF OREGON

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE LAKE CHINOOK FIRE & RESCUE																				
COUNTY Jefferson																				
SPECIAL DISTRICT May 18, 2021																				
BALLOT NUMBER																				
NAME OR NO. OF PRECINCT																				

No. 1 Haystack	60	74	0	0	2															
No. 2 Crooked River Ranch																				
No. 5 Ashwood																				
No. 6 Kutcher																				
No. 8 Lyle Gap																				
No. 11 Metolius																				
No. 13 East Madras																				
No. 14 Warm Springs																				
No. 16 Camp Sherman																				
No. 17 Culver																				
No. 18 Round Butte																				
No. 19 West Madras																				
No. 20 Circle M																				
No. 21 Central																				
No. 22 Sunset																				
<b>TOTALS</b>	60	74	0	0	2															

Separate sheets for:  
 1. President  
 Vice-President  
 2. National committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. senator and Congressperson  
 6. State Officers  
 8. State senators  
 9. State Representatives

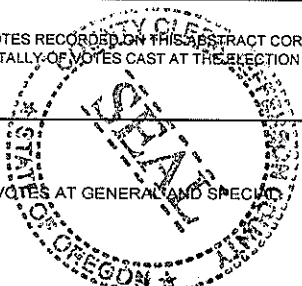
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

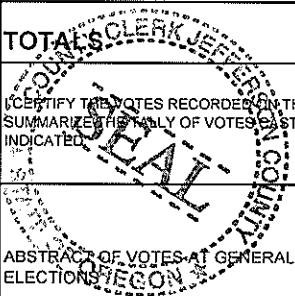
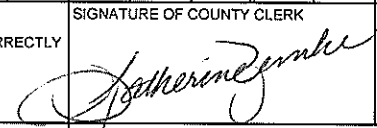
SIGNATURE OF COUNTY CLERK  
*Katherine Jenke*

Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #3 FRANK EDWARD BURKEN	DIRECTOR - POSITION #3 RICK COURTNEY	DIRECTOR - POSITION #3 MIKE FISHER	WRITE-INS	OVER VOTES	UNDER VOTES	1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson 6. State Offices	8. State Senators 9. State Representatives
LAKE CHINOOK FIRE & RESCUE	Jefferson	May 18, 2021		No. 1 Haystack	71	18	40	0	0	7				
				No. 2 Crooked River Ranch										
				No. 5 Ashwood										
				No. 6 Kutcher										
				No. 8 Lyle Gap										
				No. 11 Metolius										
				No. 13 East Madras										
				No. 14 Warm Springs										
				No. 16 Camp Sherman										
				No. 17 Culver										
				No. 18 Round Butte										
				No. 19 West Madras										
				No. 20 Circle M										
				No. 21 Central										
				No. 22 Sunset										
				<b>TOTALS</b>	71	18	40	0	0	7				
CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZED THE TALLY OF VOTES CAST AT THE ELECTION INDICATED 					SIGNATURE OF COUNTY CLERK 					Date of Abstract 06/04/2021				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	WRITE-INS						OVER VOTES						UNDER VOTES						
COUNTY	DIRECTOR - POSITION #4						DIRECTOR - POSITION #4						DIRECTOR - POSITION #4						
SPECIAL DISTRICT	ART KLINGSPORN						ART KLINGSPORN						ART KLINGSPORN						
BALLOT NUMBER	KYLE THOMPSON						KYLE THOMPSON						KYLE THOMPSON						
NAME OR NO. OF PRECINCT	48	85	0	0	3														
No. 1 Haystack																			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver																			
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
<b>TOTALS</b>	48	85	0	0	3														

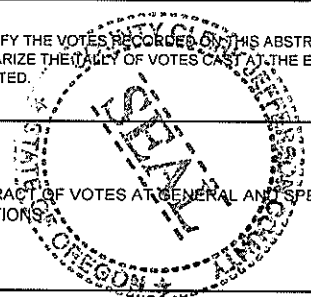
Separate Sheets for:  
 1. President  
 Vice-President  
 2. National commltteeperperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK  
*Katherine Jendke*  
 Date of Abstract  
 06/04/2021

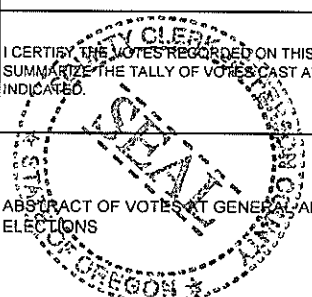
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	REDMOND FIRE & RESCUE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	0	0	0	0	0	0	0	0	0	0	0	0	0
DIRECTOR - POSITION #1 GARY L OLLERENSHAW		DESCHUTES / JEFFERSON	May 18, 2021		No. 1 Haystack	0	0	0	0	0	0	0	0	0	0	0	0	0
					No. 2 Crooked River Ranch													
					No. 5 Ashwood													
					No. 6 Kutcher													
					No. 8 Lyle Gap													
					No. 11 Metolius													
					No. 13 East Madras													
					No. 14 Warm Springs													
					No. 16 Camp Sherman													
					No. 17 Culver													
					No. 18 Round Butte													
					No. 19 West Madras													
					No. 20 Circle M													
					No. 21 Central													
					No. 22 Sunset													
					TOTALS	0	0	0	0	0	0	0	0	0	0	0	0	0
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Heather J. Jenke</i>					Date of Abstract 06/04/2021								
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					8. State Senators 9. State Representatives								



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	REDMOND FIRE & RESCUE	COUNTY	SPECIAL DISTRICT	BALLOT NUMBER	NAME OR NO. OF PRECINCT	0	0	0	0	0								
		DESCHUTES / JEFFERSON	May 18, 2021															
					No. 1 Haystack	0	0	0	0	0								
					No. 2 Crooked River Ranch													
					No. 5 Ashwood													
					No. 6 Kutcher													
					No. 8 Lyle Gap													
					No. 11 Metolius													
					No. 13 East Madras													
					No. 14 Warm Springs													
					No. 16 Camp Sherman													
					No. 17 Culver													
					No. 18 Round Butte													
					No. 19 West Madras													
					No. 20 Circle M													
					No. 21 Central													
					No. 22 Sunset													
					TOTALS	0	0	0	0	0								

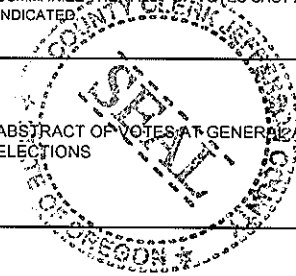
Separate sheets for:  
 1. President Vice-President  
 2. National committeeperson  
 3. Delegates at large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Representatives  
 8. State Senators

SIGNATURE OF COUNTY CLERK  
*[Signature]*  
 Date of Abstract  
 06/04/2021

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

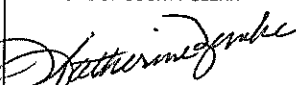


STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	DIRECTOR - POSITION #1	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2	WRITE-INS	OVER VOTES	UNDER VOTES
SISTERS-CAMP SHERMAN RFPD	KRISTIE MILLER				ROGER WHITE			
COUNTY								
DESCHUTES / JEFFERSON								
SPECIAL DISTRICT								
May 18, 2021								
BALLOT NUMBER								
NAME OR NO. OF PRECINCT								
No. 1 Haystack								
No. 2 Crooked River Ranch								
No. 5 Ashwood								
No. 6 Kutcher								
No. 8 Lyle Gap								
No. 11 Metolius								
No. 13 East Madras								
No. 14 Warm Springs								
No. 16 Camp Sherman	76	1	0	14	87	1	0	3
No. 17 Culver								
No. 18 Round Butte								
No. 19 West Madras								
No. 20 Circle M								
No. 21 Central								
No. 22 Sunset								
<b>TOTALS</b>	76	1	0	14	87	1	0	3

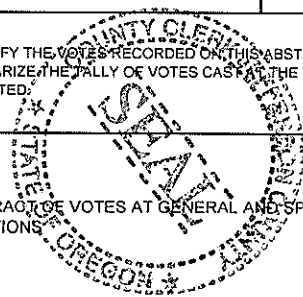
Separate Sheets for:  
 1. President Vice-President  
 2. National commissioner  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK  
  
 Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	WRITE-INS	OVER VOTES	UNDER VOTES																
SISTERS-CAMP SHERMAN RFPD																			
COUNTY																			
DESCHUTES / JEFFERSON																			
SPECIAL DISTRICT																			
May 18, 2021																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack																			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman	75	1	0	15															
No. 17 Culver																			
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
<b>TOTALS</b>	75	1	0	15															

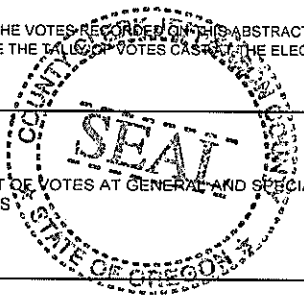
Separate Sheets for:  
 1. President Vice-President  
 2. National committeeperson  
 3. Delegates at large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Representatives  
 8. State Senators

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TOTAL VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK  
*Patricia J. Snake*  
 Date of Abstract  
 06/04/2021

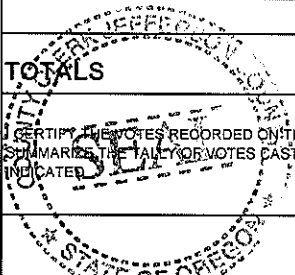
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.





STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE									Separate Sheets for:			
DESCHUTES VALLEY WATER									1. President Vice-President			
COUNTY									2. National committeeperson			
Jefferson									3. Delegates at Large			
SPECIAL DISTRICT									4. Delegates - Districts			
May 18, 2021									5. U.S. Senator and Congressperson			
BALLOT NUMBER									6. State Offices			
NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #1 TOM JACA	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #2 LEE BAGGETT	WRITE-INS	OVER VOTES	UNDER VOTES				
No. 1 Haystack	160	1	0	54	168	2	0	45				
No. 2 Crooked River Ranch												
No. 5 Ashwood												
No. 6 Kutcher	133	0	0	30	131	2	0	30				
No. 8 Lyle Gap	13	1	0	4	14	0	0	4				
No. 11 Metolius	91	0	0	30	90	0	0	31				
No. 13 East Madras	255	0	2	84	259	4	0	76				
No. 14 Warm Springs												
No. 16 Camp Sherman												
No. 17 Culver	114	4	0	30	112	4	0	32				
No. 18 Round Butte	106	0	0	51	120	2	0	35				
No. 19 West Madras	106	0	0	38	112	1	0	31				
No. 20 Circle M	53	0	0	14	60	0	0	7				
No. 21 Central	359	0	0	135	367	1	0	126				
No. 22 Sunset	233	0	0	72	228	5	0	72				
<b>TOTALS</b>	1623	6	2	542	1661	21	0	489				
 <p>CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARISE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED</p>					SIGNATURE OF COUNTY CLERK			Date of Abstract		9. State Representatives		8. State Senators
<p>ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS</p>					<p>ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.</p>							

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE DESCHUTES VALLEY WATER	DIRECTOR - POSITION #3 KATHY MARSTON	WRITE-INS	OVER VOTES	UNDER VOTES																
COUNTY Jefferson																				
SPECIAL DISTRICT May 18, 2021																				
BALLOT NUMBER																				
NAME OR NO. OF PRECINCT																				

No. 1 Haystack	172	2	0	41																
No. 2 Crooked River Ranch																				
No. 5 Ashwood																				
No. 6 Kutcher	138	2	0	23																
No. 8 Lyle Gap	15	0	0	3																
No. 11 Metolius	88	0	0	33																
No. 13 East Madras	268	1	0	70																
No. 14 Warm Springs																				
No. 16 Camp Sherman																				
No. 17 Culver	112	3	0	33																
No. 18 Round Butte	109	0	0	48																
No. 19 West Madras	104	0	0	40																
No. 20 Circle M	55	0	0	12																
No. 21 Central	351	3	0	140																
No. 22 Sunset	237	4	0	64																
TOTALS	1649	15	0	507																

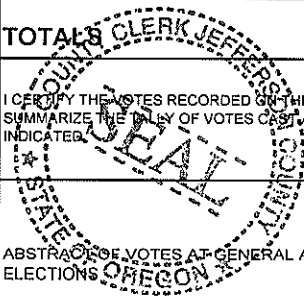
Separate Sheets for:  
 1. President Vice-President  
 2. National committeeperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Senators  
 8. State Representatives

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE BALLOT OF VOTES CAST AT THE ELECTION INDICATED.

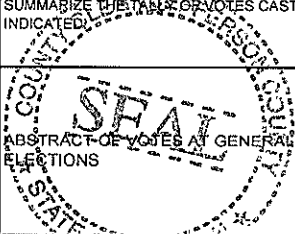
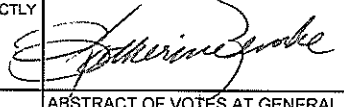
SIGNATURE OF COUNTY CLERK: *Kathy Marston* Date of Abstract: 06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS OREGON

ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE									Separate Sheets For:					
JEFFERSON COUNTY LIBRARY									1. President Vice-President					
COUNTY	Jefferson													
SPECIAL DISTRICT	May 18, 2021													
BALLOT NUMBER														
NAME OR NO. OF PRECINCT														
	DIRECTOR - POSITION #3 SUSAN STOVALL	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #4 KAREN ESVELT	WRITE-INS	OVER VOTES	UNDER VOTES						
No. 1 Haystack	250	3	0	124	231	3	0	143						
No. 2 Crooked River Ranch	142	0	0	12	141	0	0	13						
No. 5 Ashwood	19	0	0	4	16	0	0	7						
No. 6 Kutcher	149	2	0	23	122	2	0	50						
No. 8 Lyle Gap	27	0	0	6	21	0	0	12						
No. 11 Metolius	89	0	0	32	83	1	0	37						
No. 13 East Madras	474	2	0	123	450	1	0	148						
No. 14 Warm Springs	434	13	1	89	422	13	0	102						
No. 16 Camp Sherman	73	1	0	20	73	1	0	20						
No. 17 Culver	113	2	0	33	103	3	0	42						
No. 18 Round Butte	114	0	0	50	96	0	0	68						
No. 19 West Madras	243	0	0	59	223	1	0	78						
No. 20 Circle M	57	0	0	10	47	0	0	20						
No. 21 Central	385	2	0	108	348	3	0	144						
No. 22 Sunset	292	2	0	64	270	3	0	85						
<b>TOTALS</b>	2861	27	1	757	2646	31	0	969						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TOTAL VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK				Date of Abstract					
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				06/09/2021					

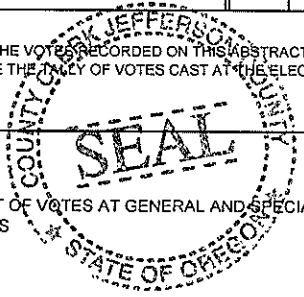
2. National committeeperson  
3. Delegate at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Officers  
9. State Representatives  
8. State Senators

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	DIRECTOR - POSITION #5	WRITE-INS	OVER VOTES	UNDER VOTES														
JEFFERSON COUNTY LIBRARY	STEPHEN HILLIS																	
COUNTY																		
Jefferson																		
SPECIAL DISTRICT																		
May 18, 2021																		
BALLOT NUMBER																		
NAME OR NO. OF PRECINCT																		
No. 1 Haystack	229	14	0	134														
No. 2 Crooked River Ranch	143	2	0	9														
No. 5 Ashwood	18	0	0	5														
No. 6 Kutcher	141	9	0	24														
No. 8 Lyle Gap	22	0	0	11														
No. 11 Metolius	89	0	0	32														
No. 13 East Madras	455	5	0	139														
No. 14 Warm Springs	443	9	0	85														
No. 16 Camp Sherman	70	1	0	23														
No. 17 Culver	104	12	0	32														
No. 18 Round Butte	102	4	0	58														
No. 19 West Madras	223	5	0	74														
No. 20 Circle M	47	2	0	18														
No. 21 Central	352	8	0	135														
No. 22 Sunset	264	8	0	86														
TOTALS	2702	79	0	865														

Separate sheets for:  
 1. President Vice-President  
 2. National commissioner  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 7. State Representatives  
 8. State Senators

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.



SIGNATURE OF COUNTY CLERK  
*Julie Ann Zander*

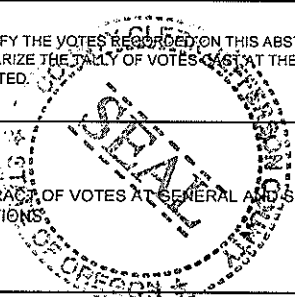
Date of Abstract  
 06/04/2021

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

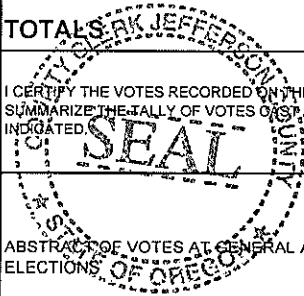
STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:								8. State Senators		
CROOKED RIVER RANCH ROAD DISTRICT	1. President Vice-President								9. State Representatives		
COUNTY	2. National committeeperson								5. U.S. Senator and Congressperson		
Jefferson	3. Delegates at Large								6. State Offices		
SPECIAL DISTRICT	4. Delegates - Districts										
May 18, 2021											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT	DIRECTOR - POSITION #2 DANA PIERCE	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - POSITION #3 ANN HOUSE	WRITE-INS	OVER VOTES	UNDER VOTES			
No. 1 Haystack											
No. 2 Crooked River Ranch	575	3	0	104	570	3	0	109			
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
<b>TOTALS</b>	575	3	0	104	570	3	0	109			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Catherine Jemila</i>			Date of Abstract 06/04/2021			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:									
JEFFERSON COUNTY EMERGENCY MEDICAL SERVICE COUNTY	1. President Vice-President									
Jefferson	2. National committeeperson									
SPECIAL DISTRICT	3. Delegates at Large									
May 18, 2021	4. Delegates - Districts									
BALLOT NUMBER	5. U.S. Senator and Congressperson									
	6. State Offices									
NAME OR NO. OF PRECINCT	7. State Representatives									
No. 1 Haystack	155	168	2	0	68	135	191	1	0	66
No. 2 Crooked River Ranch										
No. 5 Ashwood	14	8	0	0	1	10	12	0	0	1
No. 6 Kutcher	94	66	1	0	13	94	65	1	0	14
No. 8 Lyle Gap	18	15	0	0	0	15	18	0	0	0
No. 11 Metolius	60	56	0	0	5	62	50	0	0	9
No. 13 East Madras	306	223	0	0	70	277	262	1	1	58
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver	78	58	2	0	10	73	65	2	0	8
No. 18 Round Butte	65	81	0	1	17	68	79	0	0	17
No. 19 West Madras	157	124	0	0	21	124	159	0	0	19
No. 20 Circle M	35	25	0	1	6	33	30	0	0	4
No. 21 Central	233	226	0	1	35	260	198	0	0	37
No. 22 Sunset	178	158	0	0	22	184	151	0	1	22
TOTALS	1393	1208	5	3	268	1335	1280	5	2	255



SIGNATURE OF COUNTY CLERK  
*Catherine Embue*  
Date of Abstract  
06/04/2021

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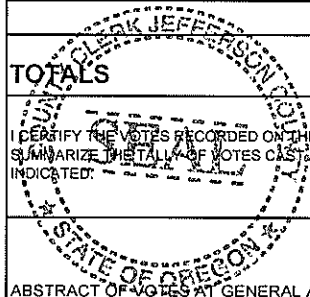
ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS OF OREGON

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE JEFFERSON COUNTY EMERGENCY MEDICAL SERVICE COUNTY	DIRECTOR - POSITION #4 MIKE AHERN	DIRECTOR - POSITION #4 LOUISE MUIR	WRITE-INS	OVER VOTES	UNDER VOTES														
Jefferson																			
SPECIAL DISTRICT May 18, 2021																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack	194	149	1	0	49														
No. 2 Crooked River Ranch																			
No. 5 Ashwood	10	13	0	0	0														
No. 6 Kutcher	58	108	1	0	7														
No. 8 Lyle Gap	10	20	0	1	2														
No. 11 Metolius	47	68	0	0	6														
No. 13 East Madras	249	302	0	1	47														
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver	61	82	1	0	4														
No. 18 Round Butte	72	78	0	0	14														
No. 19 West Madras	131	153	0	1	17														
No. 20 Circle M	27	37	0	0	3														
No. 21 Central	209	258	0	0	28														
No. 22 Sunset	142	197	0	0	19														
<b>TOTALS</b>	1210	1465	3	3	196														

Separate Sheets for:  
 1. President  
 Vice-President  
 2. National comm-treasurer  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 8. State Senators  
 9. State Representatives



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SIGNATURE OF COUNTY CLERK  
*Scottie M. ...*  
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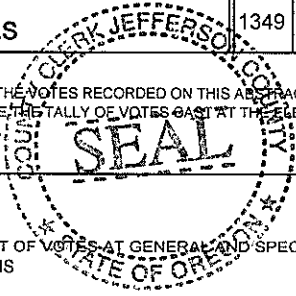
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 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:								
MADRAS AQUATIC CENTER	1. President								
COUNTY	2. National commiteeperson								
Jefferson	3. Delegates at Large								
SPECIAL DISTRICT	4. Delegates - Districts								
May 18, 2021	5. U.S. Senator and Congressperson								
BALLOT NUMBER	6. State Offices								
	7. State Representatives								
NAME OR NO. OF PRECINCT	8. State Senators								
No. 1 Haystack	7	7	0	0	3	13	0	0	4
No. 2 Crooked River Ranch	2	3	0	0	1	2	0	0	4
No. 5 Ashwood									
No. 6 Kutcher	71	84	1	0	18	127	2	0	45
No. 8 Lyle Gap	7	20	0	0	6	24	0	0	9
No. 11 Metolius	54	54	0	0	13	80	0	0	41
No. 13 East Madras	253	269	0	0	77	430	3	0	166
No. 14 Warm Springs	480	51	2	0	4	422	18	0	97
No. 16 Camp Sherman									
No. 17 Culver									
No. 18 Round Butte	50	77	1	0	36	94	2	0	68
No. 19 West Madras	121	145	0	0	36	227	0	0	75
No. 20 Circle M	17	38	0	0	12	45	0	0	22
No. 21 Central	161	266	3	0	65	318	3	0	174
No. 22 Sunset	126	188	0	0	44	241	4	0	113
TOTALS	1349	1202	7	0	315	2023	32	0	818

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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

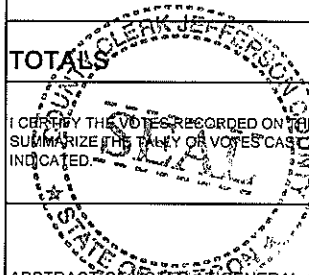
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STATE OF OREGON  
ABSTRACT OF VOTES

OFFICE OR MEASURE	WRITE-INS	OVER VOTES	UNDER VOTES															
MADRAS AQUATIC CENTER																		
COUNTY																		
Jefferson																		
SPECIAL DISTRICT																		
May 18, 2021																		
BALLOT NUMBER																		
NAME OR NO. OF PRECINCT																		
No. 1 Haystack	14	0	0	3														
No. 2 Crooked River Ranch																		
No. 5 Ashwood	2	0	0	4														
No. 6 Kutcher	122	3	1	48														
No. 8 Lyle Gap	23	0	0	10														
No. 11 Metolius	84	0	0	37														
No. 13 East Madras	436	6	0	157														
No. 14 Warm Springs	420	16	1	100														
No. 16 Camp Sherman																		
No. 17 Culver																		
No. 18 Round Butte	108	5	0	51														
No. 19 West Madras	240	1	0	61														
No. 20 Circle M	56	0	0	11														
No. 21 Central	348	5	0	142														
No. 22 Sunset	265	13	0	80														
TOTALS	2118	49	2	704														

Separate Sheets for:  
 1. President Vice-President  
 2. National commltreperson  
 3. Delegates at Large  
 4. Delegates - Districts  
 5. U.S. Senator and Congressperson  
 6. State Offices  
 9. State Representatives  
 8. State Senators



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