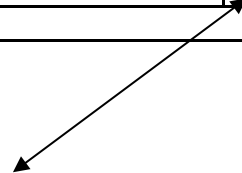
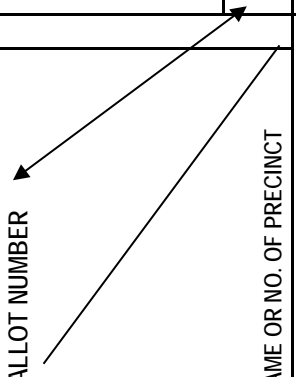


STATE OF OREGON ABSTRACT OF VOTES			Separate Sheets for:			2. National committee person			5. U.S. Senator and Congressperson			8. State Senators		
			1. President Vice-President			3. Delegates at Large			6. State Offices			9. State Representatives		
OFFICE OR MEASURE	CANDIDATE OR MEASURE	NAME OR NO. OF PRECINCT												
			UNDER VOTES	OVER VOTES	WRITE-INS	GARY JOHNSON/BILL WELD	JILL STEIN/AJAMU BARAKA	HILLARY CLINTON/TIM KAINÉ	DONALD J TRUMP/MIKE PENCE					
U.S. President		No. 1 Haystack	14	0	24	35	13	188	724					
COUNTY		No. 2 Crooked River Ranch	28	0	60	105	23	726	1662					
Jefferson		No. 5 Ashwood	1	0	1	3	1	6	32					
GENERAL ELECTION		No. 6 Kutcher	10	0	9	23	5	83	178					
November 8, 2016		No. 8 Lyle Gap	1	0	3	4	1	26	69					
BALLOT NUMBER		No. 11 Metolius	3	0	11	19	5	101	171					
		No. 13 East Madras	18	0	61	79	37	427	664					
		No. 14 Warm Springs	1	1	55	28	21	360	66					
		No. 16 Camp Sherman	6	0	6	14	9	126	57					
		No. 17 Culver	8	1	19	24	9	156	303					
		No. 18 Round Butte	4	1	10	23	5	71	238					
		No. 19 West Madras	11	1	24	57	30	293	386					
		No. 20 Circle M	0	0	2	11	5	48	84					
		No. 21 Central	17	0	22	45	11	250	435					
		No. 22 Sunset	5	0	14	23	7	119	414					
		<b>TOTALS</b>	127	4	321	493	182	2980	5483					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK		Date of Abstract		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS														



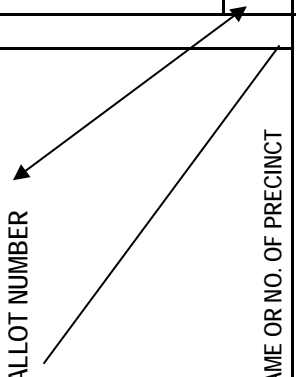
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
U.S. Senator	COUNTY																		
GENERAL ELECTION																			
November 8, 2016																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack		31	518	7	12	13	1	0	25	65	0	0	12	3	5	45	11	8	
No. 2 Crooked River Ranch		96	1237	17	23	46	1	2	65	0	0	0	12	3	5	45	11	8	
No. 5 Ashwood		2	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
No. 6 Kutcher		10	143	2	8	3	0	0	12	0	0	0	0	0	0	0	0	0	
No. 8 Lyle Gap		7	48	0	0	1	0	0	3	0	0	0	0	0	0	0	0	0	
No. 11 Metolius		12	158	3	4	7	0	0	5	0	0	0	0	0	0	0	0	0	
No. 13 East Madras		44	647	24	19	50	1	0	45	0	0	0	0	0	0	0	0	0	
No. 14 Warm Springs		19	391	9	5	49	0	0	11	0	0	0	0	0	0	0	0	0	
No. 16 Camp Sherman		2	65	7	0	5	0	0	8	0	0	0	0	0	0	0	0	0	
No. 17 Culver		23	238	7	9	16	0	1	22	0	1	0	0	0	0	0	0	0	
No. 18 Round Butte		12	128	1	9	7	0	0	10	0	0	0	0	0	0	0	0	0	
No. 19 West Madras		49	406	15	9	37	0	1	27	0	1	0	0	0	0	0	0	0	
No. 20 Circle M		9	68	3	2	1	0	0	4	0	0	0	0	0	0	0	0	0	
No. 21 Central		21	404	7	12	8	0	0	18	0	0	0	0	0	0	0	0	0	
No. 22 Sunset		17	241	3	9	8	0	1	11	0	1	0	0	0	0	0	0	0	
<b>TOTALS</b>		<b>354</b>	<b>4517</b>	<b>105</b>	<b>121</b>	<b>252</b>	<b>3</b>	<b>5</b>	<b>266</b>										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																Date of Abstract	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																	







OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
Secretary of State	COUNTY	NAME OR NO. OF PRECINCT																	
Jefferson	GENERAL ELECTION	No. 1 Haystack	20	711	35	162	7	12	0	0	51								
November 8, 2016	BALLOT NUMBER	No. 2 Crooked River Ranch	43	1647	85	647	21	29	2	1	129								
		No. 5 Ashwood	4	27	3	9	0	1	0	0	0								
		No. 6 Kutcher	7	194	11	67	5	8	0	0	16								
		No. 8 Lyle Gap	0	67	3	23	2	1	0	0	8								
		No. 11 Metolius	10	165	15	94	6	8	1	0	11								
		No. 13 East Madras	35	646	60	406	32	21	6	1	79								
		No. 14 Warm Springs	31	108	29	311	16	12	1	0	24								
		No. 16 Camp Sherman	3	90	5	98	10	0	0	0	12								
		No. 17 Culver	18	282	26	147	4	9	0	1	33								
		No. 18 Round Butte	6	233	13	79	0	7	0	0	14								
		No. 19 West Madras	27	372	32	293	17	13	0	1	47								
		No. 20 Circle M	5	80	5	42	1	4	0	0	13								
		No. 21 Central	24	477	33	186	2	4	3	1	50								
		No. 22 Sunset	11	405	23	105	3	6	0	0	29								
		<b>TOTALS</b>	244	5504	378	2669	126	135	13	5	516								
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																			



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for:			2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices			8. State Senators 9. State Representatives					
		1. President Vice-President																								
Candidate or Measure																										
State Treasurer	COUNTY																									
Jefferson	GENERAL ELECTION																									
November 8, 2016	BALLOT NUMBER																									
NAME OR NO. OF PRECINCT																										
	No. 1 Haystack	18	160	585	159	1	0	75																		
	No. 2 Crooked River Ranch	56	611	1360	407	3	1	166																		
	No. 5 Ashwood	0	7	21	14	0	0	2																		
	No. 6 Kutcher	7	69	163	50	0	0	19																		
	No. 8 Lyle Gap	2	17	56	21	0	0	8																		
	No. 11 Metolius	12	88	135	59	1	0	15																		
	No. 13 East Madras	72	356	556	201	6	0	95																		
	No. 14 Warm Springs	31	312	73	80	2	0	34																		
	No. 16 Camp Sherman	11	89	69	38	0	0	11																		
	No. 17 Culver	16	139	242	83	1	1	38																		
	No. 18 Round Butte	7	67	197	61	0	0	20																		
	No. 19 West Madras	35	258	313	137	0	0	59																		
	No. 20 Circle M	4	35	65	28	0	0	18																		
	No. 21 Central	13	185	346	169	0	0	67																		
	No. 22 Sunset	9	111	339	95	0	0	28																		
	<b>TOTALS</b>	293	2504	4520	1602	14	2	655																		
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																								

STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
				1. President Vice-President															
OFFICE OR MEASURE	COUNTY	GENERAL ELECTION	November 8, 2016	BALLOT NUMBER	NAME OR NO. OF PRECINCT														
Attorney General																			
<b>Candidate or Measure</b>																			
					No. 1 Haystack	30	219	647	1	0	101								
					No. 2 Crooked River Ranch	52	812	1527	3	0	210								
					No. 5 Ashwood	2	12	27	0	0	3								
					No. 6 Kutcher	15	93	173	0	0	27								
					No. 8 Lyle Gap	0	30	59	1	0	14								
					No. 11 Metolius	17	123	146	1	0	23								
					No. 13 East Madras	32	528	602	3	2	119								
					No. 14 Warm Springs	18	399	72	0	0	43								
					No. 16 Camp Sherman	3	124	74	1	0	16								
					No. 17 Culver	22	195	261	0	0	42								
					No. 18 Round Butte	9	91	216	0	0	36								
					No. 19 West Madras	33	372	332	2	0	63								
					No. 20 Circle M	3	54	71	0	0	22								
					No. 21 Central	23	264	421	1	0	71								
					No. 22 Sunset	14	146	386	0	0	36								
					<b>TOTALS</b>	<b>273</b>	<b>3462</b>	<b>5014</b>	<b>13</b>	<b>2</b>	<b>826</b>								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																			

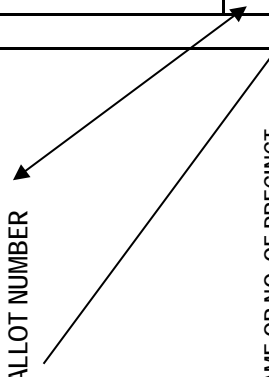






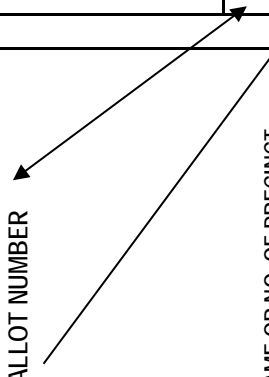
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committee person				5. U.S. Senator and Congressperson				8. State Senators			
				1. President		Vice-President		3. Delegates at Large		4. Delegates - Districts		6. State Offices				9. State Representatives			
Nonpartisan State Judiciary		UNDER VOTES																	
COUNTY		OVER VOTES																	
Jefferson		WRITE-INS																	
GENERAL ELECTION		JUDGE OF THE COURT OF APPEALS, POSITION 5 SCOTT SHORR		508	1502	25	181	56	202	815	393	126	320	164	533	82	408	311	
November 8, 2016																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack		UNDER VOTES		463	1001	19	116	43	104	438	113	76	184	176	256	64	343	251	
No. 2 Crooked River Ranch		OVER VOTES																	
No. 5 Ashwood		WRITE-INS		18	41	1	7	2	2	18	4	3	9	3	14	1	14	3	
No. 6 Kutcher		JUDGE OF THE SUPREME COURT, POSITION 6 LYNN R NAKAMOTO		517	1562	24	185	59	204	830	415	139	327	173	532	85	423	328	
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver																			
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
<b>TOTALS</b>																			
		I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK				Date of Abstract				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							
		ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																	

OFFICE OR MEASURE Nonpartisan State Judiciary COUNTY Jefferson GENERAL ELECTION November 8, 2016 BALLOT NUMBER		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President				2. National committee person 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives				
		NAME OR NO. OF PRECINCT																		
JUDGE OF THE COURT OF APPEALS, POSITION 8 ROGER J DEHOOG		480	1407	25	177	52	197	790	371	124	312	164	498	79	388	309				
WRITE-INS		6	29	1	4	1	3	11	2	2	5	3	4	0	9	3				
OVER VOTES		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
UNDER VOTES		512	1168	18	127	51	110	485	159	92	203	185	300	71	383	270				
<b>TOTALS</b>		<b>5373</b>	<b>83</b>	<b>0</b>	<b>4134</b>															
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		Date of Abstract																		
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																				

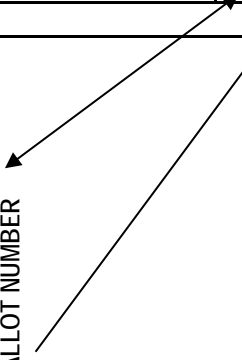


STATE OF OREGON ABSTRACT OF VOTES			Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives							
OFFICE OR MEASURE	Jefferson County Treasurer	COUNTY	GENERAL ELECTION	November 8, 2016	BALLOT NUMBER	NAME OR NO. OF PRECINCT																			
							UNDER VOTES	OVER VOTES	WRITE-INS	BRANDIE D MCNAMEE															
						No. 1 Haystack	558	9	0	431															
						No. 2 Crooked River Ranch	1509	21	0	1074															
						No. 5 Ashwood	31	1	0	12															
						No. 6 Kutcher	216	6	0	86															
						No. 8 Lyle Gap	71	3	0	30															
						No. 11 Metolius	220	1	0	89															
						No. 13 East Madras	873	21	0	392															
						No. 14 Warm Springs	391	13	1	127															
						No. 16 Camp Sherman	124	3	0	91															
						No. 17 Culver	331	6	0	183															
						No. 18 Round Butte	212	4	0	136															
						No. 19 West Madras	555	4	0	243															
						No. 20 Circle M	89	3	0	58															
						No. 21 Central	489	10	0	281															
						No. 22 Sunset	393	9	0	180															
						<b>TOTALS</b>	<b>6062</b>	<b>114</b>	<b>1</b>	<b>3413</b>															
						I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK					Date of Abstract				
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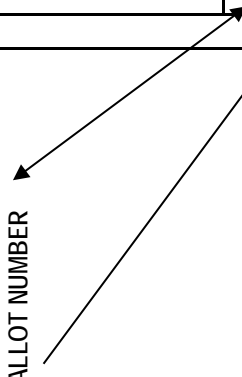
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives											
		City of Metolius		COUNTY	Jefferson	GENERAL ELECTION	November 8, 2016	BALLOT NUMBER	NAME OR NO. OF PRECINCT	No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset	TOTALS	SIGNATURE OF COUNTY CLERK		Date of Abstract	
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 EDWARD HERNANDEZ														2														2	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 RICARDO CANGA														2														2	
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 JUDY DICKMAN														2														2	
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 ROBERT PREVOST														2														2	
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 FONCIE ELLIOT														2														2	
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 DENISE PACHECO														2														2	
METOLIUS CITY MAYOR UNDER VOTES														67														67	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS
METOLIUS CITY MAYOR OVER VOTES														0														0	
METOLIUS CITY MAYOR WRITE-INS														13														13	
METOLIUS CITY MAYOR JOHN CHAVEZ														230														230	
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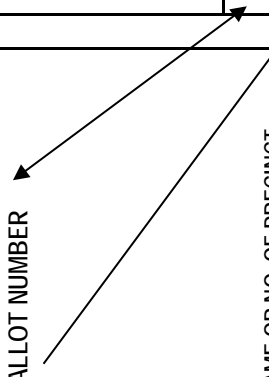
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES						Separate Sheets for: 1. President Vice-President			2. National committee person 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices			8. State Senators 9. State Representatives			
		City of Metolius	COUNTY	Jefferson	GENERAL ELECTION	November 8, 2016	BALLOT NUMBER													
NAME OR NO. OF PRECINCT																				
No. 1 Haystack																				
No. 2 Crooked River Ranch																				
No. 5 Ashwood																				
No. 6 Kutcher																				
No. 8 Lyle Gap																				
No. 11 Metolius						24	0	895												
No. 13 East Madras																				
No. 14 Warm Springs																				
No. 16 Camp Sherman																				
No. 17 Culver																				
No. 18 Round Butte																				
No. 19 West Madras																				
No. 20 Circle M																				
No. 21 Central																				
No. 22 Sunset																				
<b>TOTALS</b>						24	0	895												
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 UNDER VOTES																				
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 OVER VOTES																				
CITY OF METOLIUS COUNCILOR POSITIONS 1, 4, 6 MISC																				
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ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																				



<b>STATE OF OREGON ABSTRACT OF VOTES</b>				Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
OFFICE OR MEASURE				NAME OR NO. OF PRECINCT				SIGNATURE OF COUNTY CLERK				Date of Abstract							
City of Culver	COUNTY	Jefferson		No. 1 Haystack															
GENERAL ELECTION				No. 2 Crooked River Ranch															
November 8, 2016				No. 5 Ashwood															
BALLOT NUMBER				No. 6 Kutcher															
				No. 8 Lyle Gap															
				No. 11 Metolius															
				No. 13 East Madras															
				No. 14 Warm Springs															
				No. 16 Camp Sherman															
				No. 17 Culver															
				No. 18 Round Butte															
				No. 19 West Madras															
				No. 20 Circle M															
				No. 21 Central															
				No. 22 Sunset															
<b>TOTALS</b>																			
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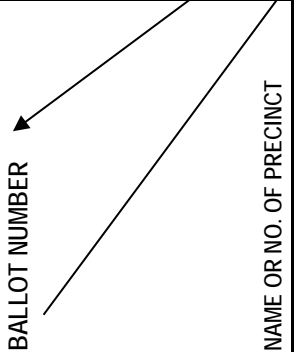
STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
OFFICE OR MEASURE				NAME OR NO. OF PRECINCT															
City of Culver				No. 1 Haystack															
COUNTY				No. 2 Crooked River Ranch															
Jefferson				No. 5 Ashwood															
GENERAL ELECTION				No. 6 Kutcher															
November 8, 2016				No. 8 Lyle Gap															
BALLOT NUMBER				No. 11 Metolius															
CULVER CITY COUNCILOR POSITION 5 UNDER VOTES				No. 13 East Madras															
CULVER CITY COUNCILOR POSITION 5 OVER VOTES				No. 14 Warm Springs															
CULVER CITY COUNCILOR POSITION 5 WRITE-INS				No. 16 Camp Sherman															
CULVER CITY COUNCILOR POSITION 5 ANDY BYRD				No. 17 Culver															
CULVER CITY COUNCILOR POSITION 4 UNDER VOTES				No. 18 Round Butte															
CULVER CITY COUNCILOR POSITION 4 OVER VOTES				No. 19 West Madras															
CULVER CITY COUNCILOR POSITION 4 WRITE-INS				No. 20 Circle M															
CULVER CITY COUNCILOR POSITION 4 WARREN WALKER				No. 21 Central															
				No. 22 Sunset															
				<b>TOTALS</b>															
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK				Date of Abstract											
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															



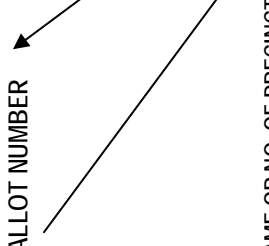


<b>STATE OF OREGON ABSTRACT OF VOTES</b>		Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives											
		MADRAS CITY COUNCILOR WRITE-INS UNDER VOTES MADRAS CITY COUNCILOR WRITE-INS OVER VOTES MADRAS CITY COUNCILOR WRITE-INS MISC MADRAS CITY COUNCILOR WRITE-IN DENISE PACHECO PIZA MADRAS CITY COUNCILOR WRITE-IN NICHOLAS BOWLBY MADRAS CITY COUNCILOR GARY C WALKER MADRAS CITY MAYOR UNDER VOTES MADRAS CITY MAYOR OVER VOTES MADRAS CITY MAYOR WRITE-INS MADRAS CITY MAYOR ROYCE W EMBANKS JR																							
OFFICE OR MEASURE City of Madras - Mayor & City Councilors COUNTY Jefferson GENERAL ELECTION November 8, 2016 BALLOT NUMBER	NAME OR NO. OF PRECINCT																								
		No. 1 Haystack								2872					1831						4703				
			No. 2 Crooked River Ranch													3					12				
			No. 5 Ashwood													52					180				
			No. 6 Kutcher													7					27				
			No. 8 Lyle Gap													2					11				
			No. 11 Metolius													9					1331				
			No. 13 East Madras							820						511					648				
			No. 14 Warm Springs							401						247					1				
			No. 16 Camp Sherman							1						0					648				
			No. 17 Culver							35						16					51				
			No. 18 Round Butte							849						539					1388				
			No. 19 West Madras													1388					51				
			No. 20 Circle M																						
			No. 21 Central																						
			No. 22 Sunset																						
			<b>TOTALS</b>																						
		I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK				Date of Abstract				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													
		ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																							

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives					
				1. President Vice-President																	
State Measures	COUNTY	NAME OR NO. OF PRECINCT	YES	NO																	
GENERAL ELECTION November 8, 2016	Jefferson	No. 1 Haystack	534	382	81	152	2	21	6	19	108	22	12	47	22	72	8	48	33		
		No. 2 Crooked River Ranch	1525	926	1	1	0	1	0	1	0	0	0	0	0	0	0	1	0	0	5
		No. 5 Ashwood	21	21																	
		No. 6 Kutcher	194	92																	
		No. 8 Lyle Gap	59	39																	
		No. 11 Metolius	181	109																	
		No. 13 East Madras	819	359																	
		No. 14 Warm Springs	396	114																	
		No. 16 Camp Sherman	145	61																	
		No. 17 Culver	324	149																	
		No. 18 Round Butte	198	132																	
		No. 19 West Madras	510	220																	
		No. 20 Circle M	97	45																	
		No. 21 Central	494	237																	
		No. 22 Sunset	328	221																	
		<b>TOTALS</b>	5825	3107	653	5															
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.			SIGNATURE OF COUNTY CLERK																		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS			ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																		



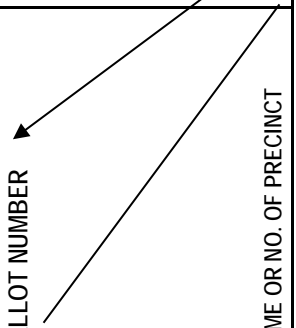
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives				
		1. President Vice-President																		
State Measures	COUNTY	NAME OR NO. OF PRECINCT	YES	NO																
MEASURE #97 UNDER VOTES					24	39	1	7	1	2	41	10	6	5	4	13	6	13	6	178
MEASURE #97 OVER VOTES					1	1	0	1	0	2	3	0	0	1	0	1	0	0	0	11
MEASURE #97			YES	NO	800	1963	36	241	88	228	893	273	112	396	290	550	111	599	470	7050
INCREASES CORPORATE MINIMUM TAX WHEN SALES EXCEED \$25 MILLION; FUNDS EDUCATION, HEALTHCARE, SENIOR SERVICES			YES	NO	173	601	7	59	15	78	349	249	100	118	58	238	32	168	106	2351
MEASURE #96 UNDER VOTES					37	74	0	11	3	7	50	9	6	23	8	32	6	17	16	299
MEASURE #96 OVER VOTES					1	0	0	0	0	1	1	0	0	0	0	0	0	0	0	3
MEASURE #96			YES	NO	145	323	11	55	17	57	164	68	48	45	56	85	23	132	94	1323
AMENDS CONSTITUTION: DEDICATES 1.5% OF STATE LOTTERY NET PROCEEDS TO FUNDING SUPPORT SERVICES FOR OREGON VETERANS			YES	NO	815	2207	33	242	84	245	1071	455	164	452	288	685	121	631	472	7965
		No. 1 Haystack																		
		No. 2 Crooked River Ranch																		
		No. 5 Ashwood																		
		No. 6 Kutcher																		
		No. 8 Lyle Gap																		
		No. 11 Metolius																		
		No. 13 East Madras																		
		No. 14 Warm Springs																		
		No. 16 Camp Sherman																		
		No. 17 Culver																		
		No. 18 Round Butte																		
		No. 19 West Madras																		
		No. 20 Circle M																		
		No. 21 Central																		
		No. 22 Sunset																		
		<b>TOTALS</b>																		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.			SIGNATURE OF COUNTY CLERK		Date of Abstract		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.		ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS											







STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators				
		1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives				
OFFICE OR MEASURE																		
City of Madras Measures																		
COUNTY																		
Jefferson																		
GENERAL ELECTION																		
November 8, 2016																		
BALLOT NUMBER																		
NAME OR NO. OF PRECINCT																		
No. 1 Haystack																		
No. 2 Crooked River Ranch																		
No. 5 Ashwood																		
No. 6 Kutcher																		
No. 8 Lyle Gap																		
No. 11 Metolius																		
No. 13 East Madras					556													
No. 14 Warm Springs																		
No. 16 Camp Sherman																		
No. 17 Culver																		
No. 18 Round Butte																		
No. 19 West Madras					336													
No. 20 Circle M																		
No. 21 Central																		
No. 22 Sunset																		
<b>TOTALS</b>					892	1131	1	64	1536	471	3	78						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES																	Date of Abstract						
		Separate Sheets for: 1. President Vice-President				2. National committee 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives											
County Measures	COUNTY																								
Jefferson																									
GENERAL ELECTION																									
November 8, 2016																									
BALLOT NUMBER																									
NAME OR NO. OF PRECINCT		YES	NO																						
No. 1 Haystack		517	430	45	1	417	2	90	2	1287	1	18	0	5	12	56	11	9	20	18	25	10	31	21	373
No. 2 Crooked River Ranch		1228	1274	94	8	1287	8	2	2	2	2	0	0	0	1	0	2	0	0	0	2	1	2	0	11
No. 5 Ashwood		20	23	1	0	21	0	0	0	21	0	0	0	0	1	0	0	0	0	0	2	1	0	0	2
No. 6 Kutcher		152	141	15	0	131	0	0	0	159	0	0	0	0	13	0	2	0	0	0	172	1	0	0	20
No. 8 Lyle Gap		55	43	5	1	40	1	5	1	59	1	5	1	5	8	1	0	0	0	0	172	1	0	0	20
No. 11 Metolius		126	170	13	1	172	1	13	1	125	1	13	1	13	8	2	0	0	0	0	172	1	0	0	20
No. 13 East Madras		537	694	53	2	697	2	53	2	533	2	53	2	53	8	2	0	0	0	0	697	0	2	2	20
No. 14 Warm Springs		165	356	10	1	360	1	10	1	360	1	10	1	10	8	1	0	0	0	0	360	2	0	0	20
No. 16 Camp Sherman		83	127	8	0	127	0	8	0	82	0	8	0	8	8	0	0	0	0	0	127	0	0	0	20
No. 17 Culver		229	271	20	0	256	0	20	0	244	0	20	0	20	20	0	0	0	0	0	256	0	0	0	20
No. 18 Round Butte		167	168	16	1	155	1	16	1	179	1	16	1	16	16	0	1	0	0	0	155	0	0	0	18
No. 19 West Madras		319	446	37	0	449	0	37	0	326	0	37	0	37	37	2	2	0	0	2	449	2	2	2	25
No. 20 Circle M		61	76	11	2	70	2	11	2	69	2	11	2	11	11	1	1	0	0	1	70	1	1	1	10
No. 21 Central		400	343	34	3	335	3	34	3	412	3	34	3	34	34	2	3	0	0	2	335	2	2	2	31
No. 22 Sunset		314	247	19	2	234	2	19	2	327	2	19	2	19	19	0	2	0	0	0	234	0	0	0	21
<b>TOTALS</b>		<b>4373</b>	<b>4809</b>	<b>385</b>	<b>23</b>	<b>4751</b>	<b>23</b>	<b>4809</b>	<b>23</b>	<b>4455</b>	<b>23</b>	<b>4809</b>	<b>23</b>	<b>4809</b>	<b>385</b>	<b>11</b>	<b>23</b>	<b>0</b>	<b>0</b>	<b>11</b>	<b>4751</b>	<b>11</b>	<b>23</b>	<b>0</b>	<b>373</b>
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																	Date of Abstract						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																							

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES																Date of Abstract		SIGNATURE OF COUNTY CLERK		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					
		Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives													
County Measures	COUNTY	YES		NO		YES		NO		YES		NO		YES		NO		YES		NO		YES		NO			
Jefferson	GENERAL ELECTION November 8, 2016																										
	BALLOT NUMBER																										
	NAME OR NO. OF PRECINCT																										
	No. 1 Haystack	48	85	3	16	5	10	49	10	7	25	13	31	8	33	23											
	No. 2 Crooked River Ranch	2	1	0	0	1	1	0	0	0	0	0	0	0	0	0											
	No. 5 Ashwood	378	1164	19	124	38	170	626	339	116	230	148	417	69	289	208											
	No. 6 Kutcher	570	1354	22	168	60	129	611	182	95	265	191	354	73	458	351											
	No. 8 Lyle Gap	44	83	2	14	5	8	46	11	9	22	14	29	9	29	16											
	No. 11 Metolius	2	6	0	0	0	1	0	0	0	2	0	0	1	0	0											
	No. 13 East Madras	413	1171	21	136	40	175	652	337	119	240	163	430	74	303	237											
	No. 14 Warm Springs	539	1344	21	158	59	126	588	181	90	256	175	343	66	448	329											
	No. 16 Camp Sherman	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO										
	No. 17 Culver	4723	4511	4723	4511	4723	4511	4723	4511	4723	4511	4723	4511	4723	4511	4723	4511										
	No. 18 Round Butte	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335										
	No. 19 West Madras	341	15	341	15	341	15	341	15	341	15	341	15	341	15	341	15										
	No. 20 Circle M	366	6	366	6	366	6	366	6	366	6	366	6	366	6	366	6										
	No. 21 Central	4335	6	4335	6	4335	6	4335	6	4335	6	4335	6	4335	6	4335	6										
	No. 22 Sunset	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335	4883	4335										
	<b>TOTALS</b>																										
		I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																								ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committee person				5. U.S. Senator and Congressperson				8. State Senators			
				1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
County Measures	COUNTY																		
	Jefferson																		
	GENERAL ELECTION																		
	November 8, 2016																		
	BALLOT NUMBER																		
	NAME OR NO. OF PRECINCT	YES	NO																
	No. 1 Haystack	556	386	555	389	1377	1138	1370	1148	21	20	159	133	61	38	134	167	594	639
	No. 2 Crooked River Ranch	21	133	23	18	159	133	60	39	127	171	183	336	93	118	259	239	176	163
	No. 5 Ashwood	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 6 Kutcher	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 8 Lyle Gap	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 11 Metolius	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 13 East Madras	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 14 Warm Springs	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 16 Camp Sherman	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 17 Culver	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 18 Round Butte	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 19 West Madras	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 20 Circle M	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	No. 21 Central	190	327	183	336	93	118	259	239	176	163	350	415	68	72	452	293	338	220
	No. 22 Sunset	134	167	127	171	183	336	93	118	259	239	176	163	350	415	68	72	452	293
	<b>TOTALS</b>	4850	4344	4803	4394	4850	4344	4803	4394	4850	4344	4803	4394	4850	4344	4803	4394	4850	4344
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK				Date of Abstract				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																			

STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committee person				5. U.S. Senator and Congressperson				8. State Senators					
		1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives					
OFFICE OR MEASURE		NAME OR NO. OF PRECINCT		DATE OF ABSTRACT		SIGNATURE OF COUNTY CLERK		ABSTRACT OF VOTES AT GENERAL ELECTIONS											
Soil & Water - Zone 1 & Zone 3																			
COUNTY																			
Jefferson																			
GENERAL ELECTION																			
November 8, 2016																			
BALLOT NUMBER																			
No. 1 Haystack		54	113	1	16	5	12	64	45	6	24	18	45	7	31	16	457	I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS
No. 2 Crooked River Ranch		944	2491	43	292	99	298	1222	487	212	496	334	757	143	749	566	9133		
No. 5 Ashwood		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	
No. 6 Kutcher		464	1208	13	77	22	106	443	143	102	192	146	269	55	289	193	3722		
No. 8 Lyle Gap		0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
No. 11 Metolius		2	21	0	0	1	1	9	2	2	2	3	2	1	1	2	49		
No. 13 East Madras		532	1374	31	231	81	203	834	387	114	326	203	531	94	490	387	5818	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
No. 14 Warm Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
No. 16 Camp Sherman		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
No. 17 Culver		464	1208	13	77	22	106	443	143	102	192	146	269	55	289	193	3722		
No. 18 Round Butte		0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
No. 19 West Madras		2	21	0	0	1	1	9	2	2	2	3	2	1	1	2	49		
No. 20 Circle M		532	1374	31	231	81	203	834	387	114	326	203	531	94	490	387	5818	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
No. 21 Central		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
No. 22 Sunset		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	
<b>TOTALS</b>		54	113	1	16	5	12	64	45	6	24	18	45	7	31	16	457		

STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
		1. President	Vice-President																		
OFFICE OR MEASURE	COUNTY																				
DIRECTOR, AT LARGE UNDER VOTES			475	1219	17	76	33	110	472	160	106	205	151	284	53	316	211				3888
DIRECTOR, AT LARGE OVER VOTES			1	0	0	0	1	0	1	0	0	0	0	0	0	0	0				3
DIRECTOR, AT LARGE WRITE-INS			4	19	0	5	2	1	12	2	2	3	3	1	3	3	4				64
DIRECTOR, AT LARGE SCOTT M SAMSEL			518	1366	27	227	68	199	801	370	110	312	198	517	94	461	367				5635
DIRECTOR, ZONE 5 UNDER VOTES			959	2522	43	293	99	302	1244	507	215	501	340	772	147	757	572				9273
DIRECTOR, ZONE 5 OVER VOTES			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				0
DIRECTOR, ZONE 5 WRITE-INS			39	82	1	13	5	8	42	25	3	19	12	30	3	23	10				315
DIRECTOR, ZONE 5 CURT LOCKE			0	0	0	2	0	0	0	0	0	0	0	0	0	0	0				2
<b>TOTALS</b>																					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			

