

# JEFFERSON COUNTY PLANNING COMMISSION AGENDA

**MEETING DATE:** October 26, 2023  
**MEETING TIME:** 3:00 PM  
**MEETING LOCATION:** Jefferson County Annex Bldg  
Commissioners Meeting Room  
66 SE "D" Street  
Madras, Oregon

Join Zoom Meeting

<https://us06web.zoom.us/j/87875996984?pwd=YSfsORwxVryRAfxBJYhhbtLbQgKdDR.1>

Meeting ID: 878 7599 6984 Passcode: 957929

One tap mobile

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**Meeting Called By:** *Phil Stenbeck, Planning Director*

**Commission Panel:** *Commissioner Richard Brandvold, Commissioner Jessica Locke, Commissioner Michelle Parcel, Commissioner Pete Bicart, Commissioner James Roff, Commissioner Lorie Hancock and Commissioner Jeff Jordan.*

**Staff Representative:** *Scott Edelman, CDD Director; Phil Stenbeck, Planning Director; Alexa Gassner, County Counsel; Tanya Cloutier, Secretary/Recorder*

- \* CALL TO ORDER
- \* DETERMINATION OF QUORUM
- \* AGENDA REVIEW
- \* APPROVAL OF MINUTES

None

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## ORDER OF DISCUSSION

### PUBLIC HEARING:

**CASEFILE 23-A-01** – Public Hearing to take testimony on an appeal of a Minor Partition application (Casefile 23-MP-02). Original approval granted the creation of two new parcels within the Camp Sherman Rural Residential-3 (CSRR-3) zone. The property is owned by Brad and Shellie Souza. David Allen, Attny (Appellants Representative), Stephanie Marshall, Attny (Owners Representative), Phil Stenbeck (Staff).

### WORK SESSION:

Possible work session on Renewable Energy

\*\*\*Public access Wi-Fi is now available in the hearing room. The username is *annex* (lower case), the password is *jeff* (lower case)\*\*\*

