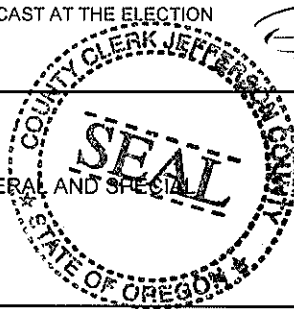


OFFICE OR MEASURE				Candidate or Measure	REP - JO RAE PERKINS	DEM - JEFF MERKLEY	PAC - IBRAHIM A TAHER	LIB - GARY DYE	WRITE-INS	OVER VOTES	UNDER VOTES			STATE OF OREGON ABSTRACT OF VOTES							
COUNTY														Separate Sheets for:							
GENERAL ELECTION														1. President							
BALLOT NUMBER														4. Delegates - Districts							
NAME OR NO. OF PRECINCT				2. National committeeperson				5. U.S. Senator and Congressperson													
No. 1 Haystack				833	273	6	21	0	0	18											
No. 2 Crooked River Ranch				2098	1043	31	47	3	4	63											
No. 5 Ashwood				35	10	1	0	0	0	1											
No. 6 Kutcher				257	113	2	8	4	0	5											
No. 8 Lyle Gap				68	33	1	3	0	0	1											
No. 11 Metolius				236	155	3	5	0	0	14											
No. 13 East Madras				826	744	28	34	0	0	40											
No. 14 Warm Springs				88	644	17	9	1	0	11											
No. 16 Camp Sherman				79	155	3	4	3	0	3											
No. 17 Culver				434	245	6	15	0	0	15											
No. 18 Round Butte				287	103	4	7	1	0	10											
No. 19 West Madras				483	486	18	25	3	1	23											
No. 20 Circle M				98	57	3	8	0	0	4											
No. 21 Central				546	316	4	9	0	0	12											
No. 22 Sunset				442	214	3	11	0	0	15											
TOTALS				6810	4591	130	206	15	5	235											
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.								SIGNATURE OF COUNTY CLERK		Date of Abstract		9. State Representatives									
								<i>Stephanie Jenke</i>		11/19/2020		8. State Senators									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS								ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													



**STATE OF OREGON
ABSTRACT OF VOTES**

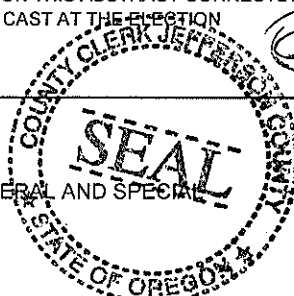
OFFICE OR MEASURE	Candidate or Measure	LIB - ROBERT WERCH	REP - CLIFF BENTZ	DEM - ALEX SPENSER	WRITE-INS	OVER VOTES	UNDER VOTES						
U.S. Representative District #2													
COUNTY													
Jefferson													
GENERAL ELECTION													
November 3, 2020													
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack		29	881	209	0	0	32						
No. 2 Crooked River Ranch		79	2266	845	5	1	93						
No. 5 Ashwood		1	35	9	0	0	2						
No. 6 Kutcher		12	294	74	4	0	5						
No. 8 Lyle Gap		0	80	24	0	0	2						
No. 11 Metolius		13	255	122	0	0	23						
No. 13 East Madras		71	923	600	3	0	75						
No. 14 Warm Springs		29	118	592	2	0	29						
No. 16 Camp Sherman		3	93	140	0	0	11						
No. 17 Culver		34	464	193	1	0	23						
No. 18 Round Butte		15	305	73	1	0	18						
No. 19 West Madras		55	530	411	3	1	39						
No. 20 Circle M		7	112	43	0	0	8						
No. 21 Central		25	601	226	0	0	35						
No. 22 Sunset		17	471	163	0	1	33						
TOTALS		390	7428	3724	19	3	428						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK			Date of Abstract					
					<i>Deborah J. Under</i>			11/19/2020					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								

Separate Sheets for:
1. President
Vice-President

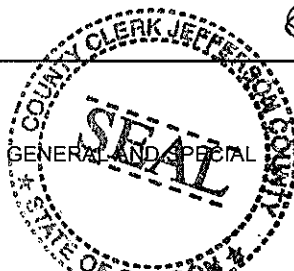
2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE	Candidate or Measure	PAC - NATHALIE PARAVICINI	LIB - KYLE MARKLEY	REP - KIM THATCHER	DEM - SHEMIA FAGAN	WRITE-INS	OVER VOTES	UNDER VOTES					
Secretary of State													
COUNTY	Jefferson												
GENERAL ELECTION	November 3, 2020												
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack		16	35	848	215	0	0	37					
No. 2 Crooked River Ranch		62	72	2171	891	3	1	89					
No. 5 Ashwood		1	0	36	10	0	0	0					
No. 6 Kutcher		1	10	274	97	2	0	5					
No. 8 Lyle Gap		3	5	71	22	0	0	5					
No. 11 Metolius		7	15	238	132	0	0	21					
No. 13 East Madras		44	61	864	637	1	1	64					
No. 14 Warm Springs		16	18	103	617	1	0	15					
No. 16 Camp Sherman		10	3	91	134	0	0	9					
No. 17 Culver		7	20	446	223	0	0	19					
No. 18 Round Butte		9	12	289	88	0	0	14					
No. 19 West Madras		37	43	511	411	2	1	34					
No. 20 Circle M		3	5	109	44	0	0	9					
No. 21 Central		15	25	576	244	0	0	27					
No. 22 Sunset		4	22	452	183	0	0	24					
TOTALS		235	346	7079	3948	9	3	372					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK				Date of Abstract				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS 					SIGNATURE OF COUNTY CLERK <i>Jathrine Semke</i>				Date of Abstract 11/19/2020		9. State Representatives		
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													

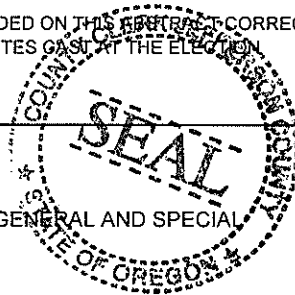
Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

9. State Representatives
8. State Senators

**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE	Candidate or Measure		DEM - ELLEN ROSENBLUM	LIB - LARS D H HEDBOR	REP - MICHAEL CROSS	WRITE-INS	OVER VOTES	UNDER VOTES										
Attorney General																		
COUNTY																		
Jefferson																		
GENERAL ELECTION																		
November 3, 2020																		
BALLOT NUMBER																		
NAME OR NO. OF PRECINCT																		
No. 1 Haystack	238	30	835	5	0	43												
No. 2 Crooked River Ranch	1001	56	2114	14	0	104												
No. 5 Ashwood	12	1	34	0	0	0												
No. 6 Kutcher	98	9	267	2	0	13												
No. 8 Lyle Gap	24	7	68	0	0	7												
No. 11 Metolius	142	10	240	2	0	19												
No. 13 East Madras	711	50	833	3	0	75												
No. 14 Warm Springs	640	14	95	1	0	20												
No. 16 Camp Sherman	152	3	83	1	0	8												
No. 17 Culver	231	28	433	1	0	22												
No. 18 Round Butte	93	13	288	3	0	15												
No. 19 West Madras	463	38	497	3	1	37												
No. 20 Circle M	51	8	103	0	0	8												
No. 21 Central	271	21	554	3	0	38												
No. 22 Sunset	203	16	429	4	0	33												
TOTALS	4330	304	6873	42	1	442												
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK			Date of Abstract									
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS									11/19/2020									
						ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.												

Separate Sheets for:
1. President
Vice-President

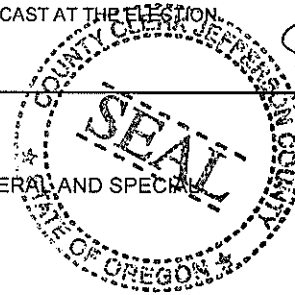
2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

7. State Representatives
8. State Senators

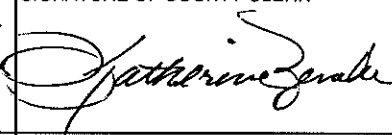
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	Candidate or Measure	DEM - CARINA MILLER	REP - LYNN P FINDLEY	WRITE-INS	OVER VOTES	UNDER VOTES																		
State Senator District #30																								
COUNTY																								
Jefferson																								
GENERAL ELECTION																								
November 3, 2020																								
BALLOT NUMBER																								
NAME OR NO. OF PRECINCT																								
No. 1 Haystack		238	860	0	0	53																		
No. 2 Crooked River Ranch		927	2215	5	1	141																		
No. 5 Ashwood		11	36	0	0	0																		
No. 6 Kutcher		102	277	2	0	8																		
No. 8 Lyle Gap		24	75	0	0	7																		
No. 11 Metolius		141	249	0	0	23																		
No. 13 East Madras		706	882	2	0	82																		
No. 14 Warm Springs		614	125	5	0	26																		
No. 16 Camp Sherman		146	88	1	0	12																		
No. 17 Culver		220	459	1	0	35																		
No. 18 Round Butte		97	292	0	0	23																		
No. 19 West Madras		481	503	2	2	51																		
No. 20 Circle M		52	107	0	0	11																		
No. 21 Central		278	567	0	0	42																		
No. 22 Sunset		197	452	2	0	34																		
TOTALS		4234	7187	20	3	548																		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK					Date of Abstract									
										<i>Catherine Jenks</i>					11/19/2020									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														



Separate Sheets for:
 1. President
 Vice-President
 2. National committeeperson
 3. Delegates at Large
 4. Delegates - Districts
 5. U.S. Senator and Congressperson
 6. State Offices
 9. State Representatives
 8. State Senators

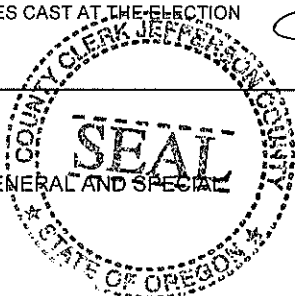
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	Candidate or Measure	DEM - ARLENE C BURNS	REP - DANIEL G BONHAM	WRIT-INS	OVER VOTES	UNDER VOTES														
State Representative																				
District #59																				
COUNTY																				
Jefferson																				
GENERAL ELECTION																				
November 3, 2020																				
BALLOT NUMBER																				
NAME OR NO. OF PRECINCT																				
No. 1 Haystack	240	853	1	0	57															
No. 2 Crooked River Ranch	937	2207	3	1	141															
No. 5 Ashwood	11	36	0	0	0															
No. 6 Kutcher	96	283	2	1	7															
No. 8 Lyle Gap	22	77	0	0	7															
No. 11 Metolius	141	243	1	0	28															
No. 13 East Madras	684	896	0	0	92															
No. 14 Warm Springs	635	113	1	0	21															
No. 16 Camp Sherman	145	91	0	0	11															
No. 17 Culver	218	470	2	0	25															
No. 18 Round Butte	92	302	1	0	17															
No. 19 West Madras	462	530	2	2	43															
No. 20 Circle M	49	112	0	0	9															
No. 21 Central	262	592	0	0	33															
No. 22 Sunset	183	473	1	1	27															
TOTALS	4177	7278	14	5	518															
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.												SIGNATURE OF COUNTY CLERK				Date of Abstract				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																11/19/2020				
												ABSTRACT OF VOTES AT GENERAL ELECTIONS				Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				



Separate Sheets for:
 1. President
 Vice-President
 2. National Committeeperson
 3. Delegates at Large
 4. Delegates - Districts
 5. U.S. Senator and Congressperson
 6. State Offices
 8. State Senators
 9. State Representatives

OFFICE OR MEASURE		Candidate or Measure	CHRISTOPHER L GARRET - INCUMBENT	WRITE-INS	OVER VOTES	UNDER VOTES														STATE OF OREGON ABSTRACT OF VOTES																	
COUNTY																				Separate Sheets for:																	
GENERAL ELECTION																				1. President Vice-President																	
BALLOT NUMBER																				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts																	
NAME OR NO. OF PRECINCT		5. U.S. Senator and Congressperson 6. State Offices																																			
Judge of the Supreme Court Pos. #4		619	31	0	501																																
Jefferson		2027	63	1	1198																																
November 3, 2020		26	0	0	21																																
No. 1 Haystack		239	7	0	143																																
No. 2 Crooked River Ranch		55	0	0	51																																
No. 5 Ashwood		285	3	0	125																																
No. 6 Kutcher		1129	18	1	524																																
No. 8 Lyle Gap		596	9	0	165																																
No. 11 Metolius		153	3	0	91																																
No. 13 East Madras		471	13	0	231																																
No. 14 Warm Springs		229	8	0	175																																
No. 16 Camp Sherman		730	12	1	296																																
No. 17 Culver		107	1	0	62																																
No. 18 Round Butte		545	9	0	333																																
No. 19 West Madras		388	15	0	282																																
No. 20 Circle M																																					
No. 21 Central																																					
No. 22 Sunset																																					
TOTALS		7599	192	3	4198																																
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK <i>Katherine Jenke</i>						Date of Abstract 11/19/2020																									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																															



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	Candidate or Measure	JACQUELINE S KAMINS	WRITE-INS	OVER VOTES	UNDER VOTES																
COUNTY																					
GENERAL ELECTION																					
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
Judge of the Court of Appeals Pos.#9																					
Jefferson																					
November 3, 2020																					
No. 1 Haystack	620	27	1	503																	
No. 2 Crooked River Ranch	1996	51	1	1241																	
No. 5 Ashwood	27	0	0	20																	
No. 6 Kutcher	237	7	0	145																	
No. 8 Lyle Gap	55	0	0	51																	
No. 11 Metolius	278	3	0	132																	
No. 13 East Madras	1115	18	0	539																	
No. 14 Warm Springs	605	9	0	156																	
No. 16 Camp Sherman	150	2	0	95																	
No. 17 Culver	468	11	0	236																	
No. 18 Round Butte	229	6	0	177																	
No. 19 West Madras	723	8	1	307																	
No. 20 Circle M	106	1	0	63																	
No. 21 Central	537	9	1	340																	
No. 22 Sunset	388	15	0	282																	
TOTALS	7534	167	4	4287																	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract					9. State Representatives						
					<i>Jacqueline S Kamins</i>					11/19/2020					8. State Senators						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																



STATE OF OREGON
ABSTRACT OF VOTES

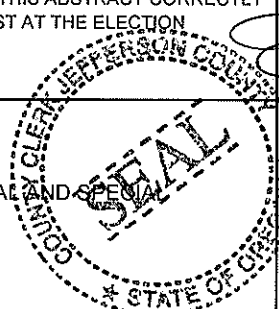
Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

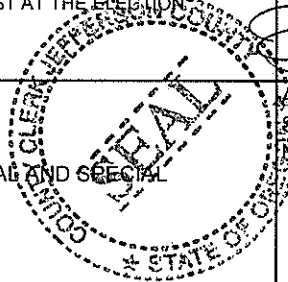
8. State Senators
9. State Representatives

OFFICE OR MEASURE	Candidate or Measure	BRANDIE D MCNAMEE	WRITE-INS	OVER VOTES	UNDER VOTES								
Jefferson County Treasurer													
COUNTY	Jefferson												
GENERAL ELECTION	November 3, 2020												
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack		676	4	1	470								
No. 2 Crooked River Ranch		1994	21	1	1273								
No. 5 Ashwood		32	3	0	12								
No. 6 Kutcher		269	12	0	108								
No. 8 Lyle Gap		63	0	0	43								
No. 11 Metolius		277	3	0	133								
No. 13 East Madras		1151	21	0	500								
No. 14 Warm Springs		574	13	1	182								
No. 16 Camp Sherman		149	1	0	97								
No. 17 Culver		466	8	0	241								
No. 18 Round Butte		264	7	0	141								
No. 19 West Madras		724	8	0	307								
No. 20 Circle M		120	0	0	50								
No. 21 Central		603	10	0	274								
No. 22 Sunset		457	12	0	216								
TOTALS		7819	123	3	4047								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK			Date of Abstract					
					<i>Therine Jenke</i>			11/19/2020					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								




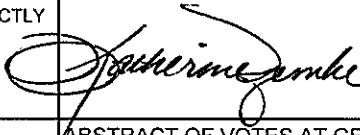
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	GENERAL ELECTION	BALLOT NUMBER	NAME OR NO. OF PRECINCT	WRITE-INS	OVER VOTES	UNDER VOTES											
CITY OF MADRAS - MAYOR	Jefferson	November 3, 2020																
				No. 1 Haystack														
				No. 2 Crooked River Ranch														
				No. 5 Ashwood														
				No. 6 Kutcher														
				No. 8 Lyle Gap														
				No. 11 Metolius														
				No. 13 East Madras	1215	31	0	426										
				No. 14 Warm Springs														
				No. 16 Camp Sherman														
				No. 17 Culver														
				No. 18 Round Butte														
				No. 19 West Madras	745	20	1	273										
				No. 20 Circle M														
				No. 21 Central														
				No. 22 Sunset														
				TOTALS	1960	51	1	699										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract								
					<i>Jonathan J. ...</i>					11/19/2020								
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													

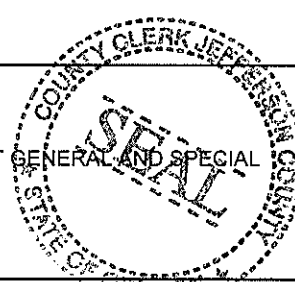



Separate Sheets For:
 1. President
 Vice-President
 2. National committee person
 3. Delegates at Large
 4. Delegates - Districts
 5. U.S. Senator and Congressperson
 6. State Offices
 8. State Senators
 9. State Representatives


**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE									Separate Sheets for:	
CITY OF MADRAS - COUNCILOR POS. 4,5,6									1. President Vice-President	
COUNTY									2. National committeeperson	
Jefferson									3. Delegates at Large	
GENERAL ELECTION									4. Delegates - Districts	
November 3, 2020									5. U.S. Senator and Congressperson	
BALLOT NUMBER									6. State Offices	
NAME OR NO. OF PRECINCT									7. State Representatives	
Candidate or Measure									8. State Senators	
GARY WALKER										
AUSTIN THROOP										
MATHIEW BIRCHARD										
JENNIFER HOLCOMB										
WRITE-INS										
OVER VOTES										
UNDER VOTES										
No. 1 Haystack										
No. 2 Crooked River Ranch										
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras		929	711	679	1042	63	3	1589		
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras		575	418	403	635	27	6	1053		
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
TOTALS		1504	1129	1082	1677	90	9	2642		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK			Date of Abstract		
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			11/19/2020		

**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE				Candidate or Measure									Separate Sheets for:				9. State Senators	
CITY OF CULVER - COUNCILOR POS. 3 & 4				BART CARPENTER - POS 3									1. President Vice-President				8. State Senators	
COUNTY				WRITE-INS									2. National committeeperson				9. State Representatives	
Jefferson				OVER VOTES									3. Delegates at Large					
GENERAL ELECTION				GRETCHEN SCHLIE - POS 4									4. Delegates - Districts					
November 3, 2020				UNDER VOTES									5. U.S. Senator and Congressperson					
BALLOT NUMBER				OVER VOTES									6. State Offices					
NAME OR NO. OF PRECINCT				WRITE-INS									7. State Offices					
No. 1 Haystack																		
No. 2 Crooked River Ranch																		
No. 5 Ashwood																		
No. 6 Kutcher																		
No. 8 Lyle Gap																		
No. 11 Metolius																		
No. 13 East Madras																		
No. 14 Warm Springs																		
No. 16 Camp Sherman																		
No. 17 Culver				488	19	0	208	491	10	0	214							
No. 18 Round Butte																		
No. 19 West Madras																		
No. 20 Circle M																		
No. 21 Central																		
No. 22 Sunset																		
TOTALS				488	19	0	208	491	10	0	214							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.							SIGNATURE OF COUNTY CLERK			Date of Abstract								
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS 										11/19/2020					8. State Senators			
																	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	

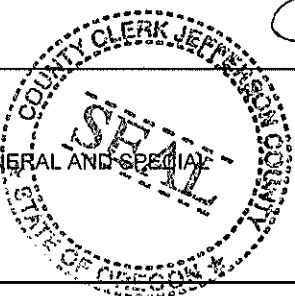
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE		Candidate or Measure	STEVE MCCALL - POS 5	WRITE-INS	OVER VOTES	UNDER VOTES													
CITY OF CULVER - COUNCILOR POS. 5																			
COUNTY																			
GENERAL ELECTION																			
November 3, 2020																			
BALLOT NUMBER		NAME OR NO. OF PRECINCT																	
No. 1 Haystack																			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver		504	11	0	200														
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
TOTALS		504	11	0	200														
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK			Date of Abstract			9. State Representatives							
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS 						SIGNATURE OF COUNTY CLERK <i>Catherine Gember</i>			Date of Abstract 11/19/2020			8. State Senators							
												ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							



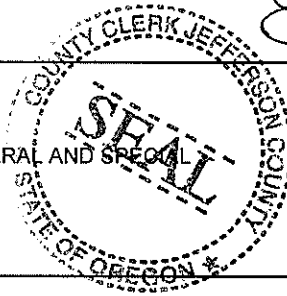
STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	SCOTT M SAMSEL	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - ZONE 1	WRITE-INS	OVER VOTES	UNDER VOTES			
Jeff. County Soil & Water - At Large 1 & Zone 1											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 3, 2020											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT											
No. 1 Haystack	695	4	0	452	0	40	0	1111			
No. 2 Crooked River Ranch	2009	19	1	1260	0	122	0	3167			
No. 5 Ashwood	26	2	0	19	0	0	0	47			
No. 6 Kutcher	305	5	0	79	0	18	0	371			
No. 8 Lyle Gap	65	0	0	41	0	3	0	103			
No. 11 Metolius	296	1	1	115	0	12	0	401			
No. 13 East Madras	1206	10	0	456	0	79	0	1593			
No. 14 Warm Springs	614	7	0	149	0	31	0	739			
No. 16 Camp Sherman	139	2	0	106	0	5	0	242			
No. 17 Culver	513	11	0	191	0	35	0	680			
No. 18 Round Butte	271	4	0	137	0	16	0	396			
No. 19 West Madras	757	8	1	273	0	57	0	982			
No. 20 Circle M	120	1	0	49	0	7	0	163			
No. 21 Central	605	6	0	276	0	29	0	858			
No. 22 Sunset	466	8	1	210	0	32	0	653			
TOTALS	8087	88	4	3813	0	486	0	11506			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK				Date of Abstract		9. State Representatives
					<i> Katherine Jenke </i>				11/19/2020		8. State Senators
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



STATE OF OREGON
ABSTRACT OF VOTES

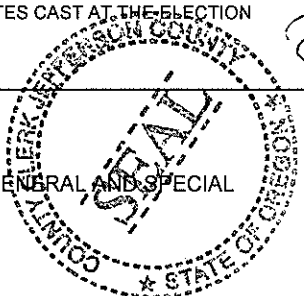
OFFICE OR MEASURE	SEAN N VIBBERT	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - ZONE 5	WRITE-INS / DECLARATION OF INTENT CURT LOCKE	WRITE-INS	OVER VOTES	UNDER VOTES		
Jeff. County Soil & Water - Zone 3 & Zone 5											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 3, 2020											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT											
No. 1 Haystack	673	7	0	471	0	2	37	0	1112		
No. 2 Crooked River Ranch	1907	23	0	1359	0	1	110	0	3178		
No. 5 Ashwood	31	0	0	16	0	1	2	0	44		
No. 6 Kutcher	293	6	0	90	0	4	12	0	373		
No. 8 Lyle Gap	76	0	0	30	0	0	3	0	103		
No. 11 Metolius	263	5	0	145	0	0	11	0	402		
No. 13 East Madras	1109	7	0	556	0	3	67	0	1602		
No. 14 Warm Springs	577	6	0	187	0	0	32	0	738		
No. 16 Camp Sherman	139	1	0	107	0	0	4	0	243		
No. 17 Culver	452	8	0	255	0	0	29	0	686		
No. 18 Round Butte	267	1	0	144	0	3	11	0	398		
No. 19 West Madras	691	5	2	341	0	0	43	0	996		
No. 20 Circle M	128	0	0	42	0	0	5	0	165		
No. 21 Central	593	4	0	290	0	1	24	0	862		
No. 22 Sunset	474	7	0	204	0	0	24	0	661		
TOTALS	7673	80	2	4237	0	15	414	0	11563		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Seann Vibbert</i>			Date of Abstract 11/19/2020		9. State Representatives	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					8. State Senators ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE State Measures #107 & #108 COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	AMENDS CONSTITUTION; ALLOWS LAWS LIMITING POLITICAL CAMPAIGN CONTRIBUTION		MEASURE #107		MEASURE #108		AMENDS CONSTITUTION; INCREASES CIGARETTE AND CIGAR TAXES...		MEASURE #108		MEASURE #108		MEASURE #108	
	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
NAME OR NO. OF PRECINCT														
No. 1 Haystack	726	365	0	60	514	603	0	34						
No. 2 Crooked River Ranch	2237	910	1	141	1709	1494	0	86						
No. 5 Ashwood	35	11	0	1	23	24	0	0						
No. 6 Kutcher	266	105	0	18	213	164	0	12						
No. 8 Lyle Gap	56	40	0	10	46	52	0	8						
No. 11 Metolius	276	116	0	21	171	229	0	13						
No. 13 East Madras	1133	431	0	108	894	719	0	59						
No. 14 Warm Springs	564	161	1	44	500	239	3	28						
No. 16 Camp Sherman	193	41	0	13	192	47	0	8						
No. 17 Culver	486	195	0	34	337	363	0	15						
No. 18 Round Butte	242	158	0	12	190	216	0	6						
No. 19 West Madras	696	274	2	67	525	488	0	26						
No. 20 Circle M	108	53	0	9	71	94	0	5						
No. 21 Central	592	252	0	43	443	419	0	25						
No. 22 Sunset	411	239	0	35	338	329	0	18						
TOTALS	8021	3351	4	616	6166	5480	3	343						
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									

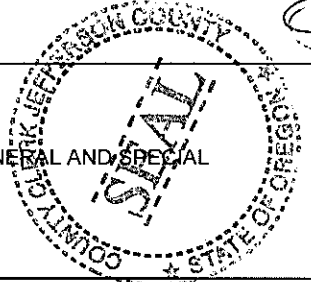
Separate Sheets for:
 1. President
 Vice-President
 2. National committeeperson
 3. Delegates at Large
 4. Delegates - Districts
 5. U.S. Senator and Congressperson
 6. State Offices
 7. State Representatives
 8. State Senators



**STATE OF OREGON
ABSTRACT OF VOTES**

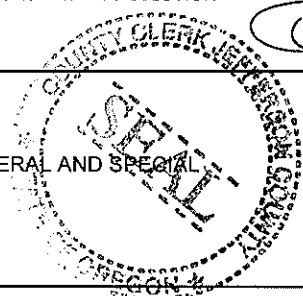
OFFICE OR MEASURE State Measures #109 & #110 COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	AMENDS MEDICAL MARIJUANA ACT: REQUIRES MARIJUANA DISPENSARIS.....		MEASURE #109 OVER VOTES	MEASURE #109 UNDER VOTES	PROVIDES STATEWIDE ADDICTION/RECOVERY SERVICES/RECLASSIFIES POSSESSION/PENALTIES		MEASURE #110 OVER VOTES	MEASURE #110 UNDER VOTES											
	YES	NO			YES	NO													
NAME OR NO. OF PRECINCT	YES	NO			YES	NO													
No. 1 Haystack	350	756	1	44	384	712	1	54											
No. 2 Crooked River Ranch	1241	1925	2	121	1258	1900	0	131											
No. 5 Ashwood	16	31	0	0	16	30	0	1											
No. 6 Kutcher	134	232	1	22	152	219	0	18											
No. 8 Lyle Gap	36	61	0	9	33	63	0	10											
No. 11 Metolius	157	239	0	17	171	225	0	17											
No. 13 East Madras	736	846	2	88	804	779	0	89											
No. 14 Warm Springs	395	330	0	45	522	215	1	32											
No. 16 Camp Sherman	141	91	0	15	148	86	0	13											
No. 17 Culver	293	402	0	20	294	400	1	20											
No. 18 Round Butte	126	273	0	13	134	265	0	13											
No. 19 West Madras	480	515	0	44	563	440	0	36											
No. 20 Circle M	62	95	0	13	71	94	0	5											
No. 21 Central	277	579	0	31	329	530	0	28											
No. 22 Sunset	218	436	0	31	230	428	0	27											
TOTALS	4662	6811	6	513	5109	6386	3	494											
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														

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STATE OF OREGON
ABSTRACT OF VOTES

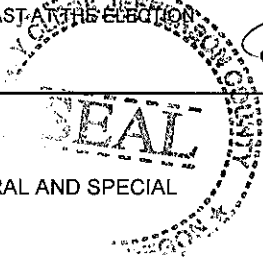
OFFICE OR MEASURE DISTRICT MEASURE 9-140 (Deschutes Co.Shared Dist.) COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	REDMOND SCHOOL DISTRICT #2J 9-140 BONDS TO INCREASE SAFETY...		MEASURE #9-140 OVER VOTES	MEASURE #9-140 UNDER VOTES							
	YES	NO									
NAME OR NO. OF PRECINCT											
No. 1 Haystack	44	50	0	9							
No. 2 Crooked River Ranch	1189	1247	0	92							
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
TOTALS	1233	1297	0	101							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Deborah Jenke</i>					Date of Abstract 11/19/2020	9. State Representatives
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					8. State Senators	5. U.S. Senator and Congressperson 6. State Offices



Separate Sheets for:
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 9. State Representatives

STATE OF OREGON
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OFFICE OR MEASURE CAMP SHERMAN ROAD DIST. #18 16-97 COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	16-97 RENEWAL OF CURRENT THREE-YEAR LOCAL OPTION TAX FOR GENERAL OPERATIONS		MEASURE #16-97 OVER VOTES	MEASURE #16-97 UNDER VOTES										
	YES	NO												
NAME OR NO. OF PRECINCT														
No. 1 Haystack														
No. 2 Crooked River Ranch														
No. 5 Ashwood														
No. 6 Kutcher														
No. 8 Lyle Gap														
No. 11 Metolius														
No. 13 East Madras														
No. 14 Warm Springs														
No. 16 Camp Sherman	228	13	0	6										
No. 17 Culver														
No. 18 Round Butte														
No. 19 West Madras														
No. 20 Circle M														
No. 21 Central														
No. 22 Sunset														
TOTALS	228	13	0	6										
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8. State Senators
9. State Representatives