

# AGENDA

**JEFFERSON COUNTY  
BOARD OF COMMISSIONER'S SPECIAL MEETING  
AUGUST 18, 2021  
COMMISSION MEETING ROOM  
66 SE "D" STREET, MADRAS  
8:15 A.M.**

**CONFERENCE CALL LINE: (301) 715-8592 MEETING ID: 832 0740 6183**

<https://us06web.zoom.us/j/83207406183?pwd=dWVsUUJYbTI4Uk9ZNWIXZ2NSWVZxUT09>

*This meeting has the option of attending via teleconference. The meeting is open for onsite attendees. The teleconference allows for listening to the meeting, but will be muted for incoming participation, except during "citizen comments".*

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the above referenced meeting; however, the agenda does not limit the ability of the County Commission to consider additional subjects. Meetings are subject to cancellation without notice. Other than hearings, which are publicly noticed, the time schedule is approximate and may vary for individual agenda items. The Board reserves the right to place a time limit on public testimony on any agenda item. The meeting place is handicapped accessible. Those needing assistance should contact the Commission office two (2) days in advance of the meeting by calling (541) 475-2449.

1. Administrative Session (8:15 a.m.) *(The items discussed during Administrative Session are intended to have staff present updates/reports or routine items to the Board. The fourth Wednesday of the month is an Elected Official/Department Director Meeting)*
  - 1.1. Move Oregon's Border – Greater Idaho Semi-Annual Meeting.
2. Call to Order/Pledge of Allegiance/Invocation
3. Action Items
  - 3.1. Salary Order for Margaret D'Amico, Deputy District Attorney I, Grade 26, Step 13, requested by Steve Leriche – signed by Commission.
4. Adjourn