

JEFFERSON COUNTY PLANNING COMMISSION AGENDA

MEETING DATE: March 14, 2024
MEETING TIME: 3:00 PM
MEETING LOCATION: Jefferson County Annex Bldg
Commissioners Meeting Room
66 SE "D" Street
Madras, Oregon

Join Zoom Meeting
<https://us06web.zoom.us/j/84203853036?pwd=UoQWKN5BHkG6a80AMS5nlnuTDmyLoo.1>

Meeting ID: 842 0385 3036 Passcode: 779129

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Find your local number: <https://us06web.zoom.us/j/84203853036>

Meeting Called By: *Phil Stenbeck, Planning Director*

Commission Panel: *Commissioner Richard Brandvold, Commissioner Jessica Locke, Commissioner Michelle Parcel, Commissioner Pete Bicart, Commissioner James Roff, Commissioner Lorie Hancock and Commissioner Jeff Jordan.*

Staff Representative: *XXX , CDD Director; Phil Stenbeck, Planning Director; Alexa Gassner, County Counsel; Tanya Cloutier, Secretary/Recorder*

- * CALL TO ORDER
- * DETERMINATION OF QUORUM
- * AGENDA REVIEW
- * APPROVAL OF MINUTES
 None at this time



ORDER OF DISCUSSION

PUBLIC HEARING:

CASEFILE 23-A-03 – Public Hearing to take testimony on an appeal of a Home Occupation approval in the Three Rivers Recreation Area Zone. The original approval (Casefile 23-AR-02) allowed the owner to site a home occupation in an accessory building on the parcel for a small scale Cerakote application business. The property is owned by Beaver Meadows LLC and further described as Tax Lot 12-11-11A-312. Three Rivers Landowners Association, Inc (Appelleant), Jay M. Harris Attorney/Tomasi Bragar DuBay (Appellants Representative, Wendie Kellington/Kellington Law Group (Owners Representative), Phil Stenbeck (Staff).

CASEFILE 23-CU-02 – Public Hearing to take testimony on an application to establish a wedding venue on a 157.60-acre parcel zoned Exclusive Farm Use A-1 (EFU A-1) and owned by Alley Alliance Revocable Living Trust//Sherrill Alley at 10600 SW Green Drive in Culver via the agritourism regulations. Sherrill Alley (Applicant/Representative), Phil Stenbeck (Staff).

Public access Wi-Fi is now available in the hearing room. The username is *annex* (lower case), the password is *jeff* (lower case)

WORK SESSION:

Renewable Energy Policy discussion



A. OTHER BUSINESS:

B. NEXT REGULAR MEETING:

MEETING DATE:	March 28, 2024 (tentative)
MEETING TIME:	3:00 PM
MEETING LOCATION:	Jefferson County Annex Bldg Commissioners Meeting Room 66 SE "D" Street Madras, Oregon

◆ **ADJOURNMENT**

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