

# JEFFERSON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

85 SE "D" STREET, MADRAS, OREGON 97741 (541) 475-4462

<b>TAX ACCOUNT#</b>	<b>ACCESSORY BLDG, ADDITIONS &amp; REMODELS</b>				<b>PERMIT #</b>	
<b>JOB SITE INFORMATION</b>						
SITE ADDRESS:						
CITY	ST	ZIP	TWN	RGE	SEC	TL
STRUCTURE TYPE AND INTENDED USE:						
VALUATION OF PROJECT:				ENERGY PATH:		
STRUCTURE SQ. FT:						
STRUCTURE HEIGHT:						
WILL THIS STRUCTURE BE HOUSING LIVESTOCK? ( ) YES ( ) NO						
IS THIS PROPERTY ON A RIM? ( ) YES ( ) NO <i>if so, a rim inspection may be needed</i>						

<b>OWNER &amp; APPLICANT INFORMATION</b>			
RECORDED OWNER NAME			PHONE #
ADDRESS	CITY	ST	ZIP
OWNER EMAIL			
APPLICANT NAME			PHONE #
ADDRESS	CITY	ST	ZIP
APPLICANT EMAIL			

<b>CONTRACTOR INFORMATION</b>			
CONTRACTOR NAME			PHONE#
ADDRESS	CITY	ST	ZIP
LICENSE #	EXPIRATION DATE		
CONTACT PERSON	CONTACT PHONE #		
CONTRACTOR EMAIL			

<b>PLUMBING INFORMATION</b>					
PLUMBING CONTRACTOR NAME					PHONE#
ADDRESS	CITY	ST	ZIP		
LICENSE #	PLUMBERS CCB#				
*WATER SOURCE: ( ) WATER DISTRICT ( ) COMMUNITY ( ) WELL ( ) SHARED WELL ( ) CITY ( ) CISTERN					
*INSTALLING/ALTERING/RELOCATING WATER LINE? # OF FEET					
*INSTALLING/ALTERING/RELOCATING SEPTIC OR SEWER LINE? # OF FEET:					
QTY		QTY		QTY	
	KICHEN SINK		BATH SINKS		WASHING MACHINES
	DISPOSAL		SHOWERS		BACKFLOW DEVICE
	DISHWASHER		TUBS		OTHER:
	WATER HEATERS		WATER CLOSET		

MECHANICAL INFORMATION					
MECHANICAL CONTRACTOR NAME				PHONE#	
ADDRESS		CITY	ST	ZIP	
MECHANICAL LICENSE #		CCB#			
PROPANE INSTALLER:			LPG LICENSE #		
*HEAT SOURCE:    ( ) GAS    ( ) ELECTRIC    ( ) BOTH    ( ) OIL    ( ) SOLAR SYSTEM    ( ) WOOD    ( ) OTHER _____					
QTY		QTY			
	FORCED AIR OVER 100,000 BTU?		FORCED AIR UNDER 100,000 BTU		
	HEAT PUMP OVER 100,000 BTU		HEAT PUMP UNDER 100,000 BTU		
	BASEBOARD ELECTRIC WALL HEATERS		RADIANT FLOOR HEAT		
	WOOD STOVE, PELLET, ZERO CLEARANCE FIREPLACES				
*IF GAS, CHECK ALL THAT APPLY:                      *NUMBER OF GAS VENTS:_____					
QTY		QTY		QTY	
	RANGE		DRYER		FURNACE
	WATER HEATER		FREE STANDING STOVE/INSERT/FIRE LOGS		BARBEQUE
	BOILER		RADIANT FLOOR WATER HEATER		LOG LIGHTER
ELECTRICAL INFORMATION					
ELECTRICAL CONTRACTOR NAME				PHONE#	
ADDRESS		CITY	ST	ZIP	
SUPERVISOR LICENSE #		ELECTRICAL CCB#			
*NEW SERVICE OR SUB PANEL? ( ) YES    ( ) NO    # OF AMPS:					
*INSTALLING OR ALTERING CIRCUITS? ( ) YES    ( ) NO    # OF CIRCUITS:					
# OF LIMITED ENERGY SYSTEMS:					
** IF ANY OF THE ABOVE CONTRACTORS CHANGE CDD MUST BE NOTIFIED BEFORE FINAL OCCUPANCY					
X APPLICANTS SIGNATURE				DATE:	
X OWNERS SIGNATURE				DATE:	
FOR OFFICE USE ONLY					
PLANNING DEPARTMENT ACTION: ( ) APPROVED    ( ) DENIED				DATE:	
PLANNING AUTHORIZATION BY:				ZONE:	
COMMENTS AND CONDITIONS:					
***IMPORTANT NOTICE TO OWNER/APPLICANT: BLDG PERMITS WILL NOT BE ISSUED AND RELEASED UNTIL REQUIRED SEPTIC PERMITS HAVE BEEN ISSUED, DRIVEWAY REQUIREMENTS HAVE BEEN COMPLETED PER JEFF CO. PUBLIC WORKS STANDARDS, AND BLDG, PLUMBING AND MECH CONTRACTORS ARE NOTED ON THE APPLICATION. SORRY NO EXCEPTIONS PLEASE CONTACT THE CDD OFFICE IF YOU HAVE ANY QUESTIONS.***** THANK YOU					