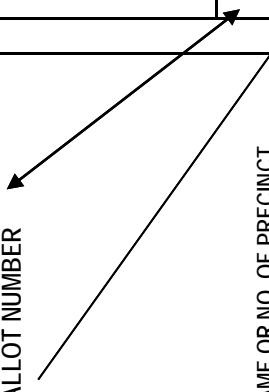
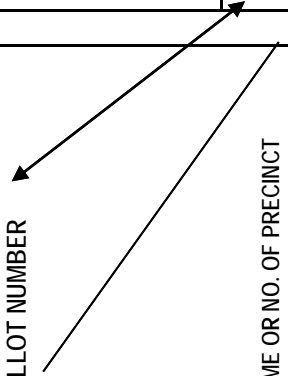


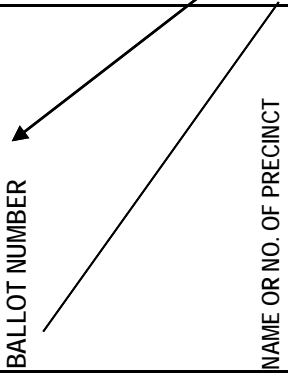
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for:			2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices			8. State Senators 9. State Representatives					
		1. President Vice-President																								
Candidate or Measure																										
U.S. Representative District #2																										
COUNTY																										
Jefferson																										
GENERAL ELECTION																										
November 2, 2010																										
BALLOT NUMBER																										
NAME OR NO. OF PRECINCT																										
No. 1 Haystack		137	593	0	1	27	63	0	16	1	7	36	13	5	17	16	21	5	16	14	257					
No. 2 Crooked River Ranch		436	1316	3	0	63	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 5 Ashwood		4	31	0	0	0	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 6 Kutcher		50	199	1	0	16	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 8 Lyle Gap		17	71	0	0	1	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 11 Metolius		30	172	0	1	7	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 13 East Madras		163	496	0	1	36	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 14 Warm Springs		123	164	1	0	13	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 16 Camp Sherman		68	87	1	0	5	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 17 Culver		69	211	0	0	17	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 18 Round Butte		45	237	0	0	16	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 19 West Madras		118	338	1	0	21	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 20 Circle M		40	167	0	0	5	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 21 Central		165	449	0	0	16	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
No. 22 Sunset		72	379	1	0	14	0	0	0	0	1	36	13	5	17	16	21	5	16	14	257					
TOTALS		1537	4910	8	3	257	8	3	8	3	8	3	8	3	8	3	8	3	8	3	8					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																							SIGNATURE OF COUNTY CLERK		Date of Abstract	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																							ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for:			2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices			8. State Senators 9. State Representatives				
		1. President Vice-President																							
Candidate or Measure																									
State Representative District #59																									
COUNTY																									
Jefferson																									
GENERAL ELECTION																									
November 2, 2010																									
BALLOT NUMBER																									
NAME OR NO. OF PRECINCT																									
No. 1 Haystack		544	164	2	1	47																			
No. 2 Crooked River Ranch		1175	539	0	1	103																			
No. 5 Ashwood		29	4	1	0	1																			
No. 6 Kutcher		190	52	0	0	24																			
No. 8 Lyle Gap		56	25	0	0	8																			
No. 11 Metolius		145	48	1	0	16																			
No. 13 East Madras		432	204	1	0	59																			
No. 14 Warm Springs		108	158	2	0	33																			
No. 16 Camp Sherman		73	76	0	0	12																			
No. 17 Culver		185	89	0	1	22																			
No. 18 Round Butte		200	66	1	0	31																			
No. 19 West Madras		292	152	2	0	32																			
No. 20 Circle M		150	50	1	0	11																			
No. 21 Central		406	192	1	0	31																			
No. 22 Sunset		339	97	2	0	28																			
TOTALS		4324	1916	14	3	458																			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.												SIGNATURE OF COUNTY CLERK			Date of Abstract			ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																									

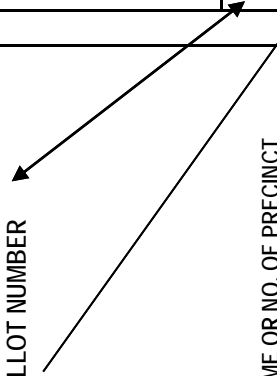


STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives															
Candidate or Measure																															
OFFICE OR MEASURE				NAME OR NO. OF PRECINCT																											
State Treasurer				No. 1 Haystack																											
COUNTY				No. 2 Crooked River Ranch																											
Jefferson				No. 5 Ashwood																											
GENERAL ELECTION				No. 6 Kutcher																											
November 2, 2010				No. 8 Lyle Gap																											
BALLOT NUMBER				No. 11 Metolius																											
				No. 13 East Madras																											
				No. 14 Warm Springs																											
				No. 16 Camp Sherman																											
				No. 17 Culver																											
				No. 18 Round Butte																											
				No. 19 West Madras																											
				No. 20 Circle M																											
				No. 21 Central																											
				No. 22 Sunset																											
				TOTALS																											
				SIGNATURE OF COUNTY CLERK																	Date of Abstract										
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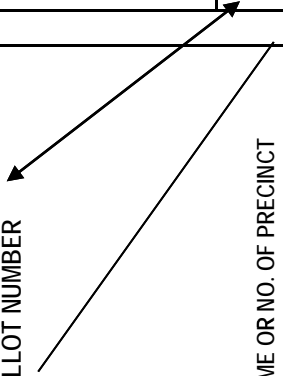


I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION
INDICATED.

STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives					
OFFICE OR MEASURE	NAME OR NO. OF PRECINCT	SIGNATURE OF COUNTY CLERK																				DATE OF ABSTRACT
UNDER VOTES JUDGE OF THE COURT OF APPEALS, POSITION #2		331	714	11	107	47	79	266	78	62	117	139	163	103	259	188					2664	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
OVER VOTES JUDGE OF THE COURT OF APPEALS, POSITION #2		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					0	
WRITE-INS JUDGE OF THE COURT OF APPEALS, POSITION #2		3	12	0	0	1	0	2	4	1	1	2	6	0	3	4					39	
REBECCA A DUNCAN JUDGE OF THE COURT OF APPEALS, POSITION #2		424	1092	24	159	41	131	428	219	98	179	157	309	109	368	274					4012	
TOTALS																						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																						



STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
OFFICE OR MEASURE																					
Soil & Water Conservation District Zones 1 & 2																					
COUNTY																					
Jefferson																					
GENERAL ELECTION																					
November 2, 2010																					
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
No. 1 Haystack		19	57	1	6	4	8	16	19	6	7	7	20	10	12	18					
No. 2 Crooked River Ranch																					
No. 5 Ashwood																					
No. 6 Kutcher																					
No. 8 Lyle Gap																					
No. 11 Metolius																					
No. 13 East Madras																					
No. 14 Warm Springs																					
No. 16 Camp Sherman																					
No. 17 Culver																					
No. 18 Round Butte																					
No. 19 West Madras																					
No. 20 Circle M																					
No. 21 Central																					
No. 22 Sunset																					
TOTALS		210	6505	0	210	0	210	6505	0	210	0	210	6505	0	210	0	210	6505	0	210	0
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			



STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:
1. President
Vice-President

2. National committee
person
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives

Table with columns for precinct names and 9 numbered categories (President, National committee person, U.S. Senator, etc.) and summary rows for Under, Over, and Write-ins votes.

TOTALS

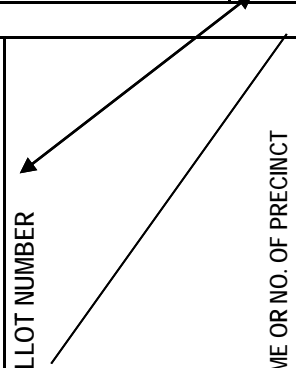
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK

Date of Abstract

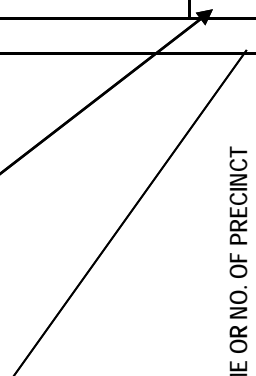
ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES					Separate Sheets for:					2. National committeeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
		1. President Vice-President					2. National committeeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives									
LAWRENCE BROWN WRITE-IN METOLIUS CITY COUNCILOR									1																1	
DAVID L. MOCK WRITE-IN METOLIUS CITY COUNCILOR									3																3	
HOMER HABERSTICH WRITE-IN METOLIUS CITY COUNCILOR									1																1	
NOLA MCLENNAN WRITE-IN METOLIUS CITY COUNCILOR									1																1	
JEFF BOWDEN WRITE-IN METOLIUS CITY COUNCILOR									1																1	
CAROLYN REYNOLDS METOLIUS CITY COUNCILOR									145																145	
UNDER VOTES METOLIUS CITY MAYOR									35																35	
OVER VOTES METOLIUS CITY MAYOR									0																0	
WRITE-INS METOLIUS CITY MAYOR									11																11	
TOMS, SANDRA METOLIUS CITY MAYOR									164																164	
TOTALS																										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																						Date of Abstract		
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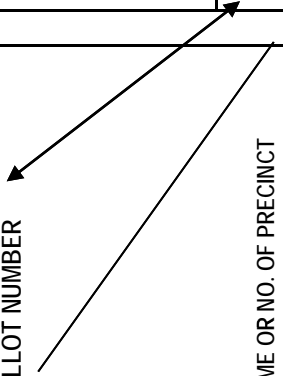
OFFICE OR MEASURE
 City of Metolius
 COUNTY
 Jefferson
 GENERAL ELECTION
 November 2, 2010
 BALLOT NUMBER
 NAME OR NO. OF PRECINCT



STATE OF OREGON ABSTRACT OF VOTES			Separate Sheets for:				2. National committee person				5. U.S. Senator and Congressperson				8. State Senators																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
			1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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GREGORY RODVELT WRITE-IN METOLIUS CITY COUNCILOR									1									1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
CHRIS ELLIOTT WRITE-IN METOLIUS CITY COUNCILOR									2									2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
TIA POWELL WRITE-IN METOLIUS CITY COUNCILOR									1									1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
JEFF SWANSON WRITE-IN METOLIUS CITY COUNCILOR									2									2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
MELISSA WHEELER WRITE-IN METOLIUS CITY COUNCILOR									1									1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
JEFFERY L NEAL WRITE-IN METOLIUS CITY COUNCILOR									2									2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
KEVIN HUG WRITE-IN METOLIUS CITY COUNCILOR									2									2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
SUSAN BINDER WRITE-IN METOLIUS CITY COUNCILOR									3									3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
OFFICE OR MEASURE	City of Metolius COUNTY Jefferson	GENERAL ELECTION November 2, 2010	BALLOT NUMBER	<table border="1"> <thead> <tr> <th>NAME OR NO. OF PRECINCT</th> <th>1</th> <th>2</th> <th>3</th> <th>4</th> <th>5</th> <th>6</th> <th>7</th> <th>8</th> <th>9</th> <th>10</th> <th>11</th> <th>12</th> <th>13</th> <th>14</th> <th>15</th> <th>16</th> <th>17</th> <th>18</th> <th>19</th> <th>20</th> <th>21</th> <th>22</th> <th>TOTALS</th> <th rowspan="2">SIGNATURE OF COUNTY CLERK</th> <th rowspan="2">Date of Abstract</th> <th rowspan="2">ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.</th> </tr> </thead> <tbody> <tr> <td>No. 1 Haystack</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 2 Crooked River Ranch</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 5 Ashwood</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 6 Kutcher</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 8 Lyle Gap</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 11 Metolius</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 13 East Madras</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 14 Warm Springs</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 16 Camp Sherman</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 17 Culver</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 18 Round Butte</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 19 West Madras</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 20 Circle M</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 21 Central</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>No. 22 Sunset</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="2"></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="3"></td> <td colspan="15"></td> <td colspan="2"></td> <td rowspan="2">I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.</td> <td rowspan="2">ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS</td> </tr> <tr> <td colspan="3"></td> <td colspan="15"></td> <td colspan="2"></td> </tr> </tbody> </table>															NAME OR NO. OF PRECINCT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	TOTALS	SIGNATURE OF COUNTY CLERK	Date of Abstract	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	No. 1 Haystack																											No. 2 Crooked River Ranch																											No. 5 Ashwood																											No. 6 Kutcher																											No. 8 Lyle Gap																											No. 11 Metolius																											No. 13 East Madras																											No. 14 Warm Springs																											No. 16 Camp Sherman																											No. 17 Culver																											No. 18 Round Butte																											No. 19 West Madras																											No. 20 Circle M																											No. 21 Central																											No. 22 Sunset																																																																										I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.	ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																				
NAME OR NO. OF PRECINCT			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	TOTALS	SIGNATURE OF COUNTY CLERK	Date of Abstract	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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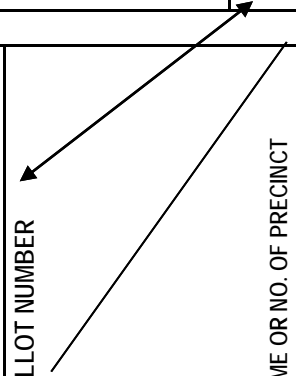
STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
		1. President																			
UNDER VOTES CULVER CITY COUNCILOR POSITION #2																				102	
OVER VOTES CULVER CITY COUNCILOR POSITION #2																				0	
WRITE-INS CITY OF CULVER COUNCILOR POSITION #2																				4	
JB SCHUMACHER CITY OF CULVER COUNCILOR POSITION #2																				191	
UNDER VOTES CULVER CITY COUNCILOR POSITION #1																				49	
OVER VOTES CULVER CITY COUNCILOR POSITION #1																				0	
WRITE-INS CITY OF CULVER COUNCILOR POSITION #1																				1	
SHANNON POOLE CITY OF CULVER COUNCILOR POSITION #1																				152	
ANZIE (ANZONETTA) ADAMS CITY OF CULVER COUNCILOR POSITION #1																				95	
OFFICE OR MEASURE City of Culver - Council Positions #1 & #2 COUNTY Jefferson GENERAL ELECTION November 2, 2010 BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
No. 1 Haystack																					
No. 2 Crooked River Ranch																					
No. 5 Ashwood																					
No. 6 Kutcher																					
No. 8 Lyle Gap																					
No. 11 Metolius																					
No. 13 East Madras																					
No. 14 Warm Springs																					
No. 16 Camp Sherman																					
No. 17 Culver																				95	
No. 18 Round Butte																					
No. 19 West Madras																					
No. 20 Circle M																					
No. 21 Central																					
No. 22 Sunset																					
TOTALS																					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			

STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President					2. National committee person 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congress person 6. State Offices					8. State Senators 9. State Representatives				
OFFICE OR MEASURE																					
City of Culver - Council Position #6																					
COUNTY																					
Jefferson																					
GENERAL ELECTION																					
November 2, 2010																					
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
No. 1 Haystack																					
No. 2 Crooked River Ranch																					
No. 5 Ashwood																					
No. 6 Kutcher																					
No. 8 Lyle Gap																					
No. 11 Metolius																					
No. 13 East Madras																					
No. 14 Warm Springs																					
No. 16 Camp Sherman																					
No. 17 Culver										202											
No. 18 Round Butte																					
No. 19 West Madras																					
No. 20 Circle M																					
No. 21 Central																					
No. 22 Sunset																					
TOTALS										202	3	0	92								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																					
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																					

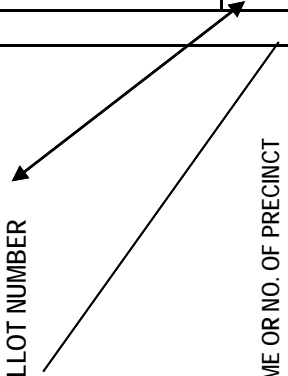


STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President						2. National committeeperson 3. Delegates at Large 4. Delegates - Districts						5. U.S. Senator and Congressperson 6. State Offices						8. State Senators 9. State Representatives							
OFFICE OR MEASURE	City of Madras - Mayor COUNTY Jefferson GENERAL ELECTION November 2, 2010 BALLOT NUMBER																										
NAME OR NO. OF PRECINCT																											
No. 1 Haystack																											
No. 2 Crooked River Ranch																											
No. 5 Ashwood																											
No. 6 Kutcher																											
No. 8 Lyle Gap																											
No. 11 Metolius																											
No. 13 East Madras							486							190							140						
No. 14 Warm Springs																											
No. 16 Camp Sherman																											
No. 17 Culver																											
No. 18 Round Butte																											
No. 19 West Madras							322							0							2						
No. 20 Circle M																											
No. 21 Central																											
No. 22 Sunset																											
TOTALS							808							2							330						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																											
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																									

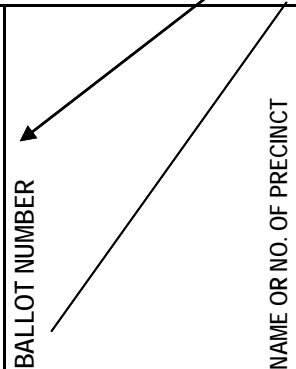
STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson				5. U.S. Senator and Congressperson				8. State Senators			
		1. President Vice-President				3. Delegates at Large				6. State Offices				9. State Representatives			
OFFICE OR MEASURE		NAME OR NO. OF PRECINCT															
City of Madras - Councilors		No. 1 Haystack															
COUNTY		No. 2 Crooked River Ranch															
Jefferson		No. 5 Ashwood															
GENERAL ELECTION		No. 6 Kutcher															
November 2, 2010		No. 8 Lyle Gap															
BALLOT NUMBER		No. 11 Metolius															
		No. 13 East Madras		427													
		No. 14 Warm Springs															
		No. 16 Camp Sherman															
		No. 17 Culver															
		No. 18 Round Butte															
		No. 19 West Madras															
		No. 20 Circle M		277													
		No. 21 Central															
		No. 22 Sunset															
		TOTALS															
				704	647	649	85	6	1431	SIGNATURE OF COUNTY CLERK				Date of Abstract			
				I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					



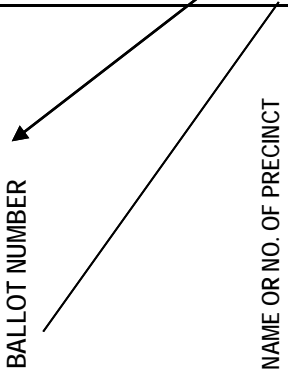
OFFICE OR MEASURE County Positions COUNTY Jefferson GENERAL ELECTION November 2, 2010 BALLOT NUMBER		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President				2. National committee 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
		NAME OR NO. OF PRECINCT																	
UNDER VOTES JEFFERSON COUNTY SHERIFF				173	509	6	48	14	33	101	47	36	63	63	89	23	96	83	1384
OVER VOTES JEFFERSON COUNTY SHERIFF				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WRITE-INS JEFFERSON COUNTY SHERIFF				12	17	0	1	0	2	11	11	2	7	3	5	1	13	11	96
JIM ADKINS JEFFERSON COUNTY SHERIFF				573	1292	29	217	75	175	584	243	123	227	232	384	188	521	372	5235
UNDER VOTES JEFFERSON COUNTY CLERK				227	608	3	47	22	44	145	51	48	87	74	115	43	143	103	1760
OVER VOTES JEFFERSON COUNTY CLERK				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WRITE-INS JEFFERSON COUNTY CLERK				5	13	0	0	1	0	6	2	1	4	1	5	0	1	5	44
KATHY MARSTON JEFFERSON COUNTY CLERK				526	1197	32	219	66	166	545	248	112	206	223	357	169	486	358	4910
TOTALS																			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																	



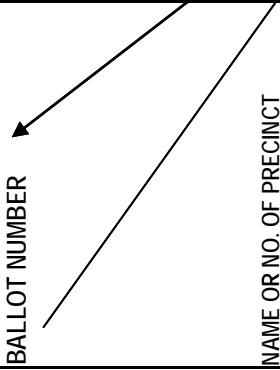
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
		1. President Vice-President																	
State Measures	COUNTY	STATE MEASURE #70	STATE MEASURE #71	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	Date of Abstract	
Jefferson	Jefferson	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		
GENERAL ELECTION November 2, 2010																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack		605	121	31	1	416	290	0	52	290	0	290	0	290	0	290	0		
No. 2 Crooked River Ranch		1510	260	48	0	1122	597	1	98	597	1	597	1	597	1	597	1		
No. 5 Ashwood		27	8	0	0	21	14	0	0	21	0	21	0	21	0	21	0		
No. 6 Kutcher		195	57	14	0	136	101	0	29	136	0	136	0	136	0	136	0		
No. 8 Lyle Gap		67	18	4	0	50	34	0	5	50	0	50	0	50	0	50	0		
No. 11 Metolius		163	42	4	1	107	86	3	14	107	3	107	3	107	3	107	3		
No. 13 East Madras		586	85	25	0	395	232	1	68	395	1	395	1	395	1	395	1		
No. 14 Warm Springs		260	34	7	0	184	96	0	21	184	0	184	0	184	0	184	0		
No. 16 Camp Sherman		118	37	6	0	119	35	0	7	119	0	119	0	119	0	119	0		
No. 17 Culver		242	46	9	0	176	101	0	20	176	0	176	0	176	0	176	0		
No. 18 Round Butte		233	56	8	1	140	139	0	19	140	0	140	0	140	0	140	0		
No. 19 West Madras		393	71	14	0	257	174	0	47	257	0	257	0	257	0	257	0		
No. 20 Circle M		176	29	7	0	132	64	0	16	132	0	132	0	132	0	132	0		
No. 21 Central		526	91	12	1	353	248	0	29	353	0	353	0	353	0	353	0		
No. 22 Sunset		388	65	13	0	250	189	0	27	250	0	250	0	250	0	250	0		
TOTALS		5489	1020	202	4	3858	2400	5	452	3858	5	3858	5	3858	5	3858	5		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK																	
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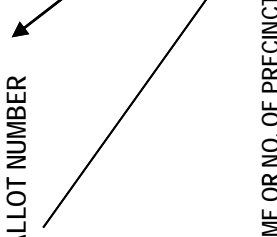
OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
		State Measures																	
COUNTY		Jefferson																	
GENERAL ELECTION		November 2, 2010																	
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT				YES		NO													
No. 1 Haystack		309	878	11	116	44	80	347	126	97	130	117	224	105	328	193			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver																			
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
TOTALS		3105	3083	3	524	524	4091	2382	10	232									
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ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			



OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:				2. National committee person 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
		State Measures																	
COUNTY	Jefferson																		
GENERAL ELECTION November 2, 2010																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT		YES	NO																
No. 1 Haystack		227	514	1	16	265	458	3	32	218	118	0	10	276	143	16	266		
No. 2 Crooked River Ranch		661	1096	3	58	582	1158	1	77	445	248	0	5	248	131	2	16		
No. 5 Ashwood		19	16	0	0	13	21	0	1	82	118	0	6	106	183	0	9		
No. 6 Kutcher		78	176	0	12	78	174	1	13	218	445	0	33	248	248	0	5		
No. 8 Lyle Gap		31	54	0	4	27	56	0	6	82	118	0	10	276	143	0	12		
No. 11 Metolius		87	120	0	3	82	118	0	10	218	445	0	33	248	248	0	5		
No. 13 East Madras		243	418	1	34	218	445	0	33	82	118	0	10	276	143	0	12		
No. 14 Warm Springs		137	152	0	12	48	248	0	5	82	118	0	10	276	143	0	12		
No. 16 Camp Sherman		70	89	0	2	24	131	0	6	24	131	0	6	106	183	0	9		
No. 17 Culver		129	156	0	12	114	163	0	20	114	163	0	20	106	183	0	9		
No. 18 Round Butte		101	187	0	10	106	183	0	9	106	183	0	9	106	183	0	9		
No. 19 West Madras		200	256	0	22	185	276	0	17	185	276	0	17	185	276	0	17		
No. 20 Circle M		76	133	0	3	57	143	0	12	57	143	0	12	185	276	0	17		
No. 21 Central		183	429	1	17	189	423	2	16	189	423	2	16	189	423	2	16		
No. 22 Sunset		140	319	0	7	147	309	1	9	147	309	1	9	147	309	1	9		
TOTALS		2382	4115	6	212	2135	4306	8	266	2135	4306	8	266	2135	4306	8	266		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK		Date of Abstract													
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OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives				
		LOCAL MEASURES		GENERAL ELECTION		COUNTY		JEFFERSON		LOCAL MEASURES		GENERAL ELECTION		COUNTY		JEFFERSON		LOCAL MEASURES		GENERAL ELECTION	
Local Measures																					
COUNTY																					
Jefferson																					
GENERAL ELECTION																					
November 2, 2010																					
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
No. 1 Haystack																					
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No. 6 Kutcher																					
No. 8 Lyle Gap																					
No. 11 Metolius																					
No. 13 East Madras																					
No. 14 Warm Springs																					
No. 16 Camp Sherman								130		26		0		5							
No. 17 Culver																					
No. 18 Round Butte																					
No. 19 West Madras																					
No. 20 Circle M																					
No. 21 Central																					
No. 22 Sunset																					
TOTALS								130		26		0		5				2873		3651	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																					



Date of Abstract

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS